



# MANDAYAM NEWS

News Magazine of

The Mandayam Srivaishnava Sabha (Regd.)

198, Sri Yadugiri Yathiraja Mutt Building, Sampige Road, Malleswaram, Bangalore 560 003

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Vol IV

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Complimentary



# MANDAYAM SOCIALS - 2013

## SPORTS AND INDOOR EVENTS



Srimathe Rāmānujāya Namaha

**The Mandyam Srivaishnava Sabha ®**

Sri Yadugiri Yathirāja Mutt, Sampige Road, Bangalore – 560 003

**Nâda Brahma Sri Tyâgarâja**  
**Poojya Purandhara and Bhaktha Kanakadâsa**  
**Ârâdhana Mahothsava - 2014**

**At** : Sri Rāmānuja Samskrithi Bhavana, Sampige Road, Malleswaram**Date** : 23<sup>rd</sup> February, 2014 – Sunday**Time** : 9.30 am onwards

All the members of the Mandyam community are requested to participate in the  
**‘Musical tribute to the Saints of Karnatak music’**

**M.D Jayasimha**  
Secretary

**N. Narasimhan**  
President

**M.A Shakuntala**  
Chairman- Cultural Committee

Co-ordinated by : **Shubha Mukund****PROGRAMME**

**9.30 am** : Unchavrihi from Sri Yadugiri Yathirāja Mutt to Sri Rāmānuja Samskrithi Bhavana (Procession of Lord Sri Rāma with the Vâggeyakârās and members)

**10.00 am** : Invocation by Chi. Rohith Srinivasan  
 Welcome : Sri N. Narasimhan, President  
**Rendering krithis of Sri Tyâgarâja**

**Concept**Krithis beginning with **Shree**

No.	Krithi	Râga	Tâla	Group led by
1	Shree Rama pâdama	Amrithavahini	Âdi	Smt. Rajyashree Joshyar
2	Shree Pathé neepada	Nâgaswarâvali	Âdi	Smt. M.T Vedavalli
3	Shree Nârada	Kânada	Rûpaka	Vidushi Rupa Sridhar, Kum.Madhuvanathi Mandyam
4	Shree Raghuvara	Kambodhi	Âdi	Smt.Usha Rajan
5	Shree Râma Râma	Purnachandrika	KhandaChapu	Vidushi Mythili Mandyam

**Rendering Dâsarapadagalu of Sri Purandharadasa and Sri Kanakadâsa**A skit on **An anecdote from Sri Tyâgarâja's life****Pancharatna krithis** Ghoshti gânam

Vote of Thanks Sri M.D Jayasimha, Secretary

**1.00 pm** : Thadhivârâdhanam

Obeisance to the great saints is through samyak sravanam.

Kindly allow the program to go on undisturbed and enjoy a blissful experience!

### From the President

Dear Members,

The Gregorian calendar has brought the universal New Year. Hindus respect all religions, cultures, traditions as it is a part of the Sanathana Dharma. Srivaishnavas through their surrender to the one & only Lord Narayana is a special category. Our Acharya Bhagawad Ramanuja has taught us values of secularism, catholicity, societal norms etc. This has led the Srivaishnava who has Narayana at core in heart because of his blessings & Acharya's grace, to develop an outlook of equanimity towards all immaterial of caste, creed, religion etc. This breadth of mind in the Srivaishnava inspires me to wish all of you a very happy, healthy & cheerful New Year –the English Ugaadi!!

The past year with various programs & the Annual function were well conducted, due to enthusiastic inputs from office bearers, chairman of various committees & volunteers. This is social contribution, which is a self-less Kainkaryam for the Sabha. I thank all.

Project MVN, Mysore, the biggest the Sabha has undertaken will be a part of every issue of the Mandayam News. The teething problems involving the Mysore Corporation & vacating of the premises are over. The first step of the project is started. The members regard for community & the elders of previous era is great as could be seen in the collection of money so far at Rs 1.4 cr. I am grateful. But the similar pride should provide the Sabha with balance of Rs 1-1.5 cr. I cannot but thank all the contributors and also plead for more generous contribution. It is your project, your Sabha. My team & I are here as your representatives to execute.

With leaping technology, the Sabha cannot afford to lag in keeping pace with use of modern computerization regarding records, storage, and communication, Networking, accounts etc. All efforts would be put during 2014 to achieve the above, with your cooperation.

Lastly, the great occasion of celebration of 100<sup>th</sup> anniversary in the year 2016 is not far away. The centenary should be a mega event, showcasing the past achievements & projecting a future vision. The collective intelligence & capabilities of Mandayam community is immense. So far, it has not been tapped to full potential. It has been mostly limited to individuals. Can this be harnessed for the entire community? Yes. The Centenary is the right occasion to bring all together on sharing a platform. Global perspective should be the backdrop.

NATAMPALLY NARASIMHAN

Let Us All Mandayams Join Together & Make This Community Pride A Great Success

### Mandayam Srivaishnava Sabha's Centenary Celebrations – 2016

The Mandayam Srivaishnava Sabha will be completing 100 years of its active service to the community in the year 2016. It is indeed the great vision and selfless service of many of our community stalwarts that has kept the organization going and growing over these years.

It is only befitting that we celebrate this grand occasion in a suitable and meaningful way, by reaching out to the entire community scattered the world over, and initiate / institute new activities and set up lofty goals for pursuing in the coming years. This is an activity in which the entire community needs to be involved and I sincerely invite suggestions from all the community members on what new activities we need to take up and how we can make this celebrations a grand and meaningful one. Let's think of big and beautiful things that we could do on this occasion, without getting bogged down by our present limitations.

## Mandayam Socials 2013 – Cultural Programmes

- Kum. M.A. Kunthala

The concluding event of the Sabha for the year 2013, the Variety Entertainment was held on 29th December 2013 at Sri Ramanuja Samskrithi Bhawana, Sampige Road, Malleswaram. The programme started at 9.30 am with Fancy Dress Competition for all the members comprising of two age groups. - below 15 years and above 15 years. There were no competitors in the age group of above 15 years but it was a feast to see the young 7 competitors below 15 years with varieties of Fancy Dresses and it was really a big task for the Judges - to decide the winners.



The children who secured the places were  
I Prize - Giridhar  
II Prize - Samyaka

Sri N. Narasimhan, President of the Sabha distributed the prizes.

The Cultural programme started with an Invocation by Kum. Nithya Mandayam who sang "Alai Payude", a composition of Uthukadu ... in the raga Kanada set to Adi Taala.

This was followed by a warm welcome by Sri N. Narasimhan. Sri M.D. Jayasimha, Secretary gave a brief report of the Indoor Competitions and also Outdoor Sports and games held at various venues. Kum. Arpitha Kadubi presented Artistic Yoga which is a beautiful blend of Yoga, Dance and Music. "What is Artistic Yoga?" It is a mode of expression where an artist portrays his/her fragile inner emotions through all the branches of art. Unlike other dance forms, artistic yoga has absolutely no limits. You could use as many styles as one likes. For instance, in her performance, Arpitha used Bharathanatyam, contemporary and Kalari. In short artistic yoga is a way one uses his own creativity and blends together various forms of art into Yoga in his own unique way.

Smt. Mythili Raghavan with her troupe presented three folk songs in three languages. They were: Kannada, Tamil and Telugu. The participants were Mr./Mrs. M.A. Mythili, Sudha Sampath,



Jayalakshmi, M.A. Kalyani, M.A. Revathy, M.N. Nagarathna, Pushpa R.A., Shaila R.A., Vedavalli Varadarajan, Bharathi Prasad, M.A.N. Prasad, M.N. Ramapriya.



Kum. Alar Arvind, grand daughter of Smt. Rukmini and Kitchami and daughter of Smt. Chitra Arvind and Sri Arvind performed Kathak dance which was very attractive. Audience welcomed with non-stop applause.

The drama "Old is Gold", a humourous play directed by Smt. Rekha Badri was entertaining. The play featured Smt. Jayachar, Smt. Shashi Sarathy, Smt. Harini Harinarayan, Smt. Rajani Rajesh, Smt. Vijayashree Rajgopal and Smt. Rekha Badri. The play was well appreciated. It was very appropriate to the present day problems in choosing a domestic help.



The Tamil folk dance 'Karaga' was presented by four little girls - Kum. A. Priyanka, Kum. M.B. Manasi, Kum. M.K. Shriya and Kum. G. Sahana. It was directed by Kum. Megha Anand and was well received.

Then there was a Rajasthani Folk Dance performed by Kum. Advika Sanjay Gomatam, Kum. Varsha Anand, Kum. Megha Anand, Smt. Ambuja Gopl, Smt. Ramya Narayana and Smt. Deepti Krishnan choreographed by Kum. Megha Anand was very colourful and energetic.



The Drama "Arivu or Understanding" written and directed by Sri K.S. Srishailan, renowned TV artiste was enacted by Smt/Sriyuths M.N. Rajagopal, M.P. Shreyas, Chingamma Parthasarathy, Rekha Rajiv, Roopa Nagesh, R. Parthasarathy Iyengar. The play regaled the audience.

This was followed by Bharathanatyam by Kum. Ramya Mandyam of Mumbai. She started the programme with a Thodayamangalam, "Jayajanaki Ramana" in Ragamalika, Talamalika composed by Sri Annamacharya. Following this, she performed a Purandaradasa kriti "Gummana Karayadire". Ramya concluded her dance programme with a Thillana, in Ragam-Brindavani & talam-aadi.

Kum. Nithya Mandyam, presented another song "Sri Chakraraja Simhasane" in Ragamalika set to Adi Taala.

The cultural events concluded with a vote of thanks by the Secretary.

In the post lunch session, merit awards were distributed and draw of prizes under Lucky Dip was held. Members who had gathered in large numbers enjoyed the event thoroughly.

## Ramya Mandyam



Ramya Mandyam is the grand-daughter of Smt.M A Prema & Sri M A Sreenath (of Palahalli / Anandampullai family) and Smt.M D Vatsala & late Dr M D Krishnaswami (of Devashikhamani family). She is studying in eighth standard at The Singhania School, Thane (Maharashtra).

Ramya has been learning Bharatanatyam since the tender age of 6 years under Guru Smt Asha Sunil Kumar of Sanskriti Academy of Fine Arts, Thane. Ramya's "Arangetram" was held in Feb 2013 at Thane. She has thereafter performed at various cultural events in Mumbai & Thane cities.

This is Ramya's first performance at the community event of Mandyam Sabha, held in Bangalore.

## Re:VOLUNTEERS

The Sabha proposes computerizing data, storage , retrieval etc, connected with membership, endowment, Mandayam News and other aspects of administration and also use the latest technology in communication. Shri M.A.Parthasarathy and R M Srivas - 2 Mandayam experts in the field can lead this exercise. But initial work on harmonizing all the data which is available, collecting new data & fulfilling the design requires human resources. Therefore I request for 'Volunteers' who can spare time & perform the Kainkarya for Sabha as a Srivaishnava. we can take Sabha into greater heights.PI enroll by contacting me.

## Mailing of Mandayam News

There are households in which we have more than one member. We could save on the number of copies being printed and also on postage, by mailing such house holds only one copy of our news magazine. This would result in a cost savings for our organization.

We shall therefore avoid mailing multiple copies of the newsletter to any single address. While due care is being taken in this process, it is possible that due to some oversight, the mailing to some household might get wrongly stopped. We would request our readers to kindly bring such incidences to our notice, so that we could duly correct our mailing list and ensure that they receive their copy of Mandayam News.

- Mandayam News Sub-Committee

## Mandayam Socials 2013 – Sports Meet

- M.K.Narasimhan, M. Rangarajan & R.M.Srivas

As the months of Nov & Dec were drawing close, it was time for the sports and other activities of our annual Mandayam Socials and the community members were eagerly looking forward to these events which would give them an opportunity to

meet all the community members, interact with them and share their joy with them.

As in the past, this year also the Sub-Committee in-charge of sports had organized events like volley ball, throw ball, badminton, cricket, basketball and field events.

### Volley Ball & Throw Ball



With all its glory, the sports events were declared open on Sunday 24<sup>th</sup> November at the Govt. PU College for Girls at the 13<sup>th</sup> cross, Malleswaram, by Shri. Rangarajan, a senior member of the community. In fact the day's event was scheduled at another venue, but due to heavy overnight rains, there was heavy water logging at that venue necessitating a change in the venue. This also entailed some delay in starting the game, but the good response from our members was very encouraging.

There were 14 participants in the Women & Girls category and 2 teams were formed. The winning team consisted of the following members:

Ms. M A Revathi - Captain  
 Ms. Harini Hariharan  
 Ms. Jayashree  
 Ms. Ashwini  
 Ms. Meghnaika Ms. Mythily  
 Ms. Deepti



After the women's matches, tournament for Men & Boys started. The 28 participants were grouped into 4 teams. The winning team consisted of the following members:

R M Srivas - Captain  
 Y G Ramesh, Ravi Narasimhan  
 M V Ramapriya, Anoop Makaram  
 M V Srivatsa, M A Rangarajan

The Runners UP team consisted of the following:

M K Narayan - Captain  
 Sri Hari, M K Ashwin Simhan  
 Balaji, M I Ramanujam  
 N Rangarajan, M C Mani

There was a very enthusiastic participation and one could witness a good quality of the game. Good arrangements were made for serving snacks and coffee.

### Badminton



We had the second sports event of Mandayam Socials 2013 on Sunday 1<sup>st</sup> December 2013, which was Shuttle Badminton for Girls & Women & Boys & Men in Rotary Hall, at 4th Main, Malleswaram. Enthusiastic Mandayams of all ages started gathering from 9.30 onwards. A sumptuous breakfast was served and entries were taken. In all there were about 44 entries under Boys / Men category and about 20 entries under Girls / Women category. After drawing lots, competitions started in right earnest.

The winning teams were:

A. Women / girls

Winners: Shwetha Ramesh (Chokkamaman family) & Sheetal Sudarshan (Ammanji family)

Runners: Shobha Shyam & Ramya Narayan (Both from Thondnur Shirastdar family)

B. Men & Boys

Winners:

Y G Ramesh (Yachhan Gunjan family) & N Rangarajan (Komandur Elayavalli family)

Runners:

Ashwin Simha M.K.  
M.I. Ramanujam

Event ended with a vote of thanks by Sri M D Jayasimha Secretary.

## Basket Ball



Next event was BASKET BALL for Girls & Women and Boys & Men, held on Sunday, 8th December 2013, at Government Girls High School grounds, 4th Main, 13th Cross, Malleswaram.

As is the custom, the program started with a sumptuous breakfast at 9.30 am. Gradually, in a little while, we had a good crowd of more than 100 enthusiastic Mandayams.

About 15 girls & women and 30 boys & men registered and they were divided into teams.

The matches started in right earnest, participation was every enthusiastic - we could get glimpses of some very good passes and very good goals (baskets) being scored.

Tournament concluded and an excellent lunch was served to all.

Post lunch there was Basketball shooting for the seniors (60+) and others who did not participate in the tournament.

The results were:

Girls & Women - Winners

Harini (Makaram family) - Captain

Rekha (Pashal family)

Dr Lalitha Sampath (Yachhan Gunjan family)

Seetha Sriram (Sampalli Anandanpillai family)



Ravathi M A (Ammanga Thambu family)  
Rama Venkatesh (Poonekkan family)

Boys & Men - Winners

M A Srikanth (Ammanga Thambu family) - Captain

Anirudh (Makaram family)

M T Srisaila (Thondanur Shirastedar family)

Kalki Simhan (Kalki family)

M A Narayan ( Anandampillai family)

M I Ramanujam (Ishami family)

Runners:

Ravi Narasimhan (Thondanur Shirastedar family)

Captain

Kannan M J (Jayaram family)

Srinivas R A (Arakere family)

M C Ramanujam (Poonekkan family)

M O Prakash (Osuri family)

Narayan M T (Thondanur Shirastedar family)

Basket Shooting:

Women - Winner - Smt Jaya Char

Men - Winner - M K Narasimhan.

Function ended with a vote of thanks by Secretary Sri M D Jayasimha.



## Cricket



Events was inaugurated by Sri Natampalli Narasimhan, President of Sabha and other elders present - We had in all about 3 teams of girls & women, and 6 teams of boys & men. First we had the women's matches and later men's matches. There was a very enthusiastic participation by both players and spectators. One could see some good strokes, catches, bowled, etc. and the spectators cheered very enthusiastically. As the players Oplayed with great enthusiasm.

A sumptuous lunch was hosted and catered by Sri M K Varadarajan (Kainkaryam family),.Sabha is very thankful to Sri M K Varadarajan & brothers for this kind gesture.

The finalists were:

Women & Girls:

*Winners:*

Kamala A – captain; Sowmya Navneeth, Shewtha, Rajani, Sowmyashree , Prathibha Narasimhan, Kalyani Srikanth, Malini & Kasturi, Pushpa Josyer, Pavitra

*Runners up:*

Revathi M A - captain; Sahana, Harini, Surabhi R A, Anagha, Dr Lalitha, Jayashree Srinivas, Dhila & Vedavalli Chikkamaman, Priya Srinivas, Sripriya.

Men & Boys:

*Winners:*

Sreevatsa M N – captain; M V Narayanan, N Rangarajan, S Janardhan, M K Sriram, M C Amogh, Pushkar N. M I Rangarajan, M D Srinivas, R M Mukund & N S Srinivasan, Madhav

*Runner up:*

M T Srinivas – captain; Hari, M C Ramanujam, Akshar M C, Avyukth, Y G Sampath Kumar, Srinivas M A, Ravi M G, Anirudh M D, R A Madhusudhan & Charan Simha, Sheshnarayan

Event ended with a vote of thanks by Sri M D Jayasimha secretary.

## Field events



Due to sad demise of two of our community elders, many of our members could not make it to the event. With the strength being very poor, the organizers had to wait for people to come in. Eventually, the Registrations for all the events started. Everyone assembled near the stage and observed a minute's silence, as a mark of respect to the departed souls.

There were two events lined up for each age category and various categories of ages were as follows:

1. Below 6 years; 2. 7 to 10 years; 3. 11 to 15 years; 4. 16-25 years; 5. 26-45 years; 6. 46-60 years; 7. 60 years & above

The first two and the last two categories saw very enthusiastic response with each of the categories recording at least 12~15 participants.

Events such as Running Race, Potato Race, Lemon & Spoon Race, Hitting the Wicket, Putting the Ball



using Golf Clubs, Bombing the City, Musical Chair, Passing the Doll (for ladies), Balancing the tumbler & last but not the least the "Tug-of-War"

The Tug-of-War event was one of the most exciting events which saw a participation of 40 men across all ages. Men, young and old participated in right earnest and it was a fun to watch all the 4 teams tug & pull the ropes with all their strength.

Delay in participants assembling at the venue lead to delays starting the events on many occasions.

The organizers appeal to all the participants to kindly come on time in the future meets, so that the events planned could be commenced on time, making it convenient and comfortable to all.

The organizers thank all the volunteers and members of our various sub committees for all their help and cooperation in conducting these events. They also express their gratitude to the organizations which have allowed us to use their venue and the local MLA and the Corporator for all the help and support received from them.

## Indoor Events



It was a very enjoyable afternoon to see the Mandayams of all ages exhibiting their talents in arts at the indoor events of Mandayam Socials – 2013. There was enthusiastic participation in most events, though we could not get participants for few events planned.

Participants started trickling from 2.30 pm and soon there was a good gathering and entries to various events started pouring in.

There were many items like, picture puzzle for kids below 5 years, Crayon Paintings for kids between 5 and 9 years, making of greeting cards for the age group of 9 to 15 years, painting of clay lamp for 26 to 35 and vegetable printing for the group 45 and above. Kundan art was planned for the age group of 16 to 25, but as there were no

participants, this item could not be conducted. Similarly, there was only one entry for 'Flower Carpet'.

There was cookery competition open to all. Coffee / tea and biscuits were served to all.

The following were the Prize winners:

1. Picture Puzzel (below 5 years)
  - I Prize: Pranamyia Kannan
  - II Prize: Swapna
2. Crayon Painting: (5-9 years)
  - I prize: Goda
  - II Prize: M D Yathindra
  - III Prize: Smitha Ravi
3. Greeting Cards (9 - 15)
  - I Prize: Priyanka (Prodattur family)
  - II Prize: Sahana (Kuthadi family)
  - III Prize: Somyashree (Jaggu family)
5. Clay Lamp Painting (26 - 35)
  - I Prize: Shwetha Kannan (Kannappan family)
  - II Prize: Malini Sriram (Devashikhamani family)
6. Vegetable Printing ((45 and above)
  - I Prize: Shobha Shyam (Thondanur Shirastedar family)
  - II Prize: Rajashree D S (Devashikhamani family)
7. Cookery
  - I Prize: Shilpa - (Shirastedar family)
  - II prize: Padma Ramanujan (MJN family)
  - III Prize: Rangamani R (Shalimar family)

The Event ended with Prize distribution and Vote of thanks.

### ಬುದ್ಧಚರಿತಾಮೃತಂ

ಲೇಖಕರು :  
ಶ್ರೀಮತಿ ಮಂಡಯಂ ದಾಟೀ  
ಅಲಮೇಲಮ್ಮ

ಮುದ್ರಣ :  
ಜಯಾಲಯ ಪ್ರೆಸ್, ಮೈಸೂರು.  
1922



ಸಮಾಜದ ಉದ್ಧಾರಕರ್ತಾ ಬುದ್ಧ ಪರಮಾತ್ಮ ಭಾರತೀಯರಿಗೆ ಪರಮ ಪೂಜ್ಯತಮವಾದ ಶ್ರೇಷ್ಠವಾದ ಆತ್ಮ ಭಾರತೀಯರು ಅವರನ್ನು ವಿಶೇಷವಾಗಿ ಗೌರವಿಸುತ್ತಾರೆ. ಏಕೆಂದರೆ ಆತ್ಮೋದ್ಧಾರದ ಮಾರ್ಗವನ್ನು ಜಗತ್ತಿಗೆ ತೋರಿಸಿಕೊಟ್ಟ ಸಂತರು.

ಭಾರತೀಯರೆಲ್ಲರಿಗೂ ಅವರಲ್ಲಿ ಅಪಾರವಾದ ಭಕ್ತಿ, ಶ್ರದ್ಧೆ ಕುಂಬಿ ಕುಳಿಕಾಡುತ್ತಿದೆ.

ಇಂತಹ ಮಹಾನ್ ದಾರ್ಶನಿಕರ ವ್ಯಕ್ತಿತ್ವವನ್ನು ಮಂಡ್ಯಂ ಜನಾಂಗದ ವಂಶದವರೊಬ್ಬರು ಕಾವ್ಯದ ರೂಪದಲ್ಲಿ ಸಂಸ್ಕೃತದಲ್ಲಿ ರಚಿಸಿರುವುದು ಮಂಡ್ಯಂ ಜನಾಂಗಕ್ಕೆ ಹೆಮ್ಮೆಯ ವಿಷಯವಾಗಿದೆ. ಧಾಟೀ ವಂಶ ಎಂದು ಹೆಸರು ಪಡೆದಿರುವ ಮಂಡ್ಯ ಜನಾಂಗದ ವಿದ್ಯಾ ಪಾರಂಗತೆ ಅಲಮೇಲಮ್ಮ ಎಂಬುವವರು ಬುದ್ಧಚರಿತಂ ಎಂಬ ಗ್ರಂಥದಲ್ಲಿ ತಮ್ಮ ಪಾಂಡಿತ್ಯವನ್ನು ಕವಿತಾಶಕ್ತಿಯ ಸಾಮರ್ಥ್ಯವನ್ನು ಕೃತಿಯಲ್ಲಿ ಇಳಿಸಿದ್ದಾರೆ. ಆ ವಂಶಕ್ಕೆ ಧಾಟೀ ಎಂಬ ಹೆಸರು ಬರಲು ಕಾರಣ - ಅವರ ವಂಶದ ಹಿರಿಯ

ವಿದ್ವಾಂಸರೊಬ್ಬರು ಮೇಲುಕೋಟೆಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಮಂತ್ರ ಪುಷ್ಪವಾಗುವಾಗ ಧಾಟೀ ವಂಶದಲ್ಲಿನ ಶ್ಲೋಕಗಳನ್ನು ಪಠನ ಮಾಡುತ್ತಿದ್ದರು. ಅದರಿಂದ ಆ ವಂಶಕ್ಕೆ ಧಾಟೀ ವಂಶ ಎಂಬ ಹೆಸರು ಬಂದಿತೆಂದು ವಿದ್ವಾಂಸರ ಅಭಿಪ್ರಾಯ.

ಸ್ವಲ್ಪ ಸಂಸ್ಕೃತ ತಿಳಿದವರಿಗೂ ಅರ್ಥವಾಗುವಂತಹ ಸುಲಭವಾದ ಪದವಿನ್ಯಾಸಗಳನ್ನೊಳಗೊಂಡ ಈ ಬುದ್ಧಚರಿತ ಎಂಬ ಸುಮಾರು 240 ಶ್ಲೋಕಗಳ ರಚನೆಯು ಅದ್ಭುತ ಕೃತಿಯಾಗಿದೆ. ಮಂಡ್ಯಂ ಜನಾಂಗದವರು ಬುದ್ಧರ ವಿಷಯದಲ್ಲಿ ಪ್ರಕಟ ಪಡಿಸುವ ಭಕ್ತಿಶ್ರದ್ಧೆ ಇದರಲ್ಲಿ ವಿಶೇಷವಾಗಿ ಅಡಗಿದೆ.

ಸಂಗ್ರಹಕಾರರು - ಎಂ.ಡಿ. ಶ್ರೀನಿವಾಸನ್ (ದೇವಶಿಖಾಮಣಿ)

### ನಮ್ಮ ಶಾಲೆ

ಸತ್ಯ ಸುಂದರ ದಾರಿದೀಪ ಪಾಠ  
ಬಾಳ ಚಂದಿರ ನಸುನಗೆಯ ಆಟ  
ಶುಭದ ಇಂಚರ ಬಗೆಬಗೆಯ ಊಟ  
ವಿದ್ಯಾ ಮಂದಿರ ನೆನಪಿನ ಆ ನೋಟ  
ಸಾಧನೆಯ ಸಿಂಧು  
ಸಡಗರದ ಬಂಧು  
ವಿದ್ಯೆಯಾ ಬಿಂದು  
ಉದ್ಧರಿಸು ಎಂದೆಂದೂ

- ಜಿ. ಭರತ್ ಬಾಲಧನ್ಯ



**The Mandayam Sri Vaishnava Sabha  
Mandayam Vidarthi Nilayam, Mysore  
Reconstruction of the Building Project  
A project update**

Project update as on end January 2014

Resource Mobilization:

In lakhs

- |   |        |
|---|--------|
| 1. Total Funds required For the Project | 230.00 |
| 2. Funds raised as on date              |        |

	No of Participants	Amount in Lakhs	
- By investments in			
Loan Scheme	139	137.60	
- By donations	6	1.40	
<b>Total</b>	<b>145</b>	<b>139.40</b>	<b>139.00</b>

- |                                |       |
|--------------------------------|-------|
| 3. Balance amount to be raised | 91.00 |
|--------------------------------|-------|

Activities completed during the month:

Demolition of the building is completed. The next step of soil testing & structural design verification has begun. Some delay was witnessed due to certain issues with government agencies which have been overcome. Excavation is expected to begin within next 3 weeks.

M.K.Varadarajan  
Chairman – Mysore Properties

Latest Pictures of the ongoing Civil works at MVN - Mysore



## THE MANDAYAM SRIVAISHNAVA SABHA ENDOWMENT

Dear Members,

As you all know, Mandayam Srivaishnava Sabha, true to its social commitments, is helping the needy people financially. The educational needs of our young students are also taken care of to a certain extent. Medical as well as handicapped persons are also given financial help.

Merit students are awarded cash prizes and Merit Certificates. All these expenses are met under the endowment fund created by our elders long back. Though our elders contributed liberally, due to the erosion of value, the interest amount earned on this is not sufficient to meet the current demand. Fortunately, our members are coming forward with fresh donations to the Corpus.

Since last year, we received seven new funds for Endowment from our community in memory of their parents.

- a. Donor from USA – Rs. 2,00,000/- (Rupees two lakhs ) – Towards educational expenses for girls.
- b. Sri.Srivas Schar & Sri.Anand Dhati (USA) – Rs.50,000/- in memory of their parents Late Dr. M.D.Schar & Late Smt.M.D.Vedavalli – To fund educational expenses
- c. Smt. Padma Rajagopal – Rs.25,000/- in memory of her parents Late Sri.Ishami Rangarajan & Late Smt.M.V.Janaki - To fund educational expenses
- d. Sri.H.R.A.Char & Puducherry Rangammal Trust – Rs.9000/- ( one time payment ) to help needy children for education.
- e. Smt.Ramya Srivas – Rs.5000/- to be added to CorpusFund
- f. "Ikkalakki Family" Merit Awards – Rs.2,30,000/-
- g. Late Sri M.D Rajagopal Memorial Endowment – Rs.71,000/- instituted by his nieces & nephews – for Medical needs of the deserving members of our community.

In this background, those who wish to create an Endowment fund in memory of their parents, relatives or near & dear ones, can do so individually or with family members and promote the fund so that

the Sabha can liberally extend support & encouragement to the deserving members of the community.

### SRI MANDAYAM DHATI RAJAGOPAL MEMORIAL FUND

Late Sri Mandayam Dhati Rajagopal was born to Late Sri Mandayam Dhati Srinivas Iyengar and late Smt. Mandayam Dhati Srirangamma of Mysore.

He was born, brought up, and educated in Mysore. After completing his education in Mysore he served diligently in State Bank of Mysore, Mandya and Bangalore. He decided to remain a bachelor to serve his mother till her end.

He also helped his siblings and their families without any reservation.

As a mark of gratitude, his nephews and nieces have pooled in a memorial fund by name 'Late Mandayam Dhati Rajagopal Endowment' and utilize the interest accrued thereof for meeting medical expenses of the under privileged of our community. The Fund's principal amounts to 71,000/-.

*Names of donors are:*

1. Sri Raghu Srinivas
2. Smt. Jayashree Jagannath
3. Smt. Sudha Sriram
4. Sri Srinivas M Dhati
5. Sri Sridhar M Dhati
6. Sri Malur Vasam
7. Smt. M C Saroja
8. Smt. Padma Srinivasan
9. Smt. Sharada Dhati
10. Sri Srivas Schar
11. Sri Anand Dhati
12. Smt. Sheila Narasimhan
13. M.A. Shrinivasan

Mandayam Sabha has gratefully accepted their contribution and their noble gesture has been acknowledged by one and all.

We do hope that this gesture will inspire others also to donate to the Endowment Fund.

**Indira Parthasarathy**

### APPEAL TO COMMUNITY MEMBERS

Our community has a strength of nearly 4000 people and our Membership details are enclosed. This has to increase. In order to reach out to all people of our community and involve in various activities of the Sabha. It is requested that all community members become Donors/Patrons/Life Members at the earliest.

Membership Fees (One time)

- |                 |           |            |            |           |            |
|-----------------|-----------|------------|------------|-----------|------------|
| 1. Life Members | Rs. 500/- | 2. Patrons | Rs. 1000/- | 3. Donors | Rs. 5000/- |
|-----------------|-----------|------------|------------|-----------|------------|

Application forms for membership can be collected from the Office (Tel: 4153 5970) or downloaded from our website: <http://www.mandayamsabha.in>. Duly filled forms along with cheques / DDs towards membership fees may be sent to or handed over at the Office."

Members who have paid Rs. 25, Rs. 100 & Rs. 250/- earlier, may pay the difference to make up the present Life Membership fee of Rs. 500/- to improve the finances of the Sabha.



## Spot Light

### Srinivas Sridhar

Imagine having the ability to take a single pill, or have one injection, and be ready for an MRI, CT scan, and PET scan at the same time? Or have medication go directly to killing a tumour rather than traveling throughout the body first?

College of Science physics professor Srinivas Sridhar is working with a team of physicians and scientists at Northeastern University, Brigham and Women's Hospital, and Massachusetts General Hospital to make it happen. They were recently awarded an Innovations grant from CIMIT – the Center for Integration of Medicine and Innovative Medicine – to develop nano technologies for image guided therapies.

MRIs, CT scans, and PET scans traditionally need to be done separately, and then the images need to be laid over each other in order to get the most accurate reading.

Srinivas Sridhar is working on nano platforms to which magnets or drugs could be added and act as internal markers for guided treatments. This would help with planning of surgeries and radioactive treatments. Sridhar explained with the team's research, doctors would be able to bring a patient into those suites and get every image needed at virtually the same time.

Furthermore the nanoplatfoms can be made to selectively home in on the tumor and avoid other critical organs. "Cancer patients always lose their hair because we are not good enough at directing drugs to tumors and avoiding other organs," said Sridhar.

"Srinivas Sridhar is Arts and Sciences Distinguished Professor of Physics at Northeastern University, and Visiting Professor of Radiation Oncology, Harvard Medical School. He is the Director and Principal Investigator of Nanomedicine Science and Technology, an IGERT (Integrative Graduate Education and Research Training) program funded by the National Cancer Institute and the National Science Foundation. He is the founding director of the Electronic Materials Research Institute, an interdisciplinary center with research and education thrusts in nanophotonics and nanomedicine."

Srinivas Sridhar is the grandson of Late M.R.Parthasarathy, who was the Chief Coffee Marketing Officer with Indian Coffee Board. Mandayam News congratulates Srinivas Sridhar on his very significant research work and wishes that greater research contributions come forth from him in the days ahead.

## The Firsts among Mandayams

### First FRS - Fellow of Royal Society

This is considered one of the most prestigious awards for scientific innovation. In the list starting way back from 1660, for the first time, on 10 May 2001 Dr. Mandyam Veerambudi Srinivasan – a member of our community - was elected as a Fellow of Royal Society.

It is noteworthy that Dr Srinivasan is an engineer and FRS which is generally for research in pure science, has been conferred to him for his research work in pure science area.

### First PhD in Engineering

PhD in Industrial Metallurgy from University of Birmingham, England was awarded to Mandayam Nyayachavadi Srinivasan in May 1962.

The total number of Mandayam's who have obtained PhD in Engineering since then should be quite large by now.

### First PhD in Science

Since some time around 1910, three distinguished Mandayam gentleman all born around the same time frame have obtained their PhD in Science:

PhD in Botany from England by Late Mandayam Osuri Parthasarathy Iyengar (1886-1963), botanist and Phycologist.

PhD in Botany, may be from Australia by Late Mandayam Osuri Tirunarayana Iyengar (1886-1963), entomologist and malariologist.

PhD in Botany from University of Chicago by Late Mandayam Anandampillai Sampathkumaran (1887-1944).

## Launch of Happy Autos

The Happy Auto initiative was formally launched in Bangalore by the Bangalore Traffic Police on 18<sup>th</sup> December, 2013. Sri Kiccha Sudeep was the chief guest and he drove in an Auto to launch the program. Auto drivers, auto driver union people and large public attended the function which was held near the Victoria Statute, M G Road. The initiative was aptly named "SugamaSavaari".

This was an initiative suggested by M. A. Parthasarathy – an engineer and ex. VP of Infosys; and his son M.A. Aravind, who also developed the Android App for this, which has been accepted by the Bangalore Traffic Police. Based on the feedback received from the commuters, the Traffic Authorities will be able to rate the service quality of each auto and give a "Happy Auto" sticker to those who those who qualify. This sticker will indicate to the commuters that they could get a hassle free ride in that auto. The popularity of the project can be gauged by the fact that within one week of its launch, more than 1400 downloads of the Happy Auto App has taken place and nearly 430 feedbacks have been received.



23-year-old M.A. Aravind's passion is advanced engineering research and he is a junior research fellow at the Indian Institute of Science's Department of Electronics System and Engineering. He always knew that he wanted to do "something social" - that is use his technological skills to create something that helped solve a social problem.

Speaking of the response they got from the police dept., he says their meeting with the Additional Commissioner of Police (Traffic) was excellent and police were more than happy and jumped at it when they were told of the project.

It is indeed heartening to know that two Mandayams are so closely involved in improving the public services and quality of life in Bangalore.

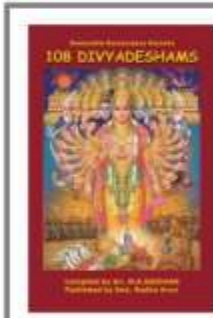
**Mandayam News** heartily congratulates them and wishes that they come up with many more similar contributions that will improve the quality of life and services.

### LIST OF PERSONS WHO HAVE CONTRIBUTED TO BUILDING FUND OF MANDAYAM VIDYARTHI NILAYAM, MYSORE

Indira Prakash	100000.00	R.S Badri	50000.00
Ramaswamy Iyengar	50000.00	Sandhya Suresh	50000.00
Sricharan A Ramanujapuram	100000.00	M D Srinivasan	50000.00
Rajeev N Shamarayar	100000.00	M A Venkatesh	100000.00
M P Srinivasan	300000.00	Badrinath Mandayam Comar	50000.00
Aditya Tippani Suresh	50000.00	Mangala	50000.00
Geetha Iyengar		Neela N Mukund	100000.00
N C Narasingham	100000.00	Kousalya Srivatsa	100000.00
Laxmi Ammanji	100000.00	Mythili Alwar	200000.00
Surabhi Narayan	100000.00	R A Sridhar	50000.00
Adity Narayan	100000.00	Rama Mannar	50000.00
Prabha Parthasarathy	50000.00	Sandhya Venkatesh	50000.00
Nalini Anand	100000.00	Meera Raj	200000.00
M K Varadarajan (Police)	50000.00	M K Ranganath	50000.00
M K Kalyani	50000.00	Susheela M S	50000.00
M B Rajagopal	100000.00	R A Sridhar	50000.00
M G Sridhara	100000.00	M A Narasimhan	100000.00
			<b>32,50,000.00</b>

### ಪುಸ್ತಕ ವಿಮರ್ಶೆ

### 108 Divyadeshams



**108 ದಿವ್ಯದೇಶಗಳು**  
(ಇಂಗ್ಲೀಷಿನಲ್ಲಿ)  
ಲೇ: ಎಂ.ಕೆ.ಶ್ರೀಧರ್  
ಪ್ರಕಾಶಕರು:  
ಶ್ರೀಮತಿ ರಾಧಾ ಅರುಣ್  
ಪುಟಗಳು: 168  
ಬೆಲೆ: ರೂ.100/-

ಶ್ರೀಮಾನ್ ಉ.ವೇ. ಎಂ.ಕೆ. ಶ್ರೀಧರ್ ಅವರು ನಮ್ಮ ಪೂರ್ವಾಚಾರ್ಯರ ವಿಷಯಗಳಲ್ಲಿ ಅಪಾರ ಶ್ರದ್ಧೆ ಮತ್ತು ಭಕ್ತಿ ಗೌರವಗಳನ್ನು ಪಡೆದ ಮಹಾನ್ ವ್ಯಕ್ತಿ ಎಂದು ಹೇಳಿದರೆ ಅತಿಶಯೋಕ್ತಿಯಾಗಲಾರದು. ಸಾಮಾನ್ಯವಾಗಿ ವ್ಯಕ್ತಿಯೊಬ್ಬರ ತಿಳುವಳಿಕೆ ಮತ್ತು ಜ್ಞಾನ ಯಾವುದಾದರೂ ಒಂದು ವಿಷಯಕ್ಕೆ ಸೀಮಿತವಾಗಿರುವುದು ಎಲ್ಲರಿಗೂ ತಿಳಿದ ವಿಷಯ. ವಿಜ್ಞಾನಿ ಪೂರ್ಣದಾರ್ಶನಿಕನಾಗಲು ಕಷ್ಟ ಸಾಧ್ಯ. ಹಾಗೆಯೇ ಒಬ್ಬ ವೈದ್ಯ, ಒಬ್ಬ ಪೊಲೀಸರ್ ತಮ್ಮ ತಮ್ಮ ವೃತ್ತಿಯಲ್ಲಿನ ವಿಷಯಗಳಲ್ಲಿ ವಿಶೇಷತೆಯನ್ನು ಸಾಧಿಸುವುದು ಸಾಮಾನ್ಯವಾದ ವಿಷಯ.

ಪಾರಮಾರ್ಥಿಕ ವಿಷಯಗಳಲ್ಲಿ ತಿಳುವಳಿಕೆ ಬಂದರೂ ಅದನ್ನು ಮುಂದುವರಿಸಿಕೊಂಡು ಹೋಗಲು ಯಾರಿಂದಲೂ ಸಾಧ್ಯವಿಲ್ಲದ ವಿಷಯವೇ ಸರಿ.

ಆದರೆ ವಿಷಯದ ಪರಿಸ್ಥಿತಿ ಈ ರೀತಿ ಇರುವಾಗ ಶ್ರೀಧರ್ ಅವರು ಇಂಜಿನಿಯರಿಂಗ್ ಪದವೀಧರರಾಗಿ ತಿರುಚಿನಾಪಳ್ಳಿಯ ಬಿಎಚ್‌ಇಎಲ್ ಸಂಸ್ಥೆಯಲ್ಲಿ ಮ್ಯಾನೇಜಿಂಗ್ ಡೈರೆಕ್ಟರ್ ಆಗಿ ಆ ಕಾರ್ಯ ಗೌರವದ ಮಧ್ಯೆ ಶ್ರೀವೈಷ್ಣವರಿಗೆ ಆಧಾರವಾದ ತಿರುವಾಯ್ಮೊಳಿಯಲ್ಲಿ ದಿವ್ಯಪ್ರಬಂಧದಲ್ಲಿನ ವಿಷಯಗಳನ್ನು ಅಭ್ಯಸಿಸಿ 108 ದಿವ್ಯ ಕ್ಷೇತ್ರಗಳ ಗ್ರಂಥವನ್ನು ಪ್ರಕಟ ಪಡಿಸಿ ವೈಷ್ಣವ ಸಮಾಜಕ್ಕೆ ಮಹದುಪಕಾರ ಮಾಡಿರುವುದು ಪರಮಪೂಜ್ಯವಾದ ಸೇವಾ ಕೈಂಕರ್ಯ ಎಂದು ಹೇಳಿದರೆ ಸಾಧ್ಯವೇ ಇಲ್ಲ. ಅವರು ಅವರ ತಂದೆಯವರಂತೆ (ಎಂ.ಕೆ. ವರದರಾಜನ್) ಶ್ರೀವೈಷ್ಣವತ್ವದಲ್ಲಿ ಅಪಾರ ನಂಬಿಕೆ ಮತ್ತು ಶ್ರದ್ಧೆ ಪಡೆದು ತಮ್ಮ ಚಿಂತನೆಯನ್ನು 108 ದಿವ್ಯ ದೇಶ ಗ್ರಂಥದಲ್ಲಿ ಪ್ರದರ್ಶಿಸಿ ತಮ್ಮ ಭಕ್ತಿ ಶ್ರದ್ಧೆ ಆದರಗಳನ್ನು ಆಳ್ವಾರ್ ಆಚಾರ್ಯರುಗಳ ವಿಷಯದಲ್ಲಿ ಪ್ರದರ್ಶಿಸಿರುವುದು ಮಂಡ್ಯಂ ಜನಾಂಗದವರು ಹೆಮ್ಮೆ ಪಡಬೇಕಾದ ವಿಷಯವಾಗಿರುವುದು ಅರ್ಥಕರ ಮಾತೇ ಅಲ್ಲ.

ಸಂಗ್ರಹಕಾರರು - ಎಂ.ಡಿ. ಶ್ರೀನಿವಾಸನ್ (ದೇವಶಿಖಾಮಣಿ)

## The Inaugural Function of VAAK



On the dais (from right) are: Swami Lakshmithathachar, Dr. M.A.R.Iyengar, Dr. Talavane Krishna and M.A.N.Prasad.

Sanskriti Foundation is a Public Trust which, under the able guidance of Swami M.A. Lakshmithathachar, has been engaged in the activity of preservation and propagation of Cultural and Scientific Heritage of India. It has carried out many useful research works and brought out many publications and soft wares.

Responding to this need expressed by many, it has now embarked on an ambitious project of starting a Virtual Academy of Ancient Knowledge systems (VAAK).

VAAK aims to bring the best of both worlds by bridging the modern technology with ancient Indian knowledge systems and make the ancient wisdom of India available to all through a web based resource Centre.

The Inaugural ceremony of the Virtual Academy of Ancient Knowledge systems (VAAK) was held in the morning of 2<sup>nd</sup> February 2014 at the auditorium of Indus Valley Ayurvedic Centre (IVAC), Mysore.

The programme started with an invocation by Dr. Sheela Sridhar, a Sanskrit Scholar and musician, who recited beautifully few Sanskrit Slokas. Dr. M.A.Alwar, introduced the guests on the dais, welcomed the gathering and explained the salient features of VAAK.

Dr. M.A.R.Iyengar, a former senior scientist of the Bhabha Atomic Energy Commission, who is also well versed in traditional knowledge formally inaugurated and launched the organization by lighting the lamp. Addressing the gathering after the inauguration, he exhorted the knowledge community to unearth the knowledge available in traditional texts and make them application

oriented. He explained how traditional practices like consuming water stored in silver vessels etc. had a scientific background and shared his experience of applying this concept in designing and developing applications for purification of water.

Sri MAN Prasad, addressed the gathering and explained about the activities VAAK was planning to embark upon and its current relevance.

Dr.M.A. Alwar made a presentation on the work done by Samskriti Foundation which covers softwares for teaching ancient scripts & Vedic texts, designing soft wares for cataloguing and other functions in the field of preserving and interpreting ancient manuscripts on Science and Technology. He mentioned that with such a background, Samskriti Foundation was ideally suited for launching the VAAK.

Prof. M.A.Lakshmithathachar, President of Samskriti Foundation and founder of VAAK spoke about the abundant amount of traditional knowledge in our ancient texts that awaited new interpretation and application in the current scientific scenario. He also explained the advantages of the traditional knowledge systems over the modern streams of knowledge and how traditional knowledge could help in solving pressing problems in various spheres of human life, with vibrant examples.

Dr. T.Krishna, who presided over the inaugural function is an eminent modern physician, an expert in Ayurveda, and is the Chief of the IVAC, where the event was held. In his presidential address he appreciated the efforts that have gone into the visualizing of this 'Virtual Academy', which he felt was the need of the hour, as it transcended all boundaries. He also explained how traditional knowledge could help in addressing problems of the modern day and offered his full support in furthering the cause of the organization.

A few learned members of the audience also spoke and extended their whole-hearted support for such an endeavor.

The function concluded with a Vedic Benediction which was followed by lunch.

## Ram Charitha Manas



The trickle of men and women entering the field adjacent to the local college that evening had gradually swelled into a crowd. A bamboo structure had been erected in the middle of the field and a few young people were giving the final touches to the arrangements on the rostrum. Loudspeakers were not blaring announcements calling for a congregation to participate, there were no placards listing the names of speakers, a simple subdued strain of music filled the field softly. Two pathways padded with fresh earth and a couple of cardboard signs with bare red arrows indicated the entrance and the exit. The make-shift bookstalls adjoining the entrance exhibited a few books on religion. An earthenware pot filled with drinking water and covered with a clean white cloth was kept near the entrance. A couple of glass tumblers were placed thoughtfully near the pot. Men and women sat separately in groups. Even as more people continued to converge on the venue, there was no commotion, no disorder.

There was a hush of silence when Sri Thripati entered. He entered almost unnoticed at the stroke of six and sat cross-legged in front of the microphone. There were no introductions. Punditji greeted the audience with folded hands, closed his eyes, said his prayers and requested the audience to follow him while he recited Ram Dhun "Raghupathi Raghava Raja Ram.....". After reciting a couple of lines, he stopped for a moment and said with a voice of persuasion "we speak so loudly to get a point across, we laugh loudly and cry loudly sometimes; can't we chant the name of SRI RAMA loudly?" Orderly and loud, recitation of Ramdhun filled the air now. He then made an obeisance to the sacred book placed in front of him on a forked pedestal bedecked with flowers and began discourse on Ram Charitha Manas. He was not telling the mere story of RAM or touching on high flung logic of the Vedantha. He was simply delivering an inspiring discourse filled with parables and parallels from practical life. He weaved in paraphrases on the lines of Goswami Tulsidas which turned the minds of the audience inwards piercing the gloss of what he called "Maya" and lighted the spark of divine communication in their hearts,

Short Story – by Sri. M.K. Narasimhachar

albeit fleetingly. "Friends" he said, "we spend the best part of the day and even the best part of our life craving to satisfy one need or another. If it isn't physical needs like food, shelter or love one moment, it is ego-centered needs like power, money or fame another moment."

After a short of pause he said "Yes, we look for knowledge also, but for what purpose; again to earn money, power and fame, isn't it? What then is the need we wish to satisfy now?" He asked and after another pause continued, "because a dry discourse will not satisfy any of these needs, friends. It is at such times as these when we have turned our mind away from the ego centered and physical needs, that we are ready for a transformation; the message of Rama Charitha Manas".

Emphasizing that Ram Charitha is like a lake of nectar, from which people have quenched their thirst for peace and happiness according to their need and ability, he went on to say "People have enjoyed it's story value, scholars have appreciated it's Dharmic precepts, religious teachers have found in it the pitfalls of maya, and devotees have found the key to eternal happiness in Saranagathi". Why is it then that we fail to realize the truth about God and religion even after hearing so much about it?" he asked and continued to answer his own question by telling the story of the three blind men who felt the trunk, leg and tail of an elephant and compared them to the branch, stem and twig of a tree. Each one of them was right in part, but none could see the whole. Then he said "In the same way, while we may feel the divine presence through a pious life, we will need preparation in order to experience and comprehend the Lord in a holistic way." He further explained that there is no conflict between science and religion. "Both of them are tools to find the truth, the source of all manifestations in the universe. The scientist who disbelieves religion may not have fully understood religion or perhaps the many difficult questions on life itself that that science is yet to provide answers for! Concepts in science have limitations because they work within constraints placed by its own theoretical frameworks such as those in modern quantum physics, or biology. Even experiment, observation and inference rely on physical matter. Religion, on the other hand has experimented with human behavior, observed human reactions and has inferred with its sight set beyond the concepts of modern science. The eternal substratum of the universe described by religion as imperishable, all pervading, unchanging and immovable can neither be defined nor comprehended by a mind that is used to the scientific parameters with finite names, forms,



behaviors, happenings, perceptions, feelings and thoughts. The difference may be in how we see the dimension and in the frame of reference." Now quoting from a couplet from Ram Charith Manas, he said "It is to such people who have turned away from the attractions of the egocentric and physical needs and who have focused their mind even for a fleeting moment towards the need for a divine experience, with a genuine doubt and disbelief, unable to comprehend the whole truth, that Sri Rama addresses us with folded hands, and says that revelation of GOD comes only through dedication and faith which is BHAKTI."

With a wry smile on his face he said, "We make experiments cutting up animals and humans to clear a scientific doubt, but we hesitate to experiment with our own behavior to purify our hearts. We accept that the electric bulb lights up with electricity when we cannot see electricity. Then why can't we accept with faith that the source of all manifestations in the universe can be comprehended with enlightenment!"

Saying that dedication to a goal is indeed a good quality in a human being without which there cannot progress, he pointed out that it is when we attach this goal to selfishness and ego that the mischief of MAYA wreaks havoc in our lives. He said, "Now see, some fond parents may pour all their energy, time and money to make sacrifices so that their child can be an engineer or a doctor. They may be thinking that making the child an engineer or a doctor will make the child happy. Also, for instance, serious scientists may burn midnight oil, reject better offers and devote all their energy to find a new theory, thinking it will bring happiness. Now if these people succeed what is likely to happen?" He asked, and continued, "the parents of the engineer will then hope for a new job for the child to fit his/her new qualifications; and alas again the hunger for more continues irrespective of what the child really wants. And the scientists too who have achieved fame may now look for rewards! So the hunger for more just continues!" "Now what happens if they don't succeed?" he asked, and continued to explain that if the child does not become an engineer or a doctor the parent may not only be disappointed but also angry with the child or envious of others parents, just like the scientist who is likely to get disappointed and envious if the scientific finding becomes out of date and another scientist gets ahead. "So you see" he continued, "the agitated heart which had attached its goal to selfishness and personal ego can be chasing illusionary happiness forever, happy one moment, angry next moment, disappointed one moment and envy burning up a moment later. Then one day look frantically for peace!"

He continued on with examples of what we might ordinarily consider as dedication. He said "a group of tourists prepared sweets and savories, studied train and bus schedules, checked hotel

accommodations for a tour, thinking that seeing places will give them happiness". An equally dedicated effort, isn't it? If they succeeded they are likely to be happy with their success and seek another tour. If the tour was unsuccessful because of storms or cyclone, they may have no cause for anger because they were obstructed, not because someone failed but because it was an act of God." He now paused for a while and looked around the audience and said "how many of us have not thrown up our hands in fits of anger and disappointment when our child may not have fitted into a pattern we have woven for them in our imagination? How many amongst us have not thrown up our hands in despair when a dedicated effort for acquiring wealth or fame have gone up in flames? How many of us have not resigned to inaction, being unable to practice the cut-your-ego, cut-your-love prescription" Raising his voice a little, he said "it is to people like these that Sri Rama the Lord in the role of a human being like us, surrounded by a society immersed by desire, anger, confusion, haughtiness and envy like our own, has shown the way to deliverance by living a life of pristine purity and steadfast adherence to *dharma*."

The pin drop silence, the expressions on the faces of the audience and the occasional nods and looks of appreciation from some already gave evidence of the rapport that Panditji had established with his listeners. He was now resonating the thoughts of his audience when he said, "Friends, Ram Charitha is not imagination; it is a saga of human endeavor to make a man a better man and a woman a better woman. Let us not waste the few years we are destined to live, in empty arguments on science or religion, God or which God? Think of Ram Charitha as a charitha, not katha, and you have taken the first step towards the goal of Ram Charitha."

He was now leading the audience through the salient incidents in Ram Charitha touching lightly on the poetry now and then to share with them the superb similies of Bhagavan Tulsidas and giving pause here and there, to let the mind of the audience dwell on the culture of Ayodhya where knowledge was held high above power, humility over authority and truth and duty over self-interest. After a pause, he smiled and said, "Somehow words like TRADITION look out of focus in today's world. Let's dwell on it a little and seek an understanding that we can apply to our daily lives. For instance, we often think twice before we throw away an old painting or a wedding photograph or a gift. We look with nostalgic memories and feelings at old clothing of our children or parents. We go on long tours to visit an old temple or an old ruin. Why are we drawn to these actions? Is tradition due to nostalgia?" He then answered "No, tradition can be simply referred to as a norm of experience, a valuable rule that society prescribes on itself for its people to follow by subordinating their individual

self-interest and priorities." He gave an example by saying, "when we follow a good handwriting written in the first line of a copy-book, we dedicate our effort not only to emulate the good handwriting but also to learn a common language with others. Just as the copy book is the medium for better handwriting and better knowledge, a good tradition is the medium for common bonds within society and therefore builds common understanding of acceptable behavior." "By following a good tradition" he said, "we not only attempt to improve our moral character by conforming ourselves to a common ideal but we also contribute to our moral character by conforming ourselves to a well knit family and society". He now turned to the relevant episode in Ram Charitha and said "In fact that is what Bharatha did. He rejected the offer of the throne and waited for fourteen years to hand over the throne to Sri Rama. He even brushed away the feelings of his mother. Why?" he asked and answering his own question, said, "to uphold a noble tradition which even Kaikeyi supported in the beginning. In this way, Bharatha upheld the teachings of the tradition of Dharma". Panditji went on to explain that good tradition is sometimes the experience of ages of wisdom. Kaikeyi, he said, respected tradition first. However, fear of her own wellbeing if Rama became king rose in her mind. When she listened to the evil advice of Mandara, doubt brought fear and fear brought envy in her mind. Thus, envy brought misery, not only for herself, not only for Bharatha, but the whole of Ayodhya (Gita). Panditji proceeded step by step, covering Sri Rama's journey to the forest and then to Lanka and he was describing Vibhishana's devotion par excellence, aware of the divine presence in the form of Sri Rama and awaiting the final act of *Sharanagathi*, absolute surrender before the Lord.

While describing the conversation between Hanuman and Vibhishana, Panditji's whole being lit up, his mind getting carried away from the present. His voice choked in emotion, his eyes wet with ecstasy and his face radiating an ethereal glow. He forgot himself, the venue and the audience while he described the great qualities of Sri Rama and he seemed to be seeing HIM in his mind's eye. "And who was Sri Rama?" he asked "was he not the king who, just when he was ready to enjoin his wife, submitted to the test of her fidelity through fire to satisfy the doubts of just one of his subjects; a son who gave up his throne to honor the words of this father; a victor who would have forgiven even Ravana had he only repented and surrendered; a husband who forgave Kakasura; or a prince who was obsequious towards Jatayu (a loyal friend) who made valiant efforts to save Sita from Ravana and sacrificed his life for her?

Emphasizing the moral of Ram Charitha he said,

*"The message of Ram Charith is not renunciation. The emphasis is on controlled attachment to worldly pleasures. It is not extinguishing your love for your dear ones; it is to extend this love to universal love. It is not for giving up good things in life nor the pursuit for wealth or fame, but to temper power with humility, wealth with simplicity and fame with equanimity through the fire of dedication and sacrifice until man emerges as a true devotee who has cleansed his heart of base cravings and now looks to the Lord even when his heart is at peace." "Because", he continued, "peace is not happiness! It is only the absence of agitation. Peace is the pedestal from which a true devotee looks for reunion with the lord through Sharanagati. It is said that the roles of Rama, Seetha and Lakshmana depict the meaning of the sacred symbol of OM (Paramathma, Bakthi and Jeevathma)".*

He was now concluding his discourse with the meaning of worship. He explained that Seetha waiting in the Ashokavana for reunion with the lord is the personification of Bhakti. However, Seetha, hearing the voice of Maaricha while he mimicked the voice of Rama causing her to doubt the inviolability of Sri Rama (even after seeing him breaking the Shivadhanush) is the personification of MAYA. She does not listen to Lakshmana even when he counsels reason. "Why" he asked and continued, "It is but human nature, Seetha the consort of Sri Rama himself, playing the role of a human being, shed the spark of awareness of the Lord through the fire of separation and thus experienced the indignities at the hands of Ravana's followers in Ashokavana."

"Friends" he said, "Seetha is the personification of Bhakti. Ashokavana is not a mere cluster of trees, it is the heart purged of disbelief and doubts about the Lord and purified from MAYA". "Worship" he said, "is more than the mere mumbling of mantras, or the offerings of flowers, fruits, wicks and lamps. Worship is when the devotee stands before RAMA, the ethereal form of the Lord, in absolute humility, and with his/her mind turned away from egocentric cravings. Raising his voice a little, he asked, "What should we, as true devotees want when we stand before the Lord? Money? Power? Fame? Happiness? Good health?" And then he answered, "For a true devotee, all these and all the earthly pleasures are indeed insignificant. When we stand before the Lord, the enlightened will want to be one with the Lord (the merging of Jeevathma with Paramathma). The lamps are lit to indicate our resolve to cleanse the darkness of MAYA from our heart and mind. The deity of the Lord is bedecked with flowers and garlands to indicate our reverence for Sri Rama's good qualities that we may all make attempts to emulate. We light up incense sticks to indicate our wish that good qualities and truth may spread to

the world like its fragrance. We stand before the Lord with folded hands to indicate absolute humility." He concluded by saying "Friends, I have now come to the end of my discourse. I shall be very happy indeed if this has given some impetus to some of you to cleanse your hearts and make it a fit place to enshrine divine thoughts.

He then asked the audience to follow him while he recited Ramdhun. Ramdhun was progressing in even tones. "Raghupathi Raghava Raja Ram Patheetha Pavana Seetha Ram.... Raghupathi ....." Somebody noticed that the sound was not coming from the speakers and the Ramdhun had stopped. The mechanic tapped the microphone. The click was there. Pandit Thripati was sitting cross legged in front of the microphone as before, eyes closed, body straight, an ethereal glow and heavenly radiance lighting up his face. He had breathed his last!

Some people ran to check what happened. Some people ran for a doctor. Some ran to catch the bus. Some said that the glow of light emanated from his head because he was a Jnani. Some said the glow emanated from his heart because he was a Bhaktha. Some collected information for the obituary column to be sent to the paper in their own name. Some contributed big sums for the final rites. A few took an oath then and there to follow his teachings and ideals. A few wanted to make a dedicated effort to cleanse their hearts from egocentric cravings and develop humility, simplicity and equanimity. A few amongst them really tried to do so. A few amongst them succeeded gradually. One or two among these last few, looked to the Lord Sri Rama and experienced HIS presence.

### ವಿದ್ಯೆ

ಜೋರನಿಂದಲಿ ಕದಿಯಲಾಗದು  
ರಾಜನಿಂದಲು ಸೆಳೆಯಲಾಗದು,  
ಸಹಜರಿಂದಲು ಭಾಜ್ಯವಾಗದು,  
ಭಾರವಾಗದಿದೆಂದಿಗೂ,  
ವೆಚ್ಚವಾಗುತಲೆ ವೃದ್ಧಿಯಾಗುವ,  
ವಿದ್ಯೆಯೇ ಧನವೆಂದೆಂದಿಗೂ,  
ಶ್ರದ್ಧೆಯೆಂಬುದೆ ನಿಜದ ಹಾದಿಯು

ಜಿ. ಹರಿಪ್ರಿಯ

### GENEALOGY BOOK

**A large number of our community members have purchased this useful book which is a reference book to know about the various families. With a view to facilitate more Mandayams to have this book, price has been slashed to Rs. 50/- (previous price Rs. 200/-) per book.**

**Life members & patron members who upgrade their membership to Donor membership (minimum Rs. 5,000/-) will be issued a complimentary copy**

### ಕೃಷ್ಣಂ ವಂದೇ ಜಗದ್ಗುರುಂ

(ಕುಲಶೇಖರಾಚಾರ್ಯರವರ ಕ್ಷಮೆ ಬೇಡಿ, ಕೃಪೆ ಕೋರಿ)

ತೃಪ್ತಿಯೊಕ್ಕುಗುರು ಶ್ರೀಕೃಷ್ಣ ಎಮ್ಮ ರಕ್ಷಿಸಲೆಂದು ಅವನಿಗೆನ್ನ ನಮನ  
ದೇವತಾ ವೈರಿಗಳಾದ ರಕ್ಷಸರ ಸದೆಬಡಿದ ಶ್ರೀಕೃಷ್ಣನಿಗೆ ಮತ್ತೆನ್ನ  
ನಮನ

ಈ ಜಗವ ಸೃಷ್ಟಿಸಿದ ಶ್ರೀಕೃಷ್ಣ, ಅವನಿಗೆ ನಾ ದಾಸಾನುದಾಸ,  
ಸಕಲ ಬ್ರಹ್ಮಾಂಡವೂ ಕೃಷ್ಣನಲ್ಲಡಗಿಹುದು ಹೇಕೃಷ್ಣ ರಕ್ಷಿಸಮ್ಮನು

- ಎಂ.ಟಿ. ರಾಮಸ್ವಾಮಿ, ಮೈಸೂರು

### ಒಕ್ಕರಣೆ ಟ್ರಸ್ಟಿನಿಂದ ಪರಿಸರ ಜಾಗೃತಿ ಕಾರ್ಯಕ್ರಮ



ಒಕ್ಕರಣೆ ಸೇವಾ ಟ್ರಸ್ಟ್ ವತಿಯಿಂದ ಇತ್ತೀಚೆಗೆ ಅಧ್ಯಕ್ಷರಾದ ಶ್ರೀ ಎಂ.ವಿ. ವರದರಾಜನ್‌ರವರ ಸಾರಥ್ಯದಲ್ಲಿ ಅರುಂಧತಿ ನಗರ, ಅತ್ತಿಗುಪ್ಪೆ, ಹೊಸಹಳ್ಳಿ ಸರ್ಕಾರಿ ಮಾದರಿ ಶಾಲೆಯಲ್ಲಿ ಪರಿಸರ ಜಾಗೃತಿ ಕಾರ್ಯಕ್ರಮವನ್ನು ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ನಡೆಸಲಾಯಿತು. ಪರಿಸರದ ಬಗ್ಗೆ ಜಾಗೃತಿ, ಮಾಹಿತಿ, ಪ್ರಾಸ್ಟಿಕ್ ನಿಷೇಧದ ಬಗ್ಗೆ ಅನೇಕ ಉಪಯುಕ್ತ ಸಲಹೆಗಳನ್ನು ನೀಡಲಾಯಿತು. ಪರಿಸರ ಸಂರಕ್ಷಣೆ ಬಗ್ಗೆ ಪ್ರಮಾಣ ವಚನ ಸ್ವೀಕರಿಸಲಾಯಿತು. ಪರಿಸರದ ಬಗ್ಗೆ ರಸಪ್ರಶ್ನೆ, ಬಹುಮಾನ ವಿತರಣೆ ಹಾಗೂ ಸಿಹಿ ಹಂಚುವ ಕಾರ್ಯಕ್ರಮ ಯಶಸ್ವಿಯಾಗಿ ನಡೆಯಿತು.

ಅಧ್ಯಕ್ಷರಾದ ಶ್ರೀ ಎಂ.ವಿ. ವರದರಾಜನ್‌ರವರ ಈ ಸಾಮಾಜಿಕ ಕಳಕಳಿ ಕಾರ್ಯವನ್ನು ಅನೇಕ ಗಣ್ಯರು ಪ್ರಶಂಶಿಸಿ ಮೆಚ್ಚುಗೆ ವ್ಯಕ್ತಪಡಿಸಿದ್ದಾರೆ. ಅವರಲ್ಲಿ ಮುಖ್ಯವಾಗಿ ಶ್ರೀ ಅನಂತಕುಮಾರ್, ಲೋಕಸಭಾ ಸದಸ್ಯರು, ಶ್ರೀಮತಿ ತೇಜಸ್ವಿನಿ ಅನಂತಕುಮಾರ್, ಅದಮ್ಯ ಚೇತನ ಟ್ರಸ್ಟ್, ಬೆಂಗಳೂರು, ಹಂಪಿನಗರ, ವಿಜಯನಗರದ ನಗರಸಭಾ ಸದಸ್ಯರುಗಳು, ಅನೇಕ ರಾಜಕೀಯ ಗಣ್ಯರು, ಸಿನಿಮಾ ನಟರು, ಮುಖ್ಯವಾಗಿ ಶ್ರೀ ರಮೇಶ್ ಭಟ್ ಹಾಗೂ ಸಮಾಜದ ಅನೇಕ ಮಹನೀಯರು ಅಭಿನಂದಿಸಿದ್ದಾರೆ.

ಶ್ರೀ ವರದರಾಜನ್‌ರವರು ಉಚಿತ ವೈದ್ಯಕೀಯ ಶಿಬಿರ ಹಾಗೂ ಮಹಿಳೆಯರಿಗೆ ಹಾಗೂ ಮಕ್ಕಳಿಗೆ ಅನೇಕ ಉಪಯುಕ್ತ ಕಾರ್ಯಕ್ರಮಗಳು ಅದರಲ್ಲೂ ಮುಖ್ಯವಾಗಿ ಶಿಕ್ಷಣ, ಆರೋಗ್ಯದ ಬಗ್ಗೆ ಅನೇಕ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಆಯೋಜಿಸಿರುತ್ತಾರೆ.

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## MATRIMONIAL

*Details given below are as furnished by the respective members and Sabha takes no responsibility on the genuineness of the information furnished.*

Name	Age (Date of Birth)	Family	Contact Nos.
<b>BRI DE GROOMS</b>			
1. M.N. ANAND	09.02.1986	Mandayam Nayakar	9322348566 /02225224837 Local 23314911
2. E.J. RANGARAJAN	17.02.1964	Jaggu (Baladhanvi)	Melkote - 571431, 9945908490
3. ADITYA SRINATH	09.10.1980		011-22713213, 98119 88001, 98990 78036
4. M.G. GAGAN	07.05.1967	Kope	080-23347732, 98456 64451
5. SURESH	20.10.1972	Kannappan	080-28436905
6. H.O. SUDARSHAN	25.08.1975	Honnalgera Osuri	080-26531954
7. RAMANUJAM M.	06.11.1972	Iysami	(080) 23374931
8. N. RAMAGOPAL	27.05.1976	Natampally	080-26613589
9. PRAVEEN N.	08-01-1975	Aakere	080-23377688
10. SUJITH	17.04.1977	Dhati	080-26605694
11. Badri Narayan Mandayam (Divorcee)	27.03.1961	Chennu	080-23402467
12. M.I. SARATHY	10.05.1973	Mandayam Ishami	080-23561598, 9449721317
13. M.V. PRASHANTH	27.10.1970	Bheemaryan	98451 39091, 26562679
14. M.V. SRINIVASAN	28.12.1981	Veerambudhi	0821-2521902, 99001 09092
15. M.P. PRASHANTH	04.05.1981	Makaram	044-25576678, 9444607001
16. MANAS KESARI	24.06.1983	Bhoolokam	94492 80977, 94818 19325
<b>BRI DES</b>			
1. M.D. SUNITHA	18.07.1978	Cuddapah	080-23285344
2. Y.G. VANI	03.09.1982	Gunja Josyer	080-2314 3486
3. RADHIKA ANAND	31.08.1983	Bheeman	022-25550979
4. MITHUNA M.R.	20.09.1984	Anandampillai	080-27200019, 27202223
5. M.A. MADHUVANTHI	21.07.1985	Palahalli	080-23312231, 9980558854
6. M.N. JAYASHREE	20.12.1988	Mandayam Nayakar	9322348566, 0222-5224833
7. M.N. SRIVIDYA	13.06.1985	Mandayam Nayakar	9322348566, 23314914
8. M.G. NANDINI	05.06.1986	Gomatam	9886465913
9. M.S. SWETHA	07.12.1990	Gomatam	9901421228, 26610155
10. SMITHA M.K.	01.06.1990	Kannappan	9738881121, 23285899
11. NITHYASHREE M.K.	30.09.1987	Kaikaryam	99802 00430
12. VIBHA KRISHNAKUMAR	29.09.1989	Krishnakumar	23340210, 98804 70605
13. DIVYASHREE N.	17.08.1991	Narasiodeyar	94498 57882

## NEW MEMBERS OF THE SABHA

The list of Donors, Patrons & Life Members who joined from April 2013 is given below:  
We welcome all the new members.

Sl. No.	Name	Family Name	Location	Membership No.
<b>I. DONOR MEMBERS</b>				
	Sri/Smt.			
1.	Aji Narasimha Iyengar Srivathsa	Malur Aji	Bangalore	0491D
2.	R.A. Singra Iyengar	Arkere	Bangalore	0493D
<b>PATRON MEMBERS</b>				
1.	M.N. Padmavathi	Narasi Wodeyar	Bangalore	0489
2.	Sriranganayaki Narayan	Kope	USA	0490
3.	M.G. Narasimhan	Gomatam	Bangalore	0492
4.	Neela N. Mukund	Sampalli	Bangalore	0494
5.	Badrinath Mandayam Kumar	Poonekan	Canada	0495
6.	M.B. Muralidhara	Bheemarayan	Bangalore	0496
7.	M.B. Vaidehi	Bheemarayan	Bangalore	0497
8.	R.A. Ranganayaki	Ramanujapuram Anandampillai	Bangalore	0498
9.	M.A. Niranjan	Ammanji	Bangalore	0499
10.	M.B. Narasimhan	Bhoolokam	Bangalore	0500 (Upgradation)
11.	Yadugiri Iyengar		Bangalore	0501
12.	Sandhya	Dhati	Bangalore	0502
13.	Sandhya Venkatesh	Ammanji	Bangalore	0503
14.	M.B. Gopal	Bharathi	Bangalore	0504
15.	M.D. Srinivasan	Devashikamani (Krishnakumar)	Bangalore	0505
16.	T.N. Anand	Ammanga Thambu	Bangalore	0506 (Upgradation)
<b>LIFE MEMBERS</b>				
1.	M.N. Sriram	Narasi Wadiar	Hyderabad	1799
2.	M.V. Varadarajan	Vokkarane	Bangalore	1800
3.	M.N. Usha	Natampalli	Bangalore	1801
4.	M.D. Ananth	Devashikamani (Krishnakumar)	Bangalore	1802
5.	M.D. Vatsala Krishnaswamy	Devashikamani (Krishnakumar)	Bangalore	1803
6.	M.A. Narasimhan	Mandayam Anandampillai	Mumbai	1804

## COUPLES WHO HAVE TIED THE KNOT

The following weddings took place during Period ending July 2013. The Sabha wishes the couples a happy married life.

Sl. No.	Marriage Date	BRIDE GROOM			BRIDE		
		Groom's Name	Parents Name	Family Name	Bride's Name	Parents Name	Family Name
1	09.10.13	M.I.S. Vijayasimha	M.I.S. Iyengar Rama	Ishami	Preethi	V.G. Sridhar Lakshmi	-
2	01.11.13	M.P. Shreyas	M.P. Srinivasan M.P. Jayashree	Paramekanthi	M.T. Sridevi	M.T. Srishailan M.T. Nalini	Thondanur
3	10.11.13	M.B. Mohan	M.B. Narasimhan Kokila	Bheemarayan	Kshama Bhat	Ishwar G. Bhat Shuba Lakshmi	-

### REQUEST FOR INFORMATION OF MANDAYAM WEDDINGS

Every 'Mandayam News' issue carries a list of Mandayam weddings that have taken place after the release of the last issue. The bride and bridegroom parties are requested to mail a copy of the wedding invitation to the MANDAYAM NEWS at the Sabha's address as reference for publishing details of the wedding.



Kum. M.A. Seetha, has been associated with the activities of Mandayam community for over six decades, through YMMA, YWMA and Mandayam Srivaishnava Sabha. She has served as the Vice President of the Sabha. A multifaceted personality, Seetha was a good singer, theatre person, a respected scientist who had co-authored many scientific papers, good sports person and social worker. She breathed her last on 29<sup>th</sup> January 2014, after a brief illness. She was 83. In her passing away, the Mandayam community has lost a dedicated worker and a good leader. Many who have been associated closely with her will miss her.

Mandayam News prays that the bereaved family is endowed with the strength to bear this loss.

### OBITUARY

"MANDAYAM NEWS" regrets the sad demise of the following members of the community. May their soul rest in peace. We pray God to give courage to their families to bear this irreparable loss.

Sl.No.	Name	Age	Date	Family Name	Place
1.	Sri M.D. Srinivasan	93	8.7.2013	Devashikamani	Bangalore
2.	Sri R.T. Narayan	72			Mysore
3.	Smt. Sujatha	49	18.8.2013	Karpuram	Bangalore
4.	Smt. M.O. Kamala	82		Osuri	Chennai
5.	Smt. Rangamani	91	Nov 2013	Devashikamani	Bangalore
6.	Sri Alasinglacher	90	Nov. 2013	Bheeman	Mysore
7.	Smt. Vasantha Sudarshan	73	26.12.2013	Jaggu	Bangalore
8.	Smt. M.B. Kamamma	90	Dec. 2013	Bheemarayar	USA
9.	Smt. Selvanayaki (Chella)	91	22.12.2013	Dhati	Bangalore
10.	Smt. Indira	77	30.12.2013	Appachar	Mysore
11.	Smt. Thanga Krishnaswamy	83	3.1.2014	Kope	Bangalore
12.	Smt. M.C. Kamala	88	11.01.2014	Coomar	Bangalore
13.	Sri Srivatsa	75	15.1.2014	Chatrapathi	Mysore
14.	Sri G. Varadaraja Iyengar (Gomatham Raju Vadyar)	65	18.1.2014	Gomatham	Mysore
15.	Smt. M.A. Seetha	83	29.1.2014	Ammanji	Bangalore
16.	Smt. M.A. Geetha	66	30.1.2014	Annadorai	Bangalore
17.	Smt. M.A. Yegamma	75	2.2.2014	Bhavani	Bangalore
18.	Smt. M.C. Singamma	84	21.01.2014	Coomar	Bangalore

### A Request

The Mandayam News publishes an obituary column through which many readers get information about the passing away of our community members. To publish the information correctly and in time, Mandayam News requests all the members to communicate such information in time and with the necessary details

Dear Readers,

Many members of our community are involved in activities that serve the public and have built organizations to promote / pursue such causes. These could be in the form of music / dance schools, Institutions or Trusts promoting arts, education, literature, culture, social work, charitable causes, etc. Some are also entrepreneurs providing job/career opportunities for many. Often, we may not be aware of these contributions. In order to make these contributions known to all in our community, Mandayam News plans to bring out issues featuring each of these fields and the people actively involved in them. We would request our readers and members to kindly furnish us the details of their organization, its key people, objective, a brief history of its activities and achievements. After receiving these inputs, we shall group them according to their nature of activity and feature them in the Mandayam News.

M.A.N.Prasad, Chairperson, News Bulletin Committee

# MERIT AWARDEES - 2013

## SSLC / CBSE / ICSE



**R. B. MANASA**  
SSLC - 93.12%



**N. KARTHIK**  
CBSE - 93.1%



**M.V. RANJITHA**  
CBSE - 86%



**M. HARIPRIYA**  
SSLC - 92.16%

## PRE-UNIVERSITY



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CBSE - 87.4%



**M.V. NITHYASHREE**  
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PUC - 92.6%



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## PRE-UNIVERSITY



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PUC - 90.2%



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PUC - 90%



**M.C. SRIVAS**  
PUC - 87.16%



**M.V. RAGHUNANDAN**  
PUC - 86%



**M.K. SRINIVASAN**  
PUC - 85.6%



**ABHIRAJ MANDAYAM**  
PUC - 85%

## DEGREE



**DEEPTHI KAMAL**  
BE - 80.3%



**M. C. KISHORE**  
BE - 80.3%

**M.K. ASHWIN**  
Engineering  
CGPA - 8.73 / 10



The latest picture of the progress of Reconstruction of Mandayam Vidyarthi Nilayam, Mysore



Prof. M.A. Lakshmithathachar, lighting the Lamp to inaugurate VAAK

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## MANDAYAM SOCIALS - 2013 CULTURAL EVENTS



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