

Wishing all our readers



A happy Makara Sankranti

- Mandayam News



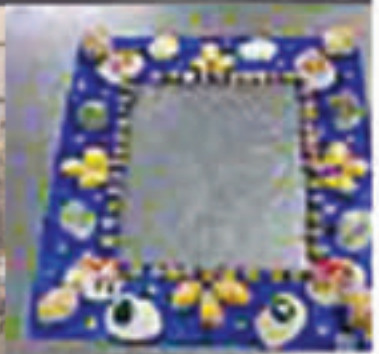
MANDAYAM NEWS

News Magazine of The Mandayam Srivaishnava Sabha (Regd.)
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IYENGARS BY THE BAY CALIFORNIA, USA



MANDAYAM SOCIALS - 2011



Rangoli Competition



Jewellery Design using Vegetables



As the last quarter of the year gets close, there is a lot of buzz and excitement in the Mandayam Community because, 'Mandayam Socials' is round the corner. It is time for meeting people, having fun and celebrations. We bring you a photo feature of Mandayam Socials 2011.

MANDAYAM SOCIALS 2011 - SPORTS EVENTS

THROWBALL & VOLLEYBALL EVENTS - 21-11-2011

- Ms Ramya Srivas



The Winning Volleyball Team

The run up to the annual Mandayam meet in December began on a sober note on the 21st of November 2011 at the Chamundi Scout grounds, Malleswaram with Volleyball for men and Throw ball for women. It was a low-key event with a disappointingly small crowd. However, those who turned up made an enthusiastic beginning.



Three teams of six each were grouped for the women's event. Even a 'best-of-three' proved no use for team C (captained by Ms.Swati Seshanarayan) that lost 2,0 to team A captained by Ms.M.K.Kamala. Lucky team B, captained by Ms.Surabhi Narayan that got a 'bye' could make little use of their small privilege as they lost to a powerful team A.

The winning team members are here below:

Smt. M.K.Kamala, Smt. M.A.Revathi, Smt.M.A. Rajalakshmi, Smt. Meera Sampath, Smt. Pushpa Srivatsa, Smt. Nagarathna and Smt.Mamta Raghuram. The first three of the list were the strong players of the team and Smt.Revathi's guileful tact led them to a hands-down victory. Runner-up team B included:



The Runners-up Volleyball Team



The Winning Throwball Team

Ms.Surabhi Narayan, Ms. Arpitha, Ms. Thangamani, Ms.Chandra Kishore, Ms.Jayashree Srinivas, Ms.Sudha M.D., Ms.Vaidehi M.A.

The throwball matches were very ably and judiciously refereed by Sri.Seshanarayan.

The men's volleyball event had enough of them to make four teams. And without doubt the matches were action-packed. Most did a great job despite being out of practice with the game. The winning team included:

M.A.Abhay, Supreeth.YG., Aniruddh.P, Adithya P, Sri. R.M.Srinivasan, Sri. M.K.Narasimhan, Sri. Kannan(Thiru)

Abhay the captain who played remarkable defence-block shots turned out to be the star player too.

The runner-up team included:

R.M.Srivas, Sri. M.D.Jayasimha, Sri.M.T.Srisaia, Sri.M.C.Rangarajan, Keshav Manikernika, M.J.Ramanuja, SampathM.T

Sri.M.D.Jayasimha, Sri. M.K.Narasimhan, Sri.Manikernike Narayan, Sri.M.A.Dwaraki, and Sri.Seshanarayan ensured glitch-free arrangements.

Sound arrangements for food were made by Sri.M.A.Parthananarayan and Sri. Ramprasad. Sri.Mathre Rangarajan clicked photos at the venue for posting on the official Mandayam Sabha website. Sri.Ramanuja Iyengar's catering services fed sun-parched tummies yummy sumptuous food.



The Runners-up Throwball Team

BASKETBALL EVENTS - 27-11-2011



CRICKET EVENTS - 04-12-2011



INDOOR EVENTS - 03-12-2011



Jewellery with Vegetables



Rangoli Competition



Rangoli Competition



Jewellery with Vegetables



Jewellery with Vegetables



Carrom Competition



FIELD EVENTS - 18-12-2011



FOOD & CRAFTS MELA - 23/24-12-2011



CULTURAL PROGRAMME - 25-12-2011



It was a bright, sunny, slightly chilly morning – a very pleasant day for an outing. At 9.00 a.m., hot 'Avarekalu arshima Rotti & Coffee' was waiting at Sri Ramanuja Samskruti Bhavana, Malleswaram, Bangalore, the venue of the Cultural Programme of Mandayam Socials 2011. Participants started arriving early and over 300 were in time for the appetizing breakfast.



All the participants for 'Fancy Dress Competition' were ready in their colourful costumes and the 'Fancy Dress Competition' started at 9.30 a.m. There were 2 age groups – below 6 years and 6 to 12 years. Large number of children participated and three prizes were given by judges in each category. This year's surprise was the conducting of a fancy dress competition for age group 25 and above and we had three participants in the age group of 60+ & 80+.

The main function started with an Invocation by Rangamani Narayan and her sister Padma Mandayam rendering 'Nediya Tirumaale Vengadamalai Mele' in Kapi ragam. After welcome by M A Dwaraki, prizes were distributed for children who have excelled in their school & college examinations, by M. R. Sampath



- Mathre Rangaraj & M.A.Kuntala



of Ikkalike family, who have instituted an endowment for this purpose.

Karthikai or Ane Pandgai competition was introduced for the first time this year. This was instituted by Amburu Ramanujam family of Chennai. There were eight participants this year and three prizes of Rs 2500/-, Rs 1500/- & Rs 1000/- were given, along with



a consolation prize of Rs 1000/-. The Sabha earnestly requested the members to participate in larger numbers in this competition in the next year.

Smt Janaki Ananth of Chennai, spoke on her Grand Father Late M. O. Parthasarathy Iyengar, a great Mandayam personality, known as 'Father of Algology', on his 125th Birth Anniversary falling in this year.



She touched upon the various areas in which he excelled and gave a glimpse of his multifaceted personality.

A group dance 'Jade Kolata or Pinnal Kolattam' directed by Hema Srinivasan was presented.



This is a folk form in which the dancers holding long strips of cloth suspended from the ceiling braid it with their dancing movements and also unbraids it. This calls for a good co-ordination and timing among the dancers. The group consisting of Mamatha Raghuram, Varsha Madhusudan, Sripriya Rajesh, Lakshmi Kishore, Deepthi Krishnan, Ramya Srivas, Chandra Kishore and Ambuja Gopal presented two numbers which were highly appreciated.



Mandayam Radhakrishna - 'Mandrake' gave a small 'Magic Show' promising a full show at any later date.



Group folk songs were presented by M.O. Sridhar and group, under direction of M.O. Sridhar. The group consisted of M.A.Srishaila, M.A.N.Prasad, Sriranganayaki Sridhar, Radhamani Krishnan, Cingamani Srinivasan, Sudha Sampath, Bharathi Prasad, Shubha Parthasarathy, Vedavalli Varadarajan and M.A.Kunthala. The group was ably supported by Kannan on violin and M.C.Srinivasan on Tabala.

Natampalli Narasimhan spoke on another great Mandayam personality, Dewan Bahadur M O Parthasarathy Iyengar (M O P Charities fame), who was one of the founders of the Mandayam Srivaishnava Sabha and whose 155th birth anniversary will fall in the next year.



A humorous and topical Skit in Mandayam Tamil titled "Pashama - Paravasama", written by Makaram Rajagopal and directed by Ramanujamuni Parthasarathy Iyengar was presented. The cast consisted of M.T.S.Vasan, Rekha Badri, R. Parthasarathy Iyengar, Jaya Char, Makaram Rajagopal, Revathi, Krishnan Tippani and Asoori Ramanujan. The entire group performed well and the skit was thoroughly enjoyed by the audience.



A talented group of about 15 children presented a dance item, under the direction of Rekha Badri. The group consisted of Anagha, Aditi, Sahana, Sowmyashree, Archana, Neha, Megha, Manasa, Amrita, Varsha, Pooja, Anoop and Anirudh, who presented a good show.

Priyanka Makaram - who is 8 years old, and the daughter of Makaram Alasingar from Mysore - gave a Bharatha Natyam performance. She presented 3 items which were very well received.



"Vedaiyum - Alaippum (Good bye 2011 - Welcome 2012) a song written specially for this function by M A.N. Prasad and set to tune by Mythili Raghavan, was presented by the same group which presented the folk songs earlier.

Prizes were given away to the following winners of the fancy dress competitions:



Below 6yrs. A.N.Giridhar, Thaniya, Ayukta, Maanga, M.N.Shrishti and Dhrthi

6 – 12 Yrs. Megharam, Anirudh, Partha

Above 25 years. M.D.Jayasimha, Gayatri Prasad, Rama & Bihari; and Thiruvegadamma

The stage décor was ably handled by Sujatha, Vasu and Rekha Badri; with many youngsters volunteering help. The young brigade consisted of Neha, Varsha, Harini, Archana, Rajini, Anirudh, Anoop, Ravi and Megha.

M. D. Jayasimha, Joint Secretary, thanked all the people who helped us in conducting the events successfully. Thereafter the gathering broke up for lunch, which was an excellent fare.

After lunch, there was draw of winners in Lucky Dip and over 40 prizes were given away. This year's highlight was a bumper prize of one mobile phone worth Rs 4500/- donated by Ravi Narasimhan of 'Mobile Mane'

The event was well attended with over 600 people participating in it.

IBB 2011 – 10th year anniversary



The Iyengars by the Bay (IBB) Mandyam Iyengar indoor meet 2011 was held in Santa Clara, California on Nov 19th 2011. This year IBB successfully completed its 10th year anniversary.

The lively community has been growing in strength, with attendees from in & around the San Francisco bay area. This time it reached a new high of more than 80 people attending the gathering & celebrating it in a big way.

Here are some highlights, from the many memorable events of that day.

- Potluck food was a grand sumptuous feast & it was excellent as always. More than 15 Mandyam families contributed to various food items, such as: Kosambari, various vegetable Palyams, Rasam, Rice, Appalam, Vadai, MorKolumbu, Pulyogare, Kadambam, Dudhyodhanam etc. The desserts included Ksheera and Fruit salad.
- On the entertainment side, the programs started off with an invocation performed by 3 year old Anagha Ashwin Krishnakumar, followed by classical song recital by 14 yr old Sachin Makaram.
- Bharatanatayma dance Ganesha Koutuvam by performed by 8 year old Arpita Ravi Krishnakumar
- Welcome speech by Arun Venkatachar

- This was followed by a kids shloka recital by 12-13 kids aged between 3-12 yrs. This was conducted by Archana Prasad.
- Keeping with our roots, there was Tiruppalandu Pasuram recital by MP Srinivasan, Radhika Sriram and group.
- 6 years old Meghana Shamarayar performed a short fusion dance, comprising of Indian semi classical dance with western hoola hoop.
- A mega dance-drama event, directed by Anusha & Santhosh Karuhatty, was the highlight of the show, with more than 18 participants. It consisted of variety of international dance ensemble, Ladies 'Kummi Kollattam' dance, followed by Chinese lantern dance (kids ages 4 to 7), Peruvian dance (kids ages 6 to 11), traditional Italian dance, & finally topping off with an American break dance. The multitude of dances was sequenced with light comedy in the form of Seshu (Sricharan Anandampillai) and Vatsa (Rajeev Shamarayar), 2 Mandyam's traveling from Bangalore to US and exploring the dance forms of different destinations in the course of their travel.
- In the end, there was special segment for couples called "Mr & Mrs IBB 2011". Couples were chosen by draw & were quizzed about how well they understand their spouse.
The winning couple was Mrs.Sridya & Mr.Srinivas Komar Mandyam, & they were handed over a sash & photo in the MSVS newsletter
- A special tune for the occasion was composed by Koushik Srinivas.

Finally, the IBB meet came to an end, with entire bay area community coming together as one & keeping up this tradition & making the IBB 10th anniversary a grand success

Shraddhanjali



One of our active and senior members, **Smt. Vijaya Rama Prasad**, wife of Ramaprasad, the Hon. Treasurer of the Sabha, passed away recently and a condolence meet was held on 21st January 2012, at the Ranmanuja Samskriti Bhavana. Members recalled the

services and contribution of Vijaya to the Sabha. We bring here a brief profile of Vijaya Ramaprasad.

Vijaya was the daughter of Mandayam Natampalli Thiruvengadu (Kutti) and Mandayam Osuri Parthasarathy; elder sister of M.O. Prakash, her only brother; daughter in law of Mandayam Samiyengar Janaki and Mandayam Ammanjee Varadachar, popularly known as Forest Varadachar. A science graduate from Mysore University, she joined service in the administrative wing of IAF, Jalahally. She was married to M.A. Ramaprasad in 1972 and moved to Poona with him, where she continued her service with IAF. After taking voluntary retirement, both husband and wife settled happily in their own house in Rajajinagar, with two daughters Roopa and Rekha.

Vijaya was a good sports person. Played basketball for YWMA, represented State in Volleyball for two years. She was a very versatile woman interested in fine arts and South Indian classical music. She once celebrated Sri Thyagaraja Aradhana in her house inviting the Mandayam Iyengar Goshti. She had a beautiful voice and would sing Hindi film hits, Bhavageethe and Kannada folk songs. She learnt handicrafts (paintings and embroidery) from late V. Subramanyam who was teaching in YWMA at Sanskrit Patashala, Malleswaram. She was a very good at acting and acted in many dramas with her brother M.O. Prakash, M.A.N. Prasad, Revathi, M.A.Thanga, M.B. Thanga, C.S. Sharada, Mythili, Pramila and others in YWMA benefit shows. Her all round achievements in life is due to the encouragement and support by her parents and her husband. She was not only beautiful and attractive, but was also very brave. Her social rapport with relatives and friends, hospitality of the couple was highly commendable. She was very ambitious and would strive to achieve her goal at any cost. She was an active member of YWMA; Lioness Club, Peenya, Yeshawanthapura; President – Lioness Club of Mega City; Vice-President, Karnataka Women's Hockey Association; Founder Director of Elite Detectives Pvt. Ltd.; and Managing Committee Member of Navodaya Bank, Malleswaram.

After settling in Bangalore her association with Mandayam Srivaishnava Sabha gathered more momentum and she started to interact with almost all the Mandayam Iyengar families and others. She actively participated in all the religious functions in Sri Yadugiri

Yathiraja Mutt, Malleswaram. She was one of the leading members to start celebrating Aadi Vellikilamai festival in the Mandayam Srivaishnava Sabha in 2000. Her husband M.A. Ramaprasad, who is a very simple, calm, unassuming person with lot of patience and dedication, was the main support and dynamic pivotal force behind her success in life and her earning many good friends. The saying "Live Best and Serve Most" indeed was very true in Vijaya's life.

She was blessed with a very peaceful death. Large number of Mandayam community members, relatives, friends and others came to pay homage with garlands and tulasimalas; and prayed Lord Narayana that her Soul may rest in Peace.

She leaves behind her husband, two daughters, grand daughter Sahana, grand son Rohan, brother, Sister-in-law Indira Prakash and loveable niece Anu Prakash. Vijaya will always be remembered by all those who have been close to her

ಚರಮ ಶ್ಲೋಕ

ದತ್ತಾ ಅರಣ್ಯ ವಂಶೇಚ ನಾಮ್ನಾತು ವಿಜಯಾ ಸ್ಮತಾ
ರಾಮಪ್ರಸಾದಸ್ಯ ಪತ್ನೀ ಸಾ ಸದಾ ಪತಿಪರಾಯಣಾ
ದೈವಭಕ್ತಾ ಮಹಾಶೀಲಾ ಸದಾಚಾತು ಹಸನ್ಮುಖೀ
ಪುತೀದ್ವಯಸ್ಯ ಮಾತಾಸಾ ದೈವಚಿಂತಾ ಪರಾಯಣಾ
ಅಲಂಕಾರ ಪ್ರಯಾಚಾಸೀತ್ ಸುವರ್ಣಾಭರಣ ಪ್ರಿಯಾ
ಆಗತೇ ಮಾಹಳೇ ಮಾಸೇ ಶುಕ್ಲಪಕ್ಷೇ ಮಹಾದಿನೇ
ತಿಥೌ ತು ಪೌರ್ಣಮಾಸ್ಯಾಂತುವಾರೇಚ ಸೋಮವಾಸಕೇ
ಖರನಾಮಕ ವರ್ಷೇತು ಧನುರ್ಮಾಸೇ ಸಮಾಗತೇ
ಚಿಂತಯಂತೀ ಲೋಕನಾಥಂ ಸ್ವಾಚಾರ್ಯ ಪದಮನೃಗಾತ್
ರಚನೆ :ಮಂಡಯಂ ದೇವತಿಶಾಮಣಿ ಶ್ರೀನಿವಾಸನ್

SABHA OFFICE

The **Sabha office** situated on the first floor, Yathiraja Mutt Building, 11th Cross, Sampige Road shall **be open on all weekdays from Monday to Saturday in the evenings from 6.00 PM to 7.30 PM.** Sri M.T.Parthasarathy will be present during office hours. Sabha office phone no. is 41535970.

COVER PAGE

1. Sankranti greetings to all readers. Photograph by Mr. Natampalli Rangarajan.
2. Architect's View of the proposed Vidyarthi Nilayam in Mysore.
3. Nagamangala Temple.
4. Sri M.O.P. Iyengar
5. Ane Pandihai Contest.
6. Jewellery from Vegetables



Spot Light

Rama Narasimhachar

- A Woman who inspires

If you look at Rama Narasimhachar she will strike you as a quiet soft spoken little lady. She is only five feet tall and has a distinguished demeanor about her. You can see the kindness in her eyes when she smiles. Nothing in her humble behavior will give away the secret of her amazing intellectual ability. Yet, if you step back into her many achievements through the years you'll see the reasons why this is a woman worth writing about, a woman whose footsteps one would want to



Rama Narasimhachar being felicitated by Bengal Association follow and a woman who our Mandayam Iyengar community should be so proud of.

Born in the little town of Burnpur West Bengal as the oldest child of Narayan Krishna Koomar who worked for Martin Burn and Company (a Steel Manufacturing Company that had its roots in Gary, Indiana), she was named Thiruvengadamma by her traditional Iyengar mother and father and renamed Romola by her Bengali friends.

When it came time for her to go to school, her father agreed to send her to the local Bengali medium girls school. She absorbed knowledge like a sponge and won prizes in her class, although she had to read all her books in Bengali while she had to speak Tamil as soon as she stepped into her house. With her flair for learning languages, it was not long before she was proficient in Bengali, English, Tamil as well as Kannada. She was the first one to read the Kannada and Tamil magazines as soon as it arrived by mail!

This thirst for personal development and the motivation to give opportunities to those who cross her path has always been with her. When she married Mandayam Kannapan Narasimhachar at age 18 (he was only 23) she went to live in Bangalore, Karnataka. Her mother-in-law was a highly educated lady in her own right and encouraged Rama to pursue her interest in learning languages. Her stay in Bangalore helped her improve on spoken Kannada.

During her young years she encouraged her husband to pursue higher studies while she and the children (she had two of them by then) stayed in Burnpur with her parents. Motivated by her determination, her husband completed his professional engineering degree and joined a job in Durgapur West Bengal.

The little town of Durgapur had schools that had only Hindi as the medium-of-instruction when her two

younger sons were ready for school. Determined to get them to excel in school, Rama spent many an hour with her sons sitting in the kitchen with her teaching them Hindi while she was busy cooking on a coal-stove. Such was her single minded goal to impart knowledge to her young children.

In the late 1970s, Rama, in the midst of running the household in Durgapur was inspired to start the translation of a great book written by Bengali author Asha Poorna Debi called "Gacher Patha Neel". After the day's work she would sit late into the night to glean the essence of the beautiful Bengali writing and capture it in Kannada. She wondered how it could be written to give joy to a whole new audience. Unable to publish the book at that time, she just filed the manuscript away.

A decade passed and an opportunity to pursue her dream came with help from old family friends, while she was visiting her children in the US. Unhappy with her yellowed out manuscript from the 1970s, she was again inspired to rewrite the entire translation which she completed in 2006! She sent it to the Central Sahitya Academy for review. They instead gave her an assignment to translate a Sahitya Academy award winning book called Sada Kham (meaning white envelope) by a different Bengali author which she completed and submitted in 1999. This was later published by the Academy.

In the meanwhile, the Karnataka Government had started an "Anuvada Sahitya Akademy". Goaded by her youngest sister-in-law she registered her name. She got the opportunity to hand over her modified translation of "Marade Elay Neele" (translation of "Gacher Patha Neel") which was accepted by this Akademy. They proceeded to get the permission from the author's trustees and published it in early 2008. It was later chosen as one of the top ten books published by a Kannada newspaper. Soon after Central Sahitya Akademy also published her translation "Biliya Lakote" (translation of Sada Kham) in the middle of 2008.

In 2008 the Bengal Association of Bangalore heard about her efforts at spreading the literature of Bengal in Karnataka through translations, and invited her to the upcoming Durga Puja in Bangalore and recognized her efforts. When they invited her to speak, Rama dazzled the audience with her flawless Bengali. Soon after that, the Karnataka Anuvada Sahitya Akademy invited her to receive a special award and Rama now spoke to the audience in chaste Kannada. Rama continues her pursuit of knowledge that is unquenchable to this very day. We are indeed proud to have her in our midst in our Iyengar Community.

Dear Readers,

Many members of our community are involved in activities that serve the public and have built organizations to promote / pursue such causes. These could be in the form of music / dance schools, Institutions or Trusts promoting arts, education, literature, culture, social work, charitable causes, etc. Some are also entrepreneurs providing job/career opportunities for many. Often, we may not be aware of these contributions. In order to make these contributions known to all in our community, Mandayam News plans to bring out issues featuring each of these fields and the people actively involved in them. We would request our readers and members to kindly furnish us the details of their organization, its key people, objective, a brief history of its activities and achievements. After receiving these inputs, we shall group them according to their nature of activity and feature them in the Mandayam News.

M.A.N.Prasad, Chairperson, News Bulletin Committee

Dr.M.C.Badarinarayana



Dr. M.C. Badarinarayana - was the Advisor to SHE cell Bombay Chamber of Commerce & Industry till recently, after his retirement from the position of Vice President, SHEQ Bayer (India) Ltd. A native of the garden city of Bangalore, Badarinarayana had his education at the universities of Mysore, Pune, Mumbai and the Indian Institute of Science,

Bangalore. After excelling both in studies and sports during his student days, he gained wide ranging professional experience & expertise covering areas like Research and Development, Technology Transfer, teaching, manufacturing, Quality Assurance, Product Development, Projects, Energy management, Safety, and Health & Environment. Some notable assignments he was involved in are:

- Member of the expert team of the Ministry of Agriculture to study and advice on Safety Aspects of solvent extraction Industries in West Bengal;
- Faculty of FAO International School for Processing of Food;
- Fellowship to participate in the VI International School in Chemical Engineering & Physical Chemistry at Karlsruhe;
- Participation in WEFTECH'96 at Dallas;
- Guest Speaker and Session Chairman, Responsible Care Asia Pacific '97 Conference Tokyo;
- Delegate Global Environment Management Initiative'98 Washington;
- Speaker XV International Conference on Occupational Health and Safety, Sao Palo 1999;
- Speaker Pre-UNCTAD-X Conference Geneva, For his leadership and contributions in the area of SHEQ;
- Responsible Care and at Source reduction in waste generation.

He has been presented with Thane Manufacturers' Association Best Manager Award for the year 1999-2000. He is a member of Board of examiners for M.Tech in the areas of chemical engineering and center for environmental sciences & engineering at IIT Bombay. He has been a resource person / guest faculty of UGC refresher course for College chemistry teachers of Universities in Maharashtra conducted at Institute of Science, Mumbai, and Department of Chemistry, University of Mumbai, Kalina, Mumbai. He is an examiner for Ph.D. at the University of Mumbai and UDCT (autonomous) and IIT Bombay.

Membership of Professional Bodies:

Member American Institute of Chemical Engineers
Life Member Indian Institute of Chemical Engineers
Member Institute of standards Engineers

Member Water Environment Federation Life
Member Indian Environmental Association
Vice President, Life Fellow Indian Water Works Association
Life Member Bombay Management Association
Life Member National Society for Air Pollution Control
Life Member National Solid Waste Association of India - Formerly President & Member Board of Management
Member International Solid Waste Association, Denmark
Member International Institute of Risk and Safety Management (UK)
Fellow and President Asian and Mid East Institute of Chemists
Life Member Catalysis Society of India
Member Technical Committee BVQI,
Member National Geographic Society
Honorary Member HOPE (Here On Project Environment)
Chairman ESH Committee of Bombay Chamber of Commerce & Industries for 3 years
Chairman Responsible Care Expert Committee of ICMA for 2 years
Formerly Member of Expert committees- Technology & Energy ICMA.
SHE committee of ICMA Expert committee for Environment & Industry IMC, Conventional & Non-Conventional Energy IMC SHE committee of AssoChem
Former Member of The Plastics Institute London
American Association for Advancement of Science
Association of Food Scientists & Technologists of India.
Column writer on Responsible Care in Chemical Industry News of ICMA.
Rotarian, Multiple-PHF& Member Rotary Club of Thane Hills.
In the year 2006 when the Club felicitated world renowned Astro-Physicist Padma Vibhushan Prof. Jayant V Narlikar and acclaimed film & Theatre personality Nata Samrat Sri. Vikram Gokhale with Vocational Excellence award, he also received the Vocational Excellence award in recognition of his contribution towards Safety, Health, Environment & Quality Sector in Chemical Manufacturing Industry.

Mandayam News congratulates Badarinarayana and wishes him all success in the days ahead.

Vidushi Rupa Sridhar felicitated



Well known music organization Raga Sudhalaya conferred the "Raga Sudhalaya Puraskara 2011" to Vidushi. Rupa Sridhar in recognition of her dedicated service to the cause of music. Sri Tiru Dasa gave away the Award.

Born into a family of musicians and connoisseurs, Vidushi Rupa Sridhar was initiated into the world of music at a very tender age by her mother

Jayalakshmi Krishnaswami, a vocalist and disciple of Vidwan Bagalur Krishnamurthy, and her father G. Krishnaswami, a violinist and disciple of Vidwan Anoor S. Ramakrishna. Rupa's musical talent blossomed under

the loving guidance of the violin maestro Anoor Ramakrishna. Rupa who completed her Master's degree in Music from the Bangalore University, got the opportunity to learn from great musicians like T Puttaswamiah, Bellary Sheshagiri Achar, RK Ramanathan, B Krishnappa and others, apart from studying under her own Guru. A first rank holder in the music proficiency exam, Rupa Sridhar is a gold medalist and a state award winner in music from the Bangalore University. As a senior research fellow at the Bangalore University, she has taught music both at the undergraduate and postgraduate levels. She was also a faculty at the Ayyanar College, where she taught Veena. Rupa has worked as a musicologist with Dr.M.L.Vasanthakumari at the Krishnamurthy Foundation, Rishi valley, Madanapalle, and sung for several musical operas at the Rishi Valley. She has also served as the visiting professor at the Rishi Valley School. Rupa's music took on an added hue when Smt. Malladi Jaisri and her Nadopasana Sankeerthana Sangham initiated her into the world of Annamacharya. Under the able guidance of Sangita Kalanidhi Sri Nedunuri Krishnamurthy, she has been actively involved in the propagation and popularization of Annamacharya's sankirthanas in Karnataka, Andhra Pradesh and Tamilnadu. In addition to this, Rupa Sridhar has had the privilege of learning intricate varnams, kritis and thillanas from the violin maestro Vidwan Lalgudi Jayaraman and has also undergone advanced training in Ragam Tanam Pallavi under Vidwan T R Subramaniam. Beginning with her debut concert at the age of eleven, Rupa has performed in many leading sabhas in South India. She has also given many lecture demonstrations and directed many rare programmes. Rupa is a recipient of many honours and titles like the 'Sangita Choodamani', etc..

Deeply passionate about serving the cause of music, Rupa established the "Ranjani Institute of Music" in 1984, which has brought out many talented musicians and celebrated its Silver Jubilee recently. Rupa, who is presently the Professor of Musicology in the Jain College loves to teach and has been a fountain of strength and inspiration to all her students.

Mandayam News congratulates Rupa and wishes that she reaches greater heights of success and glory in the days ahead.

Book on Ashtashloki edited by Gagan Mandayam released

Paraasara Bhattar's Ashta-sloki has been reprinted by Vidyasagara Prof. M P L Sastry Indological Library & Research Centre (SILRC), and the book was released by Prof. M. A. Lakshmithathachar (President, Samskriti Foundation, Mysore) at MES Kishora Kendra on 11th Nov 2011. Befitting the occasion, the compere spoke in Sanskrit, and set the right tone to the function. After the prayer, SILRC's Hon.Secretary Prof. B R.Seshadri Iyengar welcomed the audience and spoke about the Centre's activities. The Centre's publications are being brought out to rekindle understanding into the vast depth of our Indological literature.



Prof.BR.Seshadri Iyengar, Prof.MA.Lakshmithathachar releasing the book, and Gagan Mandayam

Ashtashlok of Parashara Battar was first published by Bharathi Research Institute, Delhi in 1971. This original publication had Hindi and English translations. The copies of this book were not available for a long time. However, a copy was available with Prof. M.A. Lakshmithathachar and Gagan Mandayam who is a technical consultant of SILRC took the initiative to re-edit this book and get it republished without the Hindi translation, so that the original Sanskrit text with its crisp English notes could reach a larger number of modern Sri-Vaishnavites, as Vishishtadvaita is clearly espoused by Paraasara Bhattar, who is one of the most distinguished preceptors in the 'guru-parampara' tradition.

Speaking after the release of the book, Prof. M. A.Lakshmithathachar briefly touched upon the works of Paraasara Bhattar whose erudition and scholarship reflected in his ability to interpret elegantly many facets of Sri-Vaishnava philosophy.

A value addition in this book to our young English readers: An Appendix that lists out English books on Visishtadvaita.

The book is priced Rs.30, and is available at SILRC, Ubhaya Vedantha Pravarthana Sabha, and Adarsha Samskrita Maha-Vidyalyaya.

Mandayam News congratulates Gagan Mandayam.

More Laurels for M.D. Jayasimha & Jayashri



Laurels for his self-less social service is pouring for M.D. Jayasimha & family. Whereas, Sri Jayasimha has been bestowed with "Sadhbhawana" award by the Youth Services & Sports Ministry, of Govt. of India, and "Prajabandhu" Award

by Sneha Sourabha Samkrithika Vedike - His Wife Ms. Jayashri has won the "Best Teacher" Award for 2011-12 from the Public Education Department of the State Government. Apart from this the couple have been awarded the "Apoorva Dampathi Samaja Rathna - 2011" Award.

Mandayam News congratulates the couple and wishes them many more laurels in the coming days.

Mandayam Youth wins laurels in Inter-Collegiate Aptitude Test



Chi. M.K. Mukund stood second in the "Inter-Collegiate Aptitude Test" on "Vodafone-Blackberry Smartphone" Contest held on 20th October 2011 and was awarded a cash prize of Rs. 50,000/-. Mukund is the son of M.K. Rama and M.K. Harish of Kannappan family and great grandson of M.K. Singra Iyengar and is studying in Engineering.

Mandayam News congratulates Mukund and wishes him all success in the years ahead.

FORTHCOMING EVENT
SRI KANAKADASA, SRI PURANDARA THYAGARAJA
ARADHANA - ON MARCH 4, 2012

REQUEST FOR INFORMATION OF MANDAYAM WEDDINGS

Every 'Mandayam News' issue carries a list of Mandayam weddings that take place after the release of the last issue. The bride and bridegroom parties may please leave a copy of the wedding invitation at the Sabha office as reference for publishing details of the wedding.

Nallar Alamelu Acharya



N. Alamelu Acharya is a 95 years old member of our Community hailing from Pustakam family on her mother's side and Nallar Chakravarthy family on her husband's side. She has served as a Central Govt. approved announcer and A grade artist at AIR, Mysore and Bangalore for 15 years. She was among the senior members honoured by the Sabha some years ago.

We bring our readers two poems contributed by her.

ಮಾಡರ್ನ್ ಲೈಫ್!

ಛೇ ! ಸಂಸಾರ ಬಹು ನಿಸ್ಸಾರ !
ಅದರಾಸೆಯೇ ಅಪಾರ !
ತಿಳಿದು ತಿಳಿದೂ ಆಸೆಯ ಸೆಳೆತ ಸಾಕಾರ !
ಅಂದಿನಾಸೆ ಇಂದು ತಲೆ ಭಾರ !
ಅದ ಕಳೆಯಲು ಹೊಸ ಆಸೆ !
ಅದ ಪಡೆಯಲು ಚರ್ಚೆಯೋ ಚರ್ಚೆ !
ಗಂಟು ಮೋರೆ ! ಆಸೆಗಳೆಲ್ಲಾ
ಇಂದು, ನಿರಾಸೆಯ ಗುಡಾರ !
'ನೀನಿಲ್ಲಿದೆ ನಾ ಇರಲಾರೆ'
ಎಂದಿದ್ದ ಸತಿಪತಿಯರಿಗೆ
ಈಗ ನಿರಾಸೆ, ಮೌನ, ಮುಖ ಗಂಟು
ಮಾತಿಲ್ಲ, ನಗೆಇಲ್ಲ ಕಿಳ್ಳೆ ತಾಳೆ!
ಅವರ ಮನೆಯಂಥ ಅಲಂಕಾರ ಅನುಕೂಲ
ಇವರಂತೆ furniture ಇನ್ನೊಬ್ಬರಂತೆ,
ಆಳುಕಾಳು, Car ನ ಮೌಜು!!
ದಶಕಗಳಿಂದ ಬಾಳಿದ ಪ್ರೀತಿ, ಸ್ನೇಹ
ಸುಖ, ಸಂತೋಷ, ಎಲ್ಲ ಮಾಯೆ ? !!
ಏನು ಮಾಡುವುದು? ಹೀಗೂ ಉಂಟೇ?
ಹೇಳಬಲ್ಲಿದಾ??

ಶುಭಮಸ್ತು

ಮೂಕವಾಗಿದೆ ಮನಸು,
ತೋರದಾಗಿದೆ ಸೊಗಸು,
ಅಳಿ ಸುತಿದೆ, ನನ್ನೆಲ್ಲ ಕನಸು!

ಕಂಡ ಕನಸೇನೇನು !
ಮೇರೆ ಮೀರಿದ ಸಂತೋಷವೇನೇನು,
ಬೇಕೆನಿಸುವ ಮುನ್ನವೇ ನಡೆದ ನೆನಸೇನೇನು?

ನೀಲಗಗನದಿ ಹಾರುಕಿಹ
ಹಕ್ಕಿಗಳ ಚಿಲಿಪಿಲಿ ನಾದಕೆ
ನಾನೂ ಒಂದು ಹಕ್ಕಿಯಾದೆ?

ಹುಣ್ಣಿಮೆಯ ಚಂದ್ರನ ಬೆಳಕು
ಮಿನುಗುವ ನಕ್ಷತ್ರಗಳ ರೂಪಕೆ
ಭಗವಂತನ ಕೈವಾಡ ಕಂಡು ಮೈಮರೆತೆ!

ಭೂಮ್ಯಾಕಾಶಗಳ,
ಸಾಗರ ಸರೋವರಗಳ
ಸೌಂದರ್ಯಕ್ಕೆ ಮರುಳಾದೆ ನಾ!

ಹಿಮವತ್ಸರ್ಪತ, ಧುಮುಕುವ ನೀರಿನ
ನಲಿದಾಟ, ಮಂದಮಾರುತಕೆ ಬೀಸುವ
ಗಿಡಮರಗಳ ಕುಣಿದಾಟ, ಇವೆಲ್ಲ.

ಪ್ರಕೃತಿ ದೇವಿಯ ಸೌಂದರ್ಯತೆ ಏನೆಲ್ಲ
ಒದಗಿಸುವ ಭವನ ಮೋಹಿನಿಗೆ
ನಾನು ಅಚ್ಚರಿಗೊಂಡಿಹೆನೇ?
ಅದರೂ ಎನ್ನ ಮನಸೇಕೆ ಮೂಕವಾಗಿದೆ?!

ಎನ್. ಅಲಮೇಲು ಆಚಾರ್ಯ

10th Annual Festival of Sangeetha Bhushana Sri.M.A.Narasimhachar Music Foundation



Sangeetha Bhushana Sri.M.A.Narasimhachar was one of the leading musicians of Karnataka who served the music world for more than 60 years. He was recipient of honors like Rajyotsava award, Rajya Sangeetha Vidwan and Sangeet Natak Academy Puraskar, etc. As a tribute to this great musician a trust known as M.A.NARASIMHACHAR MUSIC FOUNDATION was formed to preserve, promote & propagate Carnatic classical music in the year 2001 and his family members are actively involved in its activities.

M.A.NARASIMHACHAR MUSIC FOUNDATION® is a premier cultural organization in Bangalore promoting Carnatic classical music by recognizing great artists of Karnataka with an award of "GAANA VARIDHI" and a cash purse of Rs.10,000/- every year, for their achievements and contributions to the music world. The Trust has been organizing music concerts every month at different venues to showcase talents of youth artists and help them acquire better exposure to mould their career. It also helps the needy and talented students to pursue music by awarding scholarships of Rs.3000/- per year, for 4 students every year. It conducts regularly Annual music festivals for 3 days, in the month of November every year in which top musicians of our country have performed. These festivals which are open to general public and not ticketed, have been highly appreciated by music lovers.

This year the Foundation celebrated a grand 10th Annual Music Festival which extended for 10 days from 4th to 13th November 2011, at The Bangalore Gayana Samaj auditorium. On the inaugural day of the Festival, great stalwarts were honoured and needy and talented students were given scholarships. Eminent musicians like Padma Bhushana R.K.Srikantan, Pt. Parmeshwar Hegde, Vid.Vishaka Hari, Vid.Sowmya of Chennai, Vid.Sunjay Subramanyam, Vid. Sampagodu.S.Vigharaja, Vid.Abhishek Raghuram and Priya sisters participated in the Festival. There was also a Layatharanga presented by Vid.Giridhar Udupa. The festival concluded with the conferring of the title "GAANA VARIDHI" to violin maestro Dr Mysore. M. Manjunath and presenting a purse of Rs.10,000/-and honouring him by His Excellency, the Governor of Karnataka Sri.H.R. BHARADHWAJ. Dr.M.Suryaprasad was the chief guest of the valedictory function.

Mandayam News congratulates M.A.SRIKISHAN, the son of Narasimhachar and the Founder-Secretary of the Trust on this commendable achievement and wishes the Trust all success in taking the activities of the Foundation to greater heights in the days ahead.

Ritvik S. Mandyam qualifies for Marris International Spelling Bee to be held at Abu Dhabi



Ritvik S Mandyam, Std VI student of Vidyaniketan School, Hebbal has qualified for the Marris International Spelling Bee to be held on January 6th and 7th 2012 in Abu Dhabi, UAE. Ritvik has placed within the top 5 in the Inter-School and State levels. At the National level, he won in the Budding Star category.

Marris is the largest spelling bee for school children in Asia. It helps students to improve their communicative skill by building an enhanced vocabulary, and proper usage of it. The students go through the various rounds that assess their spelling, pronunciation and word usage skills.

The contest started at the School Level in January 2011 and has gone through multiple levels, starting from school, inter-school, state and national levels so far. Over 2 lakh children across India, started out at the school level. At the National Level, held in Thrissur, Kerala in October 2011, that number had been whittled down to 2000 across six different age categories.

The competition was first started in 2003, and now over 300,000 students from more than 1000 schools participate in the competition annually. It is being conducted in 21 states across India. It is also held in Abu Dhabi, Ajman, Bahrain, Dubai, Fujairah, Singapore, Malaysia, Rasal Kaima, Sharja, Umm-Al-Quwain, Nepal and China. Ritvik is the son of Kishore Mandyam and Surekha and grandson of Mrs. Pushpa and M.S. Krishnan.

Mandayam News congratulates Ritvik Mandyam and wishes him all success in the years ahead

Tiruppavai illustrations by Smt. Sriragamma



Smt. Mandyam Annadurai Sriragamma Doreswamy, is the eldest daughter of late Sri. Karuhatty Alasinglachar of Rayanakere Dairy Farm. Her late husband Sri. Doreswamy was the Treasury Shirastedar. At 82yrs of age she is still very young at heart and keeps herself busy with knitting, crochet and other handicrafts. Currently she is residing at Mysore with her brother's family.

Sriragamma is well versed in Nalayira Divya Prabandham. When she was 7,7 she meticulously illustrated each pasuram of Thiruppavai with a pencil sketch, depicting the meaning. Her dedication and hard work is very well appreciated by all who know her.

Mandayam News congratulates Sriragamma and brings its readers in this issue her selected illustrations of Tiruppavai.



ಮಾರ್ಪಳ ತಿಂಗಳ್



ಮಾಯಸೈಮನ್ನು



ಪುಳುಂತಿಲಂಬಿನ ಕಾಣ್



ಕಿಲೆ ಕಿಲೆ ಎನ್ನಂಗುಂ



ತೂಮಣಿ ಮಾಡತ್ತು



ಪುಳಿನ್‌ವಾಯ್ ಕಿಂಡಾನೆ



ಉಂಗಲ್ ಪುಳಕ್ಕಡೆ



ನಾಯಕನಾಯ್ ನಿನ್ನ



ಶಿತ್ತಂ ಶಿರುಕಾಲೆ

In our earlier issue we had informed you about the invention of Dr. M.A.R. Iyengar being brought out as a product by Eureka Forbes. We are pleased to inform our readers that this product is now being launched in the market. In the article below, Dr. M.A.R. Iyengar shares with us some of the scientific aspects of the research work involved.

Toxic Heavy Metals in Drinking Waters - a Remediation Approach.

- Dr.M.A.R.Iyengar

(Formerly Scientist, Bhabha Atomic Research Centre, Mumbai)
Environmental Consultant, Bangalore.

Chemical contaminants enter the environment by a number of pathways, following which they foul the air, water, and soil ecosystems with consequent harm not only to man but all life forms. The catastrophic effects of large scale industrialization and urbanization are only beginning to appear at the global level, namely the Greenhouse effect, Ozone hole, Acid rain to name a few. At the local or regional level, the adverse effects are more visible and obvious e.g. urban air pollution from automobiles, surface and ground water pollution from industrial and urban sewerage discharges, pesticide-laced dietary foods etc., and many more, all extracting a heavy toll on human health and well being..

While it may be argued that the advent of chemicals has brought in a degree of comfort, prosperity to the community, it cannot also be denied that they have also left in their wake a trail of pollution, poisoning and are threatening the very existence of the ecosystem. Responding to these challenging risks to community's well being and environment as a whole, the Government has brought in a number of regulations to strike a balance between developmental efforts and environmental pollution. While some of these control regulations in principle may appear effective enough, in practice they have had no major demonstrable effect on the up-keep of environment. Thus, besides regulatory measures, we also need greatly improved technological approaches to tackle life-threatening environmental pollution problems, as discussed below.

A case in point is the universal problem of water pollution in particular excessive loads of metallic contaminants discharged from metallurgical electroplating and tannery industry etc., to name a few. Many of these yesteryear discharges have already drained into our aquatic sources, be it river, lake or groundwater, and oceans. Since water is a most uncompromisingly precious commodity of life, its pollution by a range of toxic metals / chemicals could endanger the health of the entire user community,

and not merely the fragile ecosystem. Additionally in many urban settings- notably in Bangalore- large scale tapping of ground waters for the mushrooming residential complexes is going on in a big way, where the ground water itself may have excessive levels of toxic elements including, Arsenic, Lead, fluorides, etc., due to natural leaching of mineral strata and additionally from anthropogenic activities. Another aspect which is normally not comprehended by the general public is the occurrence of certain radioactive constituents in ground water supplies, e.g., Radium, Radon etc, in many places including Bangalore, which again arise from the leaching action of ground waters on the geological strata, having natural radioactivity constituents, as part of their geo-chemical compositions.

A number of water treatment technologies have been pioneered by Multinationals to combat this challenge, including installation of sophisticated processes at the user end to ensure safe water availability to the community. Although these have partially addressed the issues of toxic metals in our community water supplies, these technologies like, for e.g, Reverse Osmosis while relatively effective, also entails substantial water wastages, besides upward costs, etc, available only to high end user.

In this context and to effectively overcome the above problems, this author after considerable R&D efforts, has successfully developed an exclusive sorption technology, with the development of an efficient sorbent composite material, capable of removing the toxic materials, present in source water supply, while retaining essential minerals. Laboratory trials and scaled up runs with the sorbent material developed have successfully demonstrated high removal efficiencies (around 90% plus) for a number of toxic metals, e.g. Lead, Arsenic (also Copper, Iron, Cobalt etc), and radioactivity i.e., Radium-naturally occurring-, and Cesium-137, Strontium-90 etc - (as in the case of Fukushima accident in Japan recently) - whenever present in household water supplies, thus affording a high degree of safety to the consumer community. Further work is in progress to develop an exclusive Fluoride removal system for domestic usage purposes, in areas affected by fluoride in ground waters.

Presently, the above "Toxic Heavy Metal Filter" is being manufactured and marketed by M/s Eureka Forbes, a market leader dealing with domestic water purifiers in India, under the Trade Name- "Aqua Guard Total Miracle", as a filter attachment, with very encouraging responses.



From President's Desk

APPEAL TO ALL MANDAYAMS

PILGRIM ASSISTANCE CENTRE AT MELKOTE



Mandayam Srivaishnava Sabha has recently purchased an old property at Melkote with a view to convert this place to a lodging facility for pilgrims. This is situated half way up the Yoga Narasimhaswamy Temple Road, near the parking area. The building has nearly 8/9 rooms, hall and verandah and needs extensive repair to make it into a convenient and comfortable place.

Rooms are being remodelled and provided with attached bathrooms. Melkote is a place with perpetual power and water shortage. To overcome this, Borewell has been sunk to a depth of 600 ft and we have obtained good potable water. Solar water heaters will be provided for continuous supply of hot water in bath rooms. The entire building will be supplied with lighting system backed by solar recharging facilities. We are also providing Solar yard lighting for outside area. With a view to help the local people, we also propose to install a couple of street lights with solar power at strategic positions near Melkote Temple.

The verandah overlooks an excellent valley on the eastern side and with a view to have a relaxing place and enjoy the view, large windows and good seating arrangements will be provided in the verandah. The building is situated in a picturesque location overlooking the Yoga Narasimha Temple. The area of the site is nearly 15000 sq ft and will be protected all round with compound and enclosed.

As the building is more than 30 years old, lot of repairs to civil works is necessary. All doors and windows are damaged and need replacement. Ventilation was poor and this is being improved. Modern toilets have been planned. A house for the caretaker complete with kitchen and room is planned. The building, once completed will be convenient to arrange small functions like Birthday, Upanayanam etc. for guests upto about 100 people, with cooking facilities.

It is estimated that the expenditure for the modification and remodelling will be about Rs. 30-35 lakhs. About Rs. 20 lakhs has already been received from Donors.

We are requesting our community people to donate



Mrs. Indira Parthasarathy, Vice-President of the Sabha, honouring Mrs. K.T. Padma, wife of Late M.C. Parthasarathy, the donor of the building

liberally for this useful project. This will help our community people to have leisurely visit to Melkote and stay overnight and also visit nearby places, like Malu Maddu, Tondanur, Karighatta, Mandya, Srirangapatna, KRS, etc.

We are working out a scheme by which Donors who contribute a minimum of Rs. 10,000/- will be eligible to avail one room at Melkote for 2 days in a year free of cost. We propose to have a graded system for larger Donors. However during Vairamudi and Tirunakshatram, rooms will be allotted on First Come First Serve chargeable basis and will be allotted to Donors only.

We request our community members to generously contribute for this project which will be a great service to the pilgrims. Payments may be sent by cheque or DD to the Office of the Sabha. As we propose to make building operational by January 2012, an early response will be appreciated. For any clarification contact Secretary M.A. Dwaraki at dmandayam@yahoo.com.

As a Mandayam, one should feel proud that we will have a place of our own to stay at Melkote which is a sacred and revered place for our community and hence your co-operation is requested.

M.D. RAMANUJA

President

GENEOLOGY BOOK

A large number of our community members have purchased this useful book which is a reference book to know about the various families. With a view to facilitate more Mandayams to have this book, price has been slashed to Rs. 100/- (previous price Rs. 200/-) per book.

Life members & patron members who upgrade their membership to Donor membership (minimum Rs. 5,000/-) will be issued a complimentary copy

Dr M. O. P. Iyengar 1886 - 1963



Time really flies. It is hard to believe that "Ayya", as we all referred to my dear grandfather would have turned 125, if he were alive next Thursday, on December 15, 2011. Though I was just 5 when he passed away and couldn't believe then that I wouldn't see him ever after, I still remember what a kind soul he was to everyone around him and to me in particular, his youngest grandchild at the time. And he left us all with a great work ethic – peering into yet another algal sample through

his microscope at home every day, till his last.

Dr. M.O.P. Iyengar was born on December 15, 1886, in Madras (now Chennai). He obtained his Bachelor's and Master's Degrees at Presidency College, Madras and his Ph.D. from London, where he was mentored by his guide, Prof. Fritsch.

His pioneering contributions to the fields of Botany, Algology and Phycology were so well appreciated by the scientific community in India, that he was referred to as the "Father of Algology in India" – a title that all his grandkids were probably more proud of than himself.

He had several Firsts to his credit, throughout his career:

Age 47: Established the School of Algology in the University of Madras.

Age 60: First Head of the Department of Botany in Andhra University, Visakhapatnam.

Age 72: First recipient of the prestigious ? Birbal Sahni Medal? for outstanding work in the field of Botany.

Age 74: First recipient of ? The Sunder Lal Hora Medal? from the Indian National Science Academy, Delhi, India.

On a personal note, he was also an avid sportsman and a very good swimmer ? I still remember hearing stories of his saving some people from drowning. He loved his wife immensely and the two of them lovingly cared for a large number of children, grandchildren, nephews and nieces at his big home in Triplicane, Chennai. That home is now M.O. Parthasarathy Iyengar Primary School, named after his namesake uncle who was a great Philanthropist.

Dr. M.O.P. Iyengar was an active teacher throughout his life and this was evident by the frequent visits home by many of his students, even after his retirement. Many of them went on to fame and glory in the fields of Algology and Phycology. In fact, one of the best commentaries on ? Ayya? and his work that I have come across in recent times is written by a devoted student, (Late) Prof. T.V. Desikachary, and it is available online at <http://www.ias.ac.in/jbiosci/sep2004/225.pdf> - it is well worth a read by any budding Botanist, who wishes to be inspired in the field.

Living now in the technology-crazed 21st century, seeing a new Google Doodle almost every day to celebrate something or someone's accomplishments (today? s

Google Doodle in the U.S. was to honor the 125th birthday of the famous Mexican muralist, Diego Rivera), I felt compelled to remember my loving grandfather on his 125th birthday, by writing these few words.

Partha Mandayam
(grandson of Dr. M.O.P. Iyengar),
San Diego, CA, U.S.A.
December 8, 2011

Friends,

Very timely indeed that we remember Prof.M.O.P Iyengar,- commemorating 125 years of a very precious and illumined soul, attaining great heights in his chosen profession.i.e Algology- and receiving great laurels and encomiums for some of his most notable and outstanding contributions, a very rare feat in those days!!.

I am myself not much of a biologist-let alone an algologist, but I used to have interactions with some leading algologists of the times- about two decades ago, at Chennai, in my capacity as Head Environmental Prog, at Madras Atomic power Station at Kalpakkam. One such great stalwart, and giant of a scholar on algology was Prof.Desikachary, a direct disciple of Prof.M.O.P. Iyengar, whom whenever I met had great things to recount of M.O.P.Iyengar, such as his extraordinary brilliance reg. any scientific matter,power of deep analytical and reflective mind, and more so his capacity to recall minute details from his discovery and catalogue of thousands of algal species- rightly called father of Algology in India-, and many other stimulating details.When I told prof.Desikachary,that I come from the same stock of Mandayam community, and be even distantly related to Prof.Iyengar, his affection towards me became even more vocal and visible. Such was the personality of Prof. M.O.P. Iyengar, and his contributions are too well known to many an algologist and others in life sciences.Mandayam community should be truly proud of his very great standing in Science , besides his qualities of head and heart!!.

Even Later Whenever I visited the Advanced Centre for Botany of Madras Univ, at Chepauk, I used to hear about a great deal about his outstanding contributions, which even today are considered pioneering and an inspiration to younger biologists.Prof. Mahadevan, who was the Director of this advanced centre, used to introduce me to others as a close relation of Prof.M.O.P.Iyengar-although I was not sure how close-, but whatever, this helped me to build a bridge with this great centre of Prof.M.O.P.,and also easily enabled me to collaborate with the scientists there, in identifying some radioactivity indicator species of marine algae, for my Radioactivity Investigation project at Kalpakkam. I join many others in offering my humble salutations to this great scientist, true visionary, and generous philanthropist.

Best Regards,
Dr.M.A.R.Iyengar

Dewan Bahadur M.O. Parthasarathy Iyengar, M.A., M.L., 1857-1926

Dewan Bahadur M.O. Parthasarathy Iyengar was a leading barrister of his times, a very generous philanthropist and an advocate of women's education. He was one of the founders of the Mandayam Srivaishnava Sabha in 1916 and gave a seed money of Rs.1 lakh in those early years to the Sabha. He also established the M.O.P. Charities to aid and support education.

The M.O. Parthasarathy Iyengar Primary School in Triplicane and the M.O.P. Vaishnav College for Women in Nungambakkam are named after him. He was on the governing Board of The Hindu High School at Triplicane in Chennai for over 4 decades. He was the uncle of Dr. M.O.P. Iyengar, who was the "Father of Algology in India".

We bring the readers a write up on him that appeared in the journal of the Hindu High School.

The late Dewan Bahadur M.O. Parthasarathy Iyengar shares the honour of making the Hindu High School great and a first-class institution, along with the founder, the late Rao Bahadur M.A. Singarachariar. His services to the institution were as invaluable as those of the founder.

He was born in Madras in the year 1857 of a family of orthodox Sri Vaishnava Brahmins originally hailing from Mysore. He graduated from the Christian College in 1877 and passed his B.L. in 1879. After being apprenticed to the late Raja T. Rama Rao, one of the Ex-Presidents of the Hindu High School Committee, he joined the Bar as a High Court Vakil in 1880. A year later he became a Master of the Laws, the first M.L. of the Madras University. In 1884, he became an advocate of the Madras High Court, a rank in those days definitely superior to that of a Vakil. He also took the degree of Master of Arts in the same year. His academic career was full of distinction and he obtained the Cobden Club Medal for the highest number of marks in Political Economy in the M.A. Degree Examination. A scholar by instinct, Sri Parthasarathy Iyengar was naturally learned in Law. His interests were, however, by no means confined to his chosen profession. The study of Sanskrit was a person with him and the rich treasures of English literature were by no means neglected. He has more over the gift of humour, and both as a judge and advocate, he made the fullest use of it.

"His left hand never knew what his right hand gave. There would not be many in Triplicane where he spent practically the whole of his life, who had not received some help from him at some time or other, and few could be found who could say that they had applied to him for assistance in vain."

With these endowments, it is no wonder that he enjoyed a lucrative practise at the Bar. He was appointed a Judge of the Court of Small Causes in 1896; he presided over that Court as Officiating Chief Justice in 1896-97. Later he became the City Civil Judge and in 1906 went over to Rajahmundry as District and Sessions Judge, a post which he held with distinction till his retirement in 1912. After spending his retirement in quite unassuming public service and study of Hindu Philosophy, he passed away at the ripe age of sixty-nine in December 1926, leaving behind him his wife and a large circle of friends and admirers to mourn his loss.

Distinguished as was his career at the Bar and on the Bench, Sri Parthasarathy Iyengar is more likely to be remembered by the memories that he left behind him as an unostentatious philanthropist. He was generous to a fault and long before he made in 1913, a formal trust of a greater part of his estate for charitable benefactions, he made philanthropy a part of his life and true to the old precept, "His left hand never knew what his right hand gave." There would not be many in Triplicane where he spent practically the whole of his life, who had not received some help from him at some time or other, and few could be found who could say that they had applied to him for assistance in vain.

For over three decades he was actively connected with the administration of the Hindu High School and was in a great measure responsible for the pride of place that it holds today among the Secondary Schools in the Presidency. During the year 1921 when the non-co-operation movement was very active, incessant propaganda by non-co-operators was carried on among the immature pupils of the School to give up their studies. The Dewan Bahadur by his tact and skill maintained not only order and discipline in the school, but advised the pupils to stick on to their studies. He greatly succeeded in his efforts and thereby averted what would otherwise have been a crisis. Though he was temperamentally averse to the active life of a politician, the fire of patriotism burned in him steadily, and when repression greeted the up rise of Nationalism in India, Sri Parthasarathy Iyengar gave expression to his righteous indignation by renouncing the title of Dewan Bahadur. In fitting recognition of the services he rendered to the institution for over a period of thirty years, the public of Triplicane presented to the Hindu High School Committee a bromide enlargement of his, which now adorns the Singarachariar Hall.

Karthikai or Aane Pandihai Contest

- Ramya Srivas

This whole contest was conceptualized and sponsored by Sri.M.N.Kasturi Rangan, (son of late Sri.M.N. Ramanujam,Chennai,) who now lives in Bangalore. His benevolent idea was to have a karthikai contest for us Mandayam Iyengars, for encouraging the clay aane-making culture and spirit in us.

The contest was about judging the best made aane complemented by practice of other customary rituals. This year aane pandigai fell on 10th and stretched till the 12th of Dec, with a brief intervention from a lunar eclipse on the night of the 8th. Materializing



Sri.Kasturi's idea took some effort and planning by the office bearers of the Sabha. The novel idea did stir some ripples and has drawn an air of curiosity and excitement around it, even from non-participants. Despite giving wide publicity for the contest by way of Mandayam News, and posting the information on the website, the response was poor. The latest Mandayam News issue had a copy of the application form for the convenience of willing participants. However the entries stood at eight numbers after a number of new registrations and cancellations. Surprisingly, the tempo caught on in a big way on the judgement day the 11th of December, with request calls for new entries pouring in on the day. However limitations of time and the fear of inefficiency to be caused by an indefinite route map froze the entries at eight.

Smt.Rama Gokul, Smt. Hema Srinivasan and Smt. Indira Parthasarathy were the panel of judges. Some criteria for judgement were kept as surprise elements. However, participants were equipped with prior information that hand-made clay elephants heavily outweighed bought-out moulded ones. That the tableau presentation and the participants' depth of grasp over the mythological and customary background of the festival would attract points were not surprises either. Over discussion, the panel developed the judgement parameters. They arrived at the consensus that workmanship of the handicraft carried a good deal of points. Where the panel caught the participants off-guard was in their secret observations of whether the tableau had imbibed the true spirit of the festival by sharing equal importance with other customary practices like lighting a sizeable number of 'oil' lamps, whether the offerings to the



elephant lord included the items traditionally offered like peeled banana, jaggery, sugarcane, raw rice, chickpeas, appam, dosai and a few other details like having the mirror reflect the clay elephant, whether the 'guindi' (the container with the spout) was present, whether the guindi was wound with a string of jasmine, whether the participants were dressed in festive clothes, etc. Beetel leaves and nuts, flowers and rangoli were vital necessities without which the festivities were incomplete as described by the judges. Moreover, traditional elements including turmeric powder and vermilion bore some meaningful presence.

The prize money announced was:

Rs.2,500/- for the first prizewinner
Rs.1,500/- for the second prizewinner and
Rs. 1,000/- for the third prizewinner.

The Sabha and the whole community are thankful to Sri.M.N.Kasturi Rangan and his family for the sponsorship.

The participants were:

1. Smt. Radha Rangarajan (Late Sri.MJN's granddaughter), Malleswaram
2. Sri.M.D.Jayasimha, Malleswaram,
3. Sri.Asuri Ramanuja, Malleswaram,
4. Sri.M.D.Ranganath,Rajajinagar
5. Smt.Sujatha Vasu, Basaveshwarnagar
6. Smt.Rajashri Mukund (Sri.MDS' daughter), Ullal, Bangalore.
7. Sri. Jaggu Ramanujam, Jayanagar
8. Smt.Gayathri Ravinarayan, 'Brigade Gateway', Malleswaram.

The Rangarajans scored a big chunk for their fine workmanship of the clay elephants.

Now for the most awaited part of the contest- the prizewinners' names:

- | | |
|-----|----------------------------|
| I | Sri. Jaggu Ramanujam |
| II | Smt. Sujatha Vasu |
| III | Smt. Gayathri Ravinarayan. |

Sri. Jaggu Ramanujam's clay elephants numbered forty-two. The display almost assumed the look of a temple with at least a hundred oil lamps. The background to the display was big mirrors on three sides. They had a few antique bronze pieces and quite

ಆನೆಹಬ್ಬದ ಮಹಿಮೆ ಮತ್ತು ಆಚರಿಸುವ ಬಗ್ಗೆ ಮತ್ತು ವಿಷ್ಣು ದೀಪದ ವಿಶೇಷ ಮಹಿಮೆ

- ಇಂದಿರಾ ಪಾರ್ಥಸಾರಥಿ

ಶ್ರೀ ವೈಷ್ಣವ ಸಂಪ್ರದಾಯದ ಮಂಡ್ಯಂ ಆಯುಂಗಾರ್‌ಗಳಾದ ನಾವು ಕಾರ್ತಿಕ ಮಾಸದ ಹುಣ್ಣಿಮೆಯಂದು ಆಚರಿಸುವ ಹಬ್ಬವನ್ನೇ ಆನೆ ಹಬ್ಬ ಮತ್ತು ವಿಷ್ಣು ದೀಪ ಎಂದು ಕರೆಯುತ್ತೇವೆ. ಈ ಹಬ್ಬವು ಮುಖ್ಯವಾಗಿ ಮಂಡ್ಯಂ ಆಯುಂಗಾರ್‌ಗಳಿಗೆ ಬಹಳ ವಿಶೇಷವಾದ ಹಬ್ಬ.

ಈ ಆನೆಹಬ್ಬವನ್ನು ಆಚರಿಸಲು ಮೊದಲನೆಯವಾಗಿ ಶುಭವಾಗಿರುವ ಕಡೆಯಿಂದ ಒಳ್ಳೆ ಜಿಗುಟಿರುವ ಮಣ್ಣನ್ನು ತಂದು ಒಂದು ಗಂಡು ಮತ್ತು ಒಂದು ಹೆಣ್ಣಾನೆಯನ್ನು ಕೈಯಿಂದ ಮಾಡಬೇಕು. ಬಲಗಾಲು ಮುಂದೆ ಬರುವಂತೆ ಮಾಡಿ ಗಂಡಾನೆಗೆ ಕೊಂಬು ಇಡಬೇಕು. ಇದಲ್ಲದೆ ಎಷ್ಟು ಬೇಕಾದರೂ ಜೋಡಿ ಆನೆಗಳನ್ನು ಮಾಡಿ ಇಡಬಹುದು.

ಈ ಆನೆ ಪೂಜೆಯನ್ನು ನಾವು ಯಾತಕ್ಕಾಗಿ ಮಾಡುತ್ತೇವೆ ಎಂದರೆ - ಆನೆ ಐಶ್ವರ್ಯದ ಪ್ರತೀಕ. ಆನೆ ಲಕ್ಷ್ಮಿಯನ್ನು ಪ್ರತಿನಿಧಿಸುತ್ತೆ. ಆನೆಯನ್ನು ಪೂಜಿಸುವುದರಿಂದ ಲಕ್ಷ್ಮಿಯನ್ನೇ ಆರಾಧಿಸಿದಂತೆ. ನಾವು ದೇವರಲ್ಲಿ ಭಕ್ತಿಯಿಂದ ನಮ್ಮ ಕುಟುಂಬಕ್ಕೆ ಸಕಲ It symbolises property ಸೌಭಾಗ್ಯವನ್ನು ಕೊಟ್ಟು ಕಾಪಾಡು ಎಂದು ಆನೆಯ ಮೂಲಕ ಲಕ್ಷ್ಮಿ ನಾರಾಯಣರನ್ನು ಪೂಜಿಸಬೇಕು. ನಮಗೆಲ್ಲಾ ತಿಳಿದಂತೆ ಗಾಂಧಾರಿ ಮತ್ತು ಕುಂತಿ ಆನೆಯನ್ನು ಪೂಜಿಸಿದ್ದು ಯಾಕೆಂದರೆ, ಅವರ ಮಕ್ಕಳ ಶ್ರೇಯೋಭಿವೃದ್ಧಿಗೂ, ಐಶ್ವರ್ಯ, ಸಂತೋಷ ಹಾಗೂ ರಾಜ್ಯದ ಶ್ರೇಯಸ್ಸಿಗೆ ಲಕ್ಷ್ಮಿಯು ಪ್ರತೀಕವಾದ ಆನೆಯನ್ನು ಪೂಜಿಸಿದರು. ಕುಂತಿಯು ಸ್ವರ್ಗದಿಂದ ಐರಾವತವನ್ನು ಅರ್ಜುನನ ಮೂಲಕ ತರಿಸಿ ಪೂಜಿಸಿದಳೆಂಬುದು ಎಲ್ಲರಿಗೂ ತಿಳಿದ ವಿಚಾರ. ಈಗಲೂ ರಾಜಮಹಾರಾಜರುಗಳು ದಸರಾ ಹಬ್ಬದಲ್ಲಿ ಮೊದಲು ಪಟ್ಟದ ಆನೆಗೆ ಪೂಜೆ ಸಲ್ಲಿಸಿಯೇ ಬೇರೆ ಕಾರ್ಯಗಳನ್ನು ಆರಂಭಿಸುತ್ತಾರೆ.

ವಿಷ್ಣು ದೀಪ

ಕಾರ್ತಿಕ ಹುಣ್ಣಿಮೆ ದಿವಸವನ್ನು ವಿಷ್ಣು ದೀಪೋತ್ಸವ ಎಂದು ಕರೆಯುತ್ತಾರೆ. ಆ ದಿವಸ ವಿಷ್ಣು ದೇವಾಲಯಗಳಲ್ಲಿ ಶ್ರೀಮನ್ನಾರಾಯಣನಿಗೆ ಧ್ವಜ ಸ್ತಂಭಕ್ಕೆ ದೀಪವನ್ನು ಹಚ್ಚುತ್ತಾರೆ. ಆ ದಿವಸ ಶ್ರೀಮನ್ನಾರಾಯಣನು ಕಾರ್ಯ ವೈಕುಂಠದಲ್ಲಿ ಇರುವನಂತೆ. ಆಗ ದೇವತೆಗಳೆಲ್ಲರೂ ಶ್ರೀಮನ್ನಾರಾಯಣನಿಗೆ ದೀಪೋತ್ಸವವನ್ನು ಮಾಡಿ ಸಂಭ್ರಮ ಪಡುತ್ತಾರೆಂದು ಪ್ರತೀತಿ. ನಾವುಗಳು ಶ್ರೀ ವೈಷ್ಣವರಾದ್ದರಿಂದ ಆ ದಿವಸ ಶ್ರೀಮನ್ನಾರಾಯಣನಿಗೆ ಹೆಚ್ಚು ಹೆಚ್ಚು ಎಣ್ಣೆ ದೀಪಗಳನ್ನು ಬೆಳಗಿಸಿ ಕೃತಾರ್ಥರಾಗುತ್ತೇವೆ. ಇದೇ ದೀಪದ ಮಹಿಮೆ.

ನಾವು ಆ ದಿವಸ ಆಚರಿಸಬೇಕಾದ ವಿಧಿಗಳು

1. ಆನೆಯನ್ನು ಹಸಿಮಣ್ಣಿನಿಂದ ಕೈಯಲ್ಲಿ ಮಾಡಬೇಕು. ಒಂದು

ಗಂಡಾನೆ (ಕೊಂಬೊಂದಿಗೆ) ಒಂದು ಹೆಣ್ಣಾನೆ. ಎರಡಕ್ಕೂ ಬಲಗಾಲು ಮುಂದಿರಬೇಕು.

ಆನೆಗೆ ನಮ್ಮ ಶ್ರೀ ವೈಷ್ಣವ ಲಾಂಛನವಾದ ತೆಂಗಲೈ ತಿರುಮಣ್ಣ ಮತ್ತು ಶ್ರೀ ಚೂರ್ಣದಿಂದ ಹಣೆಯನ್ನು ಅಲಂಕರಿಸಬೇಕು.

2. ಎರಡೂ ಆನೆಗಳ ಮೇಲೆ ರೇಷ್ಮೆ ವಸ್ತ್ರವನ್ನು ಹೊದಿಕ್ಕಿಯಾಗಿ ಹೊದಿಸಬೇಕು.

3. ಹೆಣ್ಣಾನೆಯ ಮೇಲೆ ಲಕ್ಷ್ಮಿಯನ್ನು ಗಂಡಾನೆಯ ಮೇಲೆ ಶ್ರೀಕೃಷ್ಣನ ವಿಗ್ರಹಗಳನ್ನು ಕೂರಿಸಬೇಕು.

4. ಆನೆಯ ಮುಂದೆ ಹೂಸುತ್ತಿದ ಗಿಂಡಿಯಲ್ಲಿ ಹಾಲು ನೀರು ಬೆರೆಸಿ ಇಡಬೇಕು.

5. ಆನೆಯ ಮುಂದೆ ಸುಲಿದ ಬಾಳೆಹಣ್ಣನ್ನು ಎಲೆ ಅಡಿಕೆ ಸಮೇತ ಇಡಬೇಕು.

6. ಇದಲ್ಲದೆ ಮಣ್ಣಿನ ಆನೆಗಳ ಮುಂದೆ ಒಂದು ಬಟ್ಟಲಿನಲ್ಲಿ ಅಕ್ಕಿ, ಬೆಲ್ಲ, ತೆಂಗಿಕಾಯಿ ಚೂರು, ಹಸಿ ಕಡಲೆಕಾಳು, ಕಬ್ಬಿನ ಚೂರುಗಳನ್ನು ಇಡಬೇಕು.

7. ಪುಟ್ಟಪುಟ್ಟ ದೋಸೆ ಮತ್ತು ಅಪ್ಪವನ್ನು ನೈವೇದ್ಯವಾಗಿ ಇಡಬೇಕು.

8. ಕಡೆಯಲ್ಲಿ ಮುಖ ನೋಡಿಕೊಳ್ಳುವಂತೆ ಆನೆಯ ಮುಂದೆ ಒಂದು ಕನ್ನಡಿ ಇಡಬೇಕು.

ನಮ್ಮಲ್ಲಿ ಕೆಲವರು ಆನೆ ಬಳಸುವ ಸಂಪ್ರದಾಯವನ್ನು ಪಾಲಿಸುತ್ತಾರೆ.

ಆ ದಿನ ಸುಮಂಗಲಿಯರು ತಲೆಗೆ ಎಣ್ಣೆ ಸ್ನಾನ ಮಾಡಿ 9 ಗಜದ ಕೊರೆಪಟ್ಟು ಸೀರೆಯನ್ನು ಮಡಿಶಾರ್ ಆಗಿ ಉಟ್ಟುಕೊಂಡು. ತಲೆಗೆ ಹೂಮುಡಿದುಕೊಂಡು ಆನೆಗೆ ಅರಿತಿನ, ಕುಂಕುಮ, ಹೂವು ಇಟ್ಟು ಅಕ್ಷತೆ ಹಾಕಿ ಪೂಜೆ ಮಾಡಬೇಕು. ನಂತರ ನೈವೇದ್ಯವನ್ನೆಲ್ಲಾ ಇಟ್ಟು ನಮಸ್ಕರಿಸಬೇಕು. ಒಂದು ತೆಂಗಿನ ಕಾಯಿಯನ್ನು ಸ್ವಲ್ಪವೇ ಸೀಳುವಂತೆ ಒಡೆದುಕೊಂಡು ಅದನ್ನು ಇಬ್ಬರು ಸುಮಂಗಲಿಯರು ಎರಡೂ ಕೈಗಳಲ್ಲಿ ಹಿಡಿದುಕೊಂಡು ಎಳೆನೀರನ್ನು ಸ್ವಲ್ಪ ಸ್ವಲ್ಪವೇ ಬಿಟ್ಟುಕೊಂಡು ಆನೆಯ ಸುತ್ತ ಮೂರು ಪ್ರದಕ್ಷಿಣೆ ಬರಬೇಕು. ನಂತರ ಆ ಕಾಯಿಯನ್ನು ಪೂರ್ತಿ ಒಡೆದು ದೇವರ ಮುಂದೆ ಇಡುವುದು. ಅದರಲ್ಲೇ ಚೂರುಮಾಡಿ ಆನೆ ಮುಂದೆ ಇಡಬಹುದು.

ಆ ದಿವಸ ಕೊರೆ ಪಟ್ಟನ್ನು ಅಥವಾ 9 ಗಜದ ಮಡಿಶಾರ್‌ನ್ನು ಕಡ್ಡಾಯವಾಗಿ ಉಡುವ ಸಂಪ್ರದಾಯ ನಮ್ಮಲ್ಲಿ ಬೆಳೆದು ಬಂದಿದೆ.

ಬೆಳಿಗ್ಗೆ ಪೂಜೆ ಆದ ಮೇಲೆ ಆ ದಿನ ಸಾಯಂಕಾಲ ದೇವರಿಗೆ ಎಣ್ಣೆ ಬತ್ತಿ ಹಾಕಿದ ದೀಪಗಳಿಂದ ದೀಪ ಹಚ್ಚಬೇಕು. ಯಥಾಶಕ್ತಿ ಹಚ್ಚಬಹುದು. ಆ ಮೇಲೆ ಕೆಂಪಾರತಿಯನ್ನು ಇಬ್ಬರು ಸುಮಂಗಲಿಯರು ಮಾಡಿ ದೃಷ್ಟಿ ತೆಗೆಯಬೇಕು. ರಾತ್ರಿ ಆನೆ ಪೂಜೆ ಮಾಡಿದ ಸ್ತ್ರೀಯರು ಫಲಹಾರಕ್ಕೆ ದೋಸೆಯನ್ನು ತಿನ್ನಬೇಕು. ಆನೆಯನ್ನು ಇಟ್ಟ ಮೂರನೆ ದಿವಸ ಅಥವಾ 5ನೇ ದಿವಸ

(ಮಂಗಳವಾರ, ಶುಕ್ರವಾರ ಬಿಟ್ಟು) ಮಣ್ಣಿನ ಆನೆಗಳನ್ನು ವಿಸರ್ಜನೆ ಮಾಡಬೇಕು.

ವಿಸರ್ಜನೆ ದಿವಸ ಸಾಯಂಕಾಲ ಆನೆಗೆ ದೀಪ ಹಚ್ಚಿ ಆರತಿ ತೋರಿಸಿ, ತೆಂಗಿನ ಕಾಯಿ ಒಡೆದು ನಂತರ ಕದಲಿಸಬೇಕು. ಒಂದು ತಟ್ಟಿಯಲ್ಲಾಗಲೀ ಅಥವಾ ಬುಟ್ಟಿಯಲ್ಲಾಗಲೀ ಇಟ್ಟುಕೊಂಡು ಕೊಳದಲ್ಲಾಗಲೀ ಬಾವಿಯಲ್ಲಾಗಲೀ ಅಥವಾ ನದಿಯಲ್ಲಾಗಲೀ ವಿಸರ್ಜನೆ ಮಾಡಬಹುದು. ಆನೆಗಳನ್ನು ವಿಸರ್ಜನೆ ಮಾಡುವುದಕ್ಕೆ ಮುಂಚೆ ಉಪ್ಪು ಹಾಕದ ಮೊಸರನ್ನವನ್ನು ಆನೆಯ ಹೊಟ್ಟೆಯ ತಳಭಾಗಕ್ಕೆ ಮೆತ್ತಿ ಪಶ್ಚಿಮಾಭಿಮುಖವಾಗಿ ತಿರುಗಿಸಿ ಸೂರ್ಯಾಸ್ತಮವಾಗುವ ಮೊದಲು ನೀರಲ್ಲಿ ಮೆತ್ತಗೆ ತೇಲಿ ಬಿಡಬೇಕು ಬಡುವಾಗ "ನಾರಾಯಣ ನಾರಾಯಣ ಮುಂತಿವರ್ಷಂ ಬೇಗಂವಾ" ಎಂದು ಹೇಳಬೇಕು. ನೈವೇದ್ಯದ ಪದಾರ್ಥಗಳನ್ನು ಪ್ರತ್ಯೇಕವಾಗಿ ತೆಗೆದು ನೀರಲ್ಲಿ ತೇಲಿಬಿಡಬಹುದು. ಸಾಧ್ಯವಿಲ್ಲದಿದ್ದಲ್ಲಿ ಮನೆಯಲ್ಲೇ ಗಿಡದ ಪಾತಿಯಲ್ಲಿ ಹಳ್ಳ ಆಗೆದು ಭೂಮಿಗೆ ಸೇರಿಬಹುದು.

ಮಣ್ಣಿನ ಆನೆಗಳ ಜೊತೆ ಬೆಳ್ಳಿ ಆನೆ, ಕಂಚಿನ ಆನೆ ಗಂಧದ ಮರದ ಆನೆ ಹೀಗೆ ಇನ್ನೂ ಆನೇಕ ಆನೆಗಳನ್ನು ಅವರವರ ಆಸೆಗೆ ತಕ್ಕಂತೆ ಜೋಡಿಸಿ, ವಿಧವಿಧ ರಂಗೋಲಿಯಿಂದ ನೆಲವನ್ನು ಅಲಂಕರಿಸಬಹುದು.

ಮಂಡಯಂ ಶ್ರೀ ವೈಷ್ಣವ ಸಭಾದವರು ಈವರ್ಷದ ಕಾರ್ತಿಕಯ ಹಬ್ಬಕ್ಕೆ ಒಂದು ವಿಶೇಷ ರೀತಿಯ ಮೆರುಗನ್ನು ಕೊಟ್ಟರು. ನಮ್ಮವರಲ್ಲಿ ಒಬ್ಬರಾದ ಶ್ರೀಮಾನ್ ಎಂ.ಎನ್. ಕಸ್ತೂರಿರಂಗನ್ (ಅಂಬು ರಾಮಾನುಜಂ ಅವರ ಪುತ್ರ) ರವರು ತಾವು ಕಾರ್ತಿಕನ ಆನೆ ಹಬ್ಬಕ್ಕೆ ಒಂದು contest ಇಡಲು ಇಷ್ಟಪಡುವುದಾಗಿಯೂ ಅದಕ್ಕೆ ಮಂಡಯಂ ಶ್ರೀ ವೈಷ್ಣವ ಸಭೆಯವರು ಸಹಾಯ ಮಾಡಬೇಕಾಗಿ ಕೋರಿಕೊಂಡರು. ಅದಕ್ಕೆ ಬೇಕಾದ ಧನ ಸಹಾಯವನ್ನು ಅವರೇ ಮಾಡುವುದಾಗಿ ಒಪ್ಪಿಕೊಂಡರು. ಸಭೆಯ ಕಮಿಟಿಯವರು ಇದಕ್ಕೆ ಒಪ್ಪಿದುದರಿಂದ Mandayam Karthikai contest ರೂಪು ತಾಳಿತು. ಶ್ರೀ ಕಸ್ತೂರಿಯವರು ಮೊದಲನೆ ಬಹುಮಾನಕ್ಕೆ ರೂ. 2500/-, 2ನೇ ಬಹುಮಾನಕ್ಕೆ 1500/-, ಮೂರನೆ ಬಹುಮಾನವಾಗಿ ರೂ 1000/- ಹಾಗೂ ರೂ. 500/- Consolation ಅಂತ ನಿಗದಿಮಾಡಿದರು. ಒಂದು ವಿಷಾದದ ಸಂಗತಿ ಎಂದರೆ ಬೆಂಗಳೂರಲ್ಲಿ 300 families ಇದ್ದರೂ ಬರೀ ಏಳು ಜನ application ಹಾಕಿದ್ದರು. ತೀರ್ಪುಗಾರರಾದ ಶ್ರೀಮತಿ ಇಂದಿರಾ ಪಾರ್ಥಸಾರಥಿ ಶ್ರೀಮತಿ ರಮಾ ಗೋಕುಲ್ ಮತ್ತು ಶ್ರೀಮತಿ ಹೇಮಾ ಶ್ರೀನಿವಾಸನ್ ಎಲ್ಲರ ಮನೆಗಳಿಗೂ ಋದ್ಯಾಗಿ ಹೋಗಿ ವೀಕ್ಷಿಸಿ ತೀರ್ಪನ್ನು ಇತ್ತಿದ್ದಾರೆ. ಬಹುಮಾನಗಳನ್ನು ಡಿಸೆಂಬರ್ 25ನೇ ತಾರೀಖು ಮಂಡಯಂ Socials ದಿವಸ ವಿತರಿಸಲಾಯಿತು.

ಬ್ರಹ್ಮಾನುಭವ

ಬ್ರಹ್ಮ ಜ್ಞಾನದಿಂದ ಬಹುಪಟ್ಟು ಮಿಗಿಲಾದುದು ಬ್ರಹ್ಮಾನುಭವ ಇವನ್ನು ಪಡೆಯಲು ಬೇಕು ಭಗವದನುಗ್ರಹ ಪ್ರಭಾವ ಸತತ ಪ್ರಯತ್ನದಿಂದ ಫಲಿಸುವುದು ಬಹು ಜನ್ಮದಂತ್ಯದಲ್ಲಿ ರಹಸ್ಯವರಿತವಗೆ, ಗುರು ಹಿರಿಯರಾಶೀರ್ವಾದದಲ್ಲಿ !

ಜನ-ಜನಾರ್ಥನ

ಜನರ ಹೊಗಳಿಕೆಯು ತೆಗಳಿಕೆಯು ನಿನಗಲ್ಲ ನಿನಗಲ್ಲ ಅವು ನಿನ್ನ ಒಡಲಿಗಂದರಿಯದೆ ಹಿಗ್ಗುವುದು ತಗ್ಗುವುದು ಸಲ್ಲಸಲ್ಲ ದೈವ ಮೆಚ್ಚುವ ತೆರದಿ ಸವೆಸು ನಿನ್ನ ಬಾಳೆಲ್ಲಾ ಹುಲು ಮನುಜನ ಮೆಚ್ಚಿಗೆಗೆ ಹಲುಬುವುದು ತರವಲ್ಲ !
ಎಂ.ಟಿ. ರಾಮಸ್ವಾಮಿ

ANE PANDIHAI CONTEST

Continued from From Pg.

some bronze elephants. They had satisfied other parameters too like peeled bananas, a well designed rangoli, and an eloquent reply that tumbled out in Mandayam tamil, to the poser from the panel.

Smt. Sujatha Vasu's elephants were superb too. Her bonus point was the 'Gajendra Moksha' display that included a nature-setting of a pond surrounded by trees, a hill on which is perched the 'Garuda' made of clay. The crocodile in the water-filled pond was made of some water-resistant mixture caught in whose teeth is the Gajendra. Watching this scene are wooden elephant-mates of the Gajendra. Other handmade artistic accessories supplemented the theme.

The strongpoint of the Ravinarayan household was the sheer size of the elephant. A three foot high jumbo made of clay stole everyone's awes. It has taken them 50 kgs of clay, a strong structural frame work wrapped with foam to lessen the heaviness of the elephant-lord, and hours of effort to give the elephant its majestic size. And this bold venture was their first-time.

There were some other observations made by the panel. The little Krishna idol atop the tusker accompanied by the Goddess Lakshmi idol atop the female counterpart symbolized Lord Narayana and Goddess Lakshmi riding the elephant couple. The right foot of both the clay elephants had to be placed slightly ahead of the other foot.

YADUGIRI YATHIRAJA MUTT

To facilitate the booking of Mutt Hall for Kainkaryas and Shradha Bhavan, the office of the Yadugiri Yathiraja Mutt is working as under:

Weekdays : 9.30 am to 11.30 am & 4.30 pm to 6.30 pm

Sundays : 9.30 am to 11.30 am

Shri M. D. Ranganath, Secretary of the Mutt and Sri M. K. Srinivasan will be available.

Ph : 41744295 / 23345260

ಶ್ರೀಕೇಶವಾಯ ನಮಃ

ಶ್ರೀ ಮತೆ ರಾಮಾನುಜಾಯ ನಮಃ

ನಾಗಮಂಗಲದ ಶ್ರೀ ಸೌಮ್ಯ ಕೇಶವ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನ ಒಂದು ಹಕ್ಕಿನೋಟ

- ಕೂಮಾಂಡಾರ್ ಇಚಯವಳ್ಳಿ (ನಾಗಮಂಗಲಂ) ಶ್ರೀನಿವಾಸನ್



ಆಕಾಶಾತ್ ಪತಿಸಂತೋಷಯಂ ಯಥಾಗಚ್ಛತಿ ಸಾಗರಃ | ಸರ್ವದೇವ ನಮಸ್ಕಾರ ಕೇಶವಮ್ ಪ್ರತಿಗಚ್ಛತಿ ||



ನಾಗಮಂಗಲದಲ್ಲಿ ನೆಲೆಸಿರುವ ಶ್ರೀ ಕೇಶವ (ಸೌಮ್ಯ ಕೇಶವ) ಸ್ವಾಮಿಯ ಸ್ವರೂಪ ಎಂಥಾ ಆನಂದದಾಯಕ! ಶ್ರೀ ಕೇಶವನಿಗೆ ನರಸಿಂಹಸ್ವಾಮಿಯ ಶಾಂತ ಸ್ವರೂಪ ಎಂದೂ ಹೇಳುತ್ತಾರೆ. ಸ್ವಾಮಿಯ ಮುಖಮುದ್ರೆಯಲ್ಲಿರುವ ಕಾಂತಿ ಹಾಗೂ ಶಾಂತಿ ಸ್ವರೂಪವನ್ನು ನೋಡಿದೊಡನೆಯೇ ಭಕ್ತಾದರ್ಶಾರ್ಥಿಗಳ ಮನಸ್ಸಿನಲ್ಲಿ ಉಂಟಾಗುವ ಆನಂದ ಅಷ್ಟಿಷ್ಟೇ? ಅವರ್ಣನೀಯ! ಮತ್ತೆ ಮತ್ತೆ ದರ್ಶನ ಮಾಡುವ ಆಕಾಂಕ್ಷೆ ಮನಸ್ಸಿನಲ್ಲಿ ಮೂಡುತ್ತದೆ. ಕರ್ನಾಟಕದ ವಾಸಿಯಾಗಿ, ಅದೂ ಶ್ರೀ ವೈಷ್ಣವರಾಗಿ, ನಾಗಮಂಗಲದಲ್ಲಿ ನೆಲೆಸಿರುವ ಶ್ರೀ ಸೌಮ್ಯ ಕೇಶವಸ್ವಾಮಿಯ ದರ್ಶನ ಮಾಡದಿದ್ದಲ್ಲಿ ಜೀವನದಲ್ಲಿ ಏನೋ ಕಳೆದುಕೊಂಡಂತೆಯೇ ಸರಿ.

ದೇವಾಲಯದ ಸ್ಥಳ ವಿವರಣೆ

ಶ್ರೀ ಸೌಮ್ಯಕೇಶವ ಸ್ವಾಮಿಯ ದೇವಾಲಯ ಮಂಡ್ಯ ಜಿಲ್ಲೆಯ ನಾಗಮಂಗಲದಲ್ಲಿದೆ. ನಾಗಮಂಗಲ ತಾಲ್ಲೂಕಿನ ಹೆಡ್ ಕ್ವಾರ್ಟರ್, ಬೆಂಗಳೂರಿನಿಂದ ಅಲ್ಲಿಗೆ ಹೋಗಲು ಎರಡು ಮುಖ್ಯ ಮಾರ್ಗಗಳಿವೆ. ಒಂದು, ಬೆಂಗಳೂರು - ಮೈಸೂರು ಮಾರ್ಗದಲ್ಲಿ ಮಂಡ್ಯ ತಲುಪಿ, ಅಲ್ಲಿಂದ ನಾಗಮಂಗಲಕ್ಕೆ ಹೋದರೆ, ಹೆಚ್ಚು ಕಮ್ಮಿ 140 ಕಿ.ಮೀ. ದೂರ ಆಗುತ್ತದೆ. ಎರಡನೆಯದು, ಬೆಂಗಳೂರು-ಹಾಸನ-ಮಂಗಳೂರು ರಾಷ್ಟ್ರೀಯ ಹೆದ್ದಾರಿ (ಎನ್.ಹೆಚ್ -48)ಯಲ್ಲಿ ಕುಣಿಗಲ್ ಮೂಲಕ ನೆಲ್ಲಿಗೆರೆಯವರೆಗೆ ಹೋಗಿ, ಅಲ್ಲಿಂದ ದಕ್ಷಿಣಕ್ಕೆ 14 ಕಿ.ಮಿ. ಹೋದರೆ ನಾಗಮಂಗಲವನ್ನು ಸೇರಬಹುದು. ಈ ದಾರಿಯು ಬಹಳ ಉತ್ತಮವಾಗಿದೆ ಮತ್ತು ದೂರ 120 ಕಿ.ಮೀ. ಇದೇ ರಸ್ತೆಯಲ್ಲಿ ಮುಂದಕ್ಕೆ ಮೇಲುಕೋಟೆಯನ್ನು ತಲುಪಬಹುದು. ಈ ಎರಡನೇ ಮಾರ್ಗ ರಾಷ್ಟ್ರೀಯ ಹಾಗೂ ರಾಜ್ಯ ಹೆದ್ದಾರಿಗಳಾಗಿರುವುದರಿಂದ, ಪ್ರಯಾಣ ಬಹಳ ಸುಗಮವಾಗಿರುತ್ತದೆ.

ದೇವಸ್ಥಾನದ ವಿವರಣೆ

ದೇವಸ್ಥಾನವನ್ನು ಸಮೀಪಿಸುತ್ತಿರುವಂತೆಯೇ ಆಕಾಶಕ್ಕೆ ಮುಟ್ಟುವಂಥ ಭವ್ಯವಾದ ರಾಜಗೋಪುರ, ದರ್ಶಾರ್ಥಿಗಳನ್ನು ಕೈ ಮಾಡಿ ಒಳಗೆ ಬಾ ಎಂದು ಕರೆಯುವಂತಿದೆ. ದೇವಸ್ಥಾನದ ಕಲಾಶಿಲ್ಪ ಉನ್ನತವಾದ ಮಾದರಿ ಹೊಯ್ಸಳ ಕಾಲದ ತ್ರಿಕೋಟಚಲ ಶೈಲಿಯಲ್ಲಿದೆ. ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಗರುಡ ಸ್ತಂಭ ಸುಮಾರು 55 ಅಡಿ ಎತ್ತರವಿದ್ದು,

ರಾಜ್ಯದ ಎಲ್ಲಾ ದೇವಸ್ಥಾನಗಳಲ್ಲಿರುವ ಗರುಡ ಸ್ತಂಭಗಳಿಗಿಂತ ಹೆಚ್ಚು ಎತ್ತರವಾಗಿದೆ. ಈ ಗರುಡ ಸ್ತಂಭದ ಹಿಂಬದಿಯ ಕಥೆ ಪ್ರಕಾರ ಇದು ಇನ್ನೂ ಎತ್ತರವಾಗಿತ್ತಂತೆ ಮತ್ತು ನೋಡಿದವರೆಲ್ಲಾ ಕುತೂಹಲದಿಂದ ಅದರ ಎತ್ತರವನ್ನು ನೋಡಿ ಆಶ್ಚರ್ಯ ಚಕಿತರಾಗುತ್ತಿದ್ದರಂತೆ. ಹೀಗೆ ಎಲ್ಲರ ದೃಷ್ಟಿ ಅದರ ಮೇಲೆ ಬಿದ್ದು, ಅದಕ್ಕೆ ದೃಷ್ಟಿಯಾಗಿ ಅರ್ಧಕ್ಕೆ ಮುರಿದು ಬಿತ್ತಂತೆ! ಏಳು ಅಂತಸ್ತುಗಳಿರುವ ಹಾಗೂ ಸುಮಾರು 120 ಅಡಿಗಿಂತ ಎತ್ತರವಿರುವ ರಾಜಗೋಪುರ ಒಂದು ಸೊಗಸಾದ ಶಿಲ್ಪಕೌಶಲ್ಯ ಗೋಪುರದ ಮೇಲೆ ಏಳು ಚಿನ್ನದ ಕಲಶಗಳನ್ನು ಸ್ಥಾಪಿಸಲ್ಪಟ್ಟಿದೆ. ರಾಜಗೋಪುರವನ್ನು ಪ್ರವೇಶಿಸುವ ಮುನ್ನ, ಎಡಭಾಗದ ಪ್ರದೇಶದಲ್ಲಿ ಸುಗ್ರೀವನ ಗುಡಿಯಿದೆ. ಸುಗ್ರೀವರ ಪ್ರತಿಮೆ 6 ಅಡಿ ಎತ್ತರವಾಗಿದ್ದು, ಸುಂದರವಾಗಿದೆ. ಸುಗ್ರೀವರಿಗೆ ದೇವಸ್ಥಾನ ವಿರುವುದು ಬಹಳ ಅಪರೂಪ. ಸೌಮ್ಯ ಕೇಶವಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಒಳಗೆ ಪ್ರಾಕಾರ ವಿಶಾಲವಾಗಿದ್ದು, ಮುಂದಿನ ಬಲಬದಿಯಲ್ಲಿ ವಿಶಾಲವಾದ ಪಾಕಶಾಲೆ, ಬಲ ಹಿಂಬದಿಯಲ್ಲಿ ಆಂಜನೇಯನ ಗುಡಿ, ಎಡ ಹಿಂಬದಿಯಲ್ಲಿ ಸೌಮ್ಯ ನಾಯಕಿ ತಾಯಾರ್ ಗುಡಿ ಮತ್ತು ಮುಂಬದಿಯ ಎಡಭಾಗದಲ್ಲಿ ಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯರ ಸನ್ನಿಧಿಯಿದೆ. ಗರ್ಭಗುಡಿಯು ಸ್ವಲ್ಪ ಎತ್ತರ ಪ್ರದೇಶದಲ್ಲಿದ್ದು, ದೇವರ ದರ್ಶನ ದೂರದಿಂದ, ರಾಜಗೋಪುರದ ಮುಖ್ಯ ದ್ವಾರದಿಂದಲೇ ಆಗುತ್ತದೆ. ಶುಕನಾಭಿಗೆ ಮೊದಲು ಇರುವ ಭುವನೇಶ್ವರಿ ಮಂಟಪದಲ್ಲಿ ನಿಂತು ಮೇಲೆ ನೋಡಿದರೆ, ಆದಿಶೇಷನು ಕೆಳಭಾಗಕ್ಕೆ ಮುಖ ಮಾಡಿರುವ ಕಮಲದ ಸುತ್ತ ಸುತ್ತಿಕೊಂಡಿರುವುದನ್ನು ಕಾಣಬಹುದು. ಇಲ್ಲಿ ನಾಗಮಂಡಲ ಪೂಜೆ ಮತ್ತು ಸಂಕಲ್ಪ ಮಾಡಿದರೆ ಇಷ್ಟ ಸಿದ್ಧಾರ್ಥವಾಗುತ್ತದೆ. ಈ ಪ್ರಯುಕ್ತ, ಈ ಸ್ಥಳಕ್ಕೆ ನಾಗಮಂಡಲವೆಂದು ಹೆಸರಾಗಿದ್ದು, ಕಾಲಕ್ರಮೇಣ ನಾಗಮಂಗಲವೆಂದು ಹೆಸರಾಗಿದೆ. ಭುವನೇಶ್ವರಿ ಮಂಟಪದ ಬಲಭಾಗಕ್ಕೆ ಕೃಷ್ಣ, ರುಕ್ಮಿಣಿ, ಸತ್ಯಭಾಮೆಯ ಮತ್ತು ಎಡಭಾಗಕ್ಕೆ ಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯರುಗಳ ಸನ್ನಿಧಿಗಳಿವೆ. ಮುಖ್ಯ ಸೌಮ್ಯಕೇಶವಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗಕ್ಕೆ ಸುಮಾರು 300 ಅಡಿ ದೂರದಲ್ಲಿ ಭವ್ಯವಾದ ಶ್ರೀ ಯೋಗಾನರಸಿಂಹಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನವಿದೆ.

ಶ್ರೀ ಸೌಮ್ಯ ಕೇಶವಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಚಾರಿತ್ರಿಕ ವಿಶೇಷ

ಹನ್ನೊಂದನೇ ಶತಮಾನದ ಅದಿಭಾಗದಲ್ಲಿ ಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯರು ಶ್ರೀರಂಗದ ತಮ್ಮ ಕೆಲವು ಶಿಷ್ಯರೊಂದಿಗೆ ಚೋಳ ರಾಜನ ಕಾಟದಿಂದ ತಪ್ಪಿಸಿಕೊಂಡು ಕಾಲ್ಮಡಿಯಲ್ಲಿ ಕಾಡಿನ ಮೂಲಕ ನಡೆದು ಕರ್ನಾಟಕದ ಸಾಲಿಗ್ರಾಮದಲ್ಲಿ ಬಂದು ತಂಗಿದ್ದರು.

ಅವರ ಭಕ್ತಿ ಪಂಥದ ಪ್ರಭಾವದಿಂದ ಅವರ ಶಿಷ್ಯತ್ವವನ್ನು ಆಗಿನ ಹೊಯ್ಸಳ ದೊರೆ ವಿಷ್ಣುವರ್ಧನ (ಬಿಟ್ಟದೇವ) ತನ್ನ ರಾಣಿಯರಾದ ಶಾಂತಲ, ಬಮ್ಮಲ ಮತ್ತು ಲಕ್ಷ್ಮೀದೇವಿಯರೊಡನೆ ಶ್ರೀ ವೈಷ್ಣವ ಧರ್ಮವನ್ನು ಸ್ವೀಕರಿಸಿದ್ದ. ಆ ಕಾಲದಲ್ಲಿ ನಿರ್ಮಿಸಿದ್ದ ಬೇಲೂರು ಹಳೇಬೀಡಿನ ದೇವಸ್ಥಾನಗಳು ಸುಪ್ರಸಿದ್ಧ. ಶಿಷ್ಯರೊಡನೆ ಶ್ರೀ ರಾಮಾನುಜಾಚಾರ್ಯರು ಸಾಲಿಗ್ರಾಮದಿಂದ ಯಾದವಾದ್ರಿಗೆ (ಈಗ ಮೇಲುಕೋಟೆ) ಬಂದು, 12 ವರ್ಷ ವಾಸವಾಗಿದ್ದು, ಭಕ್ತಿಪಂಥವನ್ನು ಬೋಧಿಸುತ್ತ ಅನೇಕ ಕಡೆಗಳಲ್ಲಿ ಅನೇಕ ಸಿದ್ಧಿಕ್ಷೇತ್ರಗಳನ್ನು ಸ್ಥಾಪಿಸಿದರು. ಅವುಗಳಲ್ಲಿ ಮೇಲುಕೋಟೆ ಎಂದು ಪ್ರಸಿದ್ಧವಾದ ಯಾದವಾದ್ರಿ, ನಾಗಮಂಗಲ (ಫಣೀಪುರ), ಮಳೂರು, ಶ್ರೀರಂಗಪಟ್ಟಣ ಮತ್ತು ಸಾಲಿಗ್ರಾಮ ಬಹಳ ಪ್ರಸಿದ್ಧವಾದುವುಗಳು.

ಮೇಲುಕೋಟೆ, ನಾಗಮಂಗಲ ಮತ್ತು ಶ್ರೀರಂಗಪಟ್ಟಣದ ಸುದೃಢ ಕೋಟೆಗಳನ್ನು ನಿರ್ಮಿಸಿದವರು ನಾಗಮಂಗಲದ ತಿಮ್ಮಣ ಧಣನಾಯಕ. ಮೇಲುಕೋಟೆಯ ಚಲುವರಾಯಸ್ವಾಮಿ, ತಿರುನಾರಾಯಣ ಮತ್ತು ನರಸಿಂಹ ದೇವರ ದಿವ್ಯಕೈಂಕರ್ಯಗಳಿಗಾಗಿ ಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯರ ವಿರ್ವಾಟು ಹಾಗೂ ದಿವ್ಯಾಜ್ಞೆಯಂತೆ ನಿರ್ಮಿತವಾದುದು ನಾಗಮಂಗಲ. ಇಲ್ಲಿನ ಕೋಟೆಗೆ ಕೆಳಕೋಟೆಯೆಂದೂ, ಯಾದವಾದ್ರಿಗೆ ಮೇಲುಕೋಟೆಯೆಂದೂ ಹೆಸರು. ಮೇಲುಕೋಟೆಯ ಆಡಳಿತ ನಡೆಸಲು ಅಧಿಕಾರಿಗಳಿದ್ದಿದ್ದು ಕೆಳಕೋಟೆಯಾದ ನಾಗಮಂಗಲದಲ್ಲಿ ಹುದುಗಿದ್ದ ವಂಶದ ತಲೆಮಾರಿನವರೊಬ್ಬರಾದ ಶ್ರೀ ತಿರುಮಲಾಚಾರವರು ಮೇಲುಕೋಟೆ ದೇವಸ್ಥಾನದ ಡೈರೆಕ್ಟರ್ ಕೂಡ ಆಗಿದ್ದರು.

ನಾಗಮಂಗಲದ ವಿಶೇಷ

ಮೇಲುಕೋಟೆ ತಿರುನಾರಾಯಣಸ್ವಾಮಿ ವಿಗ್ರಹದಂತೆಯೇ, ಹುತ್ತದಲ್ಲಿಯೂ ಶ್ರೀ ಯೋಗಾನರಸಿಂಹಸ್ವಾಮಿ ವಿಗ್ರಹವನ್ನೂ, ಅದರ ತೀರ ನೇರ ಪೂರ್ವ ದಿಕ್ಕಿಗೆ 2 ಕಿ.ಮೀ. ದೂರದಲ್ಲಿರುವ "ಚಕ್ರತೀರ್ಥ"ವನ್ನೂ, ಶ್ರೀ ಮದಾಚಾರ್ಯರು ಗುರುತಿಸಿ ಜೇರ್ಣೋದ್ಧಾರ ಮಾಡಿಸಿದರು. ನರಸಿಂಹಸ್ವಾಮಿಯ ಎದುರಿಗೆ ವಾಸ್ತುಶಿಲ್ಪಗಳು ಯಾವ ಕಟ್ಟಡವನ್ನೂ ನಿರ್ಮಿಸುವುದಿಲ್ಲ. ಆದರೆ, ಶ್ರೀ ಸೌಮ್ಯಕೇಶವಸ್ವಾಮಿಯವರ (ನರಸಿಂಹನ ಶಾಂತಮೂರ್ತಿಗೆ ಕೇಶವನೆಂದು ಹೆಸರು) ದೇವಸ್ಥಾನವನ್ನು ಶ್ರೀಮದಾಚಾರ್ಯರ ಸಲಹೆಯಂತೆ ವಿಷ್ಣುವರ್ಧನನ ಎರಡನೇ ರಾಣಿ - ವಿಷ್ಣುವರ್ಧನ ಸಾಮಂತ ಜಗದೇವರಾಯನ ಮಗಳು - ಬಮಲಾದೇವಿ, ಪ್ರಸಿದ್ಧ ಶಿಲ್ಪಿಯಾದ ಜಕಣಾಚಾರ್ಯನಿಂದ ಹನ್ನೊಂದನೇ ಶತಮಾನದಲ್ಲಿ ಕಟ್ಟಿಸಿದ್ದಾಳೆ. ಗರ್ಭಗೃಹ, ಶುಕನಾಸಿ, ನವರಂಗ ಮತ್ತು ಸುತ್ತಲ ಪ್ರಾಕಾರಕ್ಕಾಗಿ ದಿಟ್ಟ ಹಾಗೂ ಶ್ರೀ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೂ ಅಷ್ಟ ಗರ್ಭಗೃಹದ, ಅದಿಶೇಷನಿರುವ ಶ್ರೀ ನೃಸಿಂಹ ಮೂರ್ತಿಯಿದ್ದ ಹಂಗುರುಮರವಿದ್ದ ಮೂಲಸ್ಥಾನ ಇವೆಲ್ಲಾ ಶ್ರೀ ರಾಮಾನುಜಾಚಾರ್ಯರ ಕಾಲದವು. ಆಶ್ಚರ್ಯದ ಮಾತೆಂದರೆ ಶ್ರೀ ಯೋಗಾನರಸಿಂಹಸ್ವಾಮಿ ವಿಗ್ರಹವಿದ್ದ ಹುತ್ತದ ಮೇಲೆ ಕನಿಷ್ಠ 50 ಅಡಿ ಎತ್ತರದ ಹಂಗುರು (ಒಂದು ಕುರುಚಲ ಗಿಡ) ಮರ ಬೆಳೆದಿತ್ತು. ಈ ಮರದ ದಿಮ್ಮಿಯನ್ನು ಈಗಲೂ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೋಡಬಹುದು.

ನಾಗಮಂಗಲದ ರಚನೆ ಸಂಪೂರ್ಣ ಪ್ರಾಚೀನ ವಾಸ್ತುಶಿಲ್ಪಕ್ಕೆ ಅನುಗುಣವಾಗಿದೆ. ಎರಡು ಸುತ್ತಿನ ಕೋಟೆಗಳು, ಪ್ರತಿ ಕಸುಬಿನವರಿಗೂ ಅನುಕೂಲಕರವಾದ ಪ್ರತ್ಯೇಕ ಬೀದಿಗಳು, ಎಲ್ಲಾ ಜನಗಳಿಗೂ ಅನುಕೂಲವಾಗುವಂತೆ ಉಪಕರಣಗಳೂ, ದತ್ತಿಗಳು, ಕೆರೆಕೊಳಗಳೂ, ಯಾತ್ರಾರ್ಥಿಗಳಿಗಾಗಿ ಅನ್ನ ಭತ್ತ ಮಂಟಪಗಳೂ, ವಿದ್ಯಾರ್ಥಿಗಳಿಗೂ, ಸೌಕರ್ಯಗಳೂ, ಪಾರಂಪರ್ಯವಾಗಿ ಬಂದಿರುವ ಹಸ್ತಕಲೆ ಮತ್ತು ಇನ್ನೂ ಮುಂತಾದ ಸೌಕರ್ಯಗಳನ್ನೊಳಗೊಂಡ ನಾಗಮಂಗಲವು ಸಾವಿರ ವರ್ಷದಿಂದಲೂ ಪ್ರಸಿದ್ಧವಾಗಿದೆ. ನಾಗಮಂಗಲದ ಕಂಚಿನ

ವಿಗ್ರಹ ನಿರ್ಮಿಸುವ ಕಲೆ ಈಗಲೂ ಸುಪ್ರಸಿದ್ಧ. ಹಾಗೆಯೇ, ಆಗಾಗ್ಗೆ ವಿವಿಧ ಜನರ ಆಕ್ರಮಣಕ್ಕೆ ತುತ್ತಾಗಿ, ಬಳಲಿ, ಸೋರಿಗೊಳಗಾಗಿದ್ದೂ ಹೌದು. ಕಾಲಕ್ರಮದಲ್ಲಿ ಸುಲ್ತಾನರ, ಮಹಮ್ಮದೀಯರ ದಾಳಿಗೆ, ದರೋಡೆಕೋರರ, ಅಸೆಬುರುಕರ ಆತ್ಯಾಸೆಗೆ - ಇದೆಲ್ಲಕ್ಕಿಂತ ಜನಗಳಲ್ಲಿ ನಿರಾಶೆಯುಂಟಾಗಿದ್ದು, ಒಗ್ಗಟ್ಟಿಲ್ಲದೆ ಕಚ್ಚಾಟಕ್ಕೆ ಸಿಕ್ಕಿ ಸೋರಿಗಿದಾಗ - ಸುರಂಗಗಳಿಂದ ರಕ್ಷಿಸಿಕೊಂಡ ಜಾಗಗಳಿವೆ. ನಂತರ ಚೇತರಿಸಿಕೊಂಡ ಕಾಲ 15 ಮತ್ತು 16ನೇ ಶತಮಾನ - ವಿದ್ಯಾರಣ್ಯ, ವೇದಾಂತ ದೇಶಿಕ ಮತ್ತು ಮಣವಾಳಮಾಮುನಿಗಳ ಕಾಲ. ಮೂವರೂ ಸಹಪಾಠಿಗಳು. ವಿದ್ಯಾರಣ್ಯ ಮುನಿಗಳ ಒತ್ತಾಸೆಯಿಂದ ಮಣವಾಳ ಮಾಮುನಿಗಳು ಮೇಲುಕೋಟೆ ಹಾಗೂ ಕೆಳಕೋಟೆಗಳನ್ನು ರಕ್ಷಿಸಿದರು. ಈ ತ್ರಿಮೂರ್ತಿಗಳು ಮತ್ತೆ ಇಡೀ ಭಾರತದ ವಿವಿಧ ಭಾಗಗಳಲ್ಲಿ ಚೈತನ್ಯವನ್ನು ಹೊಮ್ಮಿಸಿದರು. ಇದು ಭವ್ಯ ವಿಜಯನಗರದ ಸಾಮ್ರಾಜ್ಯದ ಕಾಲ. ನಾಗಮಂಗಲದ ಸುತ್ತಮುತ್ತ ಚಾರಿತ್ರಿಕ ವಿಶೇಷ ಸ್ಥಳಗಳು ಬಹಳ ಇವೆ. ನಾಗಮಂಗಲದ ಸುತ್ತಮುತ್ತಿನ ಸ್ಥಳಗಳಲ್ಲಿ ಚಕ್ರಕೊಳ ಹಾಗೂ ಕೋಟೆಬೆಟ್ಟ ಮುಖ್ಯವಾದುವುಗಳು.

ಶ್ರೀ ರಾಮಾನುಜಾಚಾರ್ಯರು ವಿಷ್ಣುವರ್ಧನನ ನೆರವಿನಿಂದ ಹಲವಾರು ಕಡೆಗಳಲ್ಲಿ ವಿಷ್ಣು ದೇವಾಲಯಗಳನ್ನು ನಿರ್ಮಿಸಿ, ಶ್ರೀವೈಷ್ಣವ ಮತ ಪ್ರಚಾರವನ್ನು ಮಾಡುತ್ತಾ ಭಗವದಾರಾಧನೆಗಳನ್ನು ತಮ್ಮ ಶಿಷ್ಯರಿಗೆ ನಿಯಮಿಸಿದರು. ಹೀಗೆ ನಿಯಮಿಸಿದವರಲ್ಲಿ ನಾಗಮಂಗಲದಲ್ಲಿ ನಿಯಮಿಸಲ್ಪಟ್ಟವರು ಶ್ರೀ ರಂಗಾಚಾರ್ಯರು. ನಾಗಮಂಗಲದಲ್ಲಿ ಜೇರ್ಣೋದ್ಧಾರಗೊಂಡ ಕೋಟೆಬೆಟ್ಟದ ಶ್ರೀನಿವಾಸಸ್ವಾಮಿ, ಯೋಗಾನರಸಿಂಹಸ್ವಾಮಿ, ಸೌಮ್ಯಕೇಶವಸ್ವಾಮಿ ಮತ್ತು ಹಲವಾರು ದೇವಸ್ಥಾನಗಳು ಪ್ರಮುಖವಾದವುಗಳು. ಈ ಎಲ್ಲಾ ದೇವಾಲಯಗಳ ಆಡಳಿತಾಧಿಕಾರವನ್ನು ಶ್ರೀರಂಗಾಚಾರ್ಯರಿಗೆ ವಹಿಸಲಾಗಿತ್ತು. ಇವರು ಹುದುಗಿದ್ದ ವಂಶದ ಮೂಲ ಪುರುಷರು. ಕೃಷ್ಣದೇವರಾಯನ ಪಾಳೇಗಾರನಾದ ಜಗದೇವರಾಯನಿಗೆ ಗುರು ಮನೆತನದವರು ಮತ್ತು ನಾಗಮಂಗಲದ ಎಲ್ಲಾ ದೇವಾಲಯಗಳ ಪಾರುಪತ್ಯದಾರರೂ ಆಗಿದ್ದರು. ಇವರು ಒಮ್ಮೆ ಪಾಳೇಗಾರನೊಡನೆ ಗೊಂಡಾರಣ್ಯದಂತಿದ್ದ ಕೋಟೆ ಬೆಟ್ಟದ ತಪ್ಪಲಿನಲ್ಲಿ ಹೋಗಿದ್ದಾಗ, ಹುಲಿಯೊಂದು ಮೇಲೆರಗಿತ್ತು. ಪಾಳೇಗಾರರು ಹಾಸ್ಯಪೂರ್ವಕವಾಗಿ 'ಗುರುಗಳೇ ರಕ್ಷಿಸಿ' ಎಂದಾಗ, ಕೈಯಲ್ಲಿದ್ದ ಹಿತ್ತಾಳೆ ಹಿಡಿಯಿದ್ದ ಘನವಾದ ದೊಣ್ಣೆಯಿಂದ ಹುಲಿಯ ಮೇಲೆ ಗುರಿಯಿಟ್ಟು ಬೀಸಲಾಗಿ ಹುಲಿಯು ಸತ್ತು ಮಲಗಿತ್ತು. ಆ ಶೌರ್ಯಕ್ಕೆ ಮೆಚ್ಚಿದ ಪಾಳೇಗಾರ ಅದೇ ದೊಣ್ಣೆಯನ್ನು ಬೀಸಿ ಎಸೆಯಲು ಹೇಳಿ, ಆ ಅಕ್ರಮಿತ ಪ್ರದೇಶವನ್ನು ವೆಂಕಟಾಚಾರ್ಯರಿಗೆ ಬಳುವಳಿಯಾಗಿ ಕೊಟ್ಟು ಅವರಿಗೆ 'ಹುದುಗಿದ್ದ' ಅಥವಾ 'ಹುಲಿಗಿದ್ದ' ವೆಂಕಟಾಚಾರ್ಯರೆಂದು ಬಿರುದಿತ್ತರು. ಆ ಪರಾಕ್ರಮದ ಪ್ರತೀಕವಾಗಿ ಒಂದು ವೀರಗತ್ತಿಯನ್ನೂ ಕೊಟ್ಟರು. ಆ ವೀರಗತ್ತಿಯು ಈಗಲೂ ಅವರ ವಂಶಸ್ಥರಾದ ಲೇಟ್ ಶ್ರೀಕೃಷ್ಣಯ್ಯಂಗಾರ್ ಅವರ ಪತ್ನಿ ಶ್ರೀಮತಿ ಸೌಮ್ಯ ನಾಯಕಿಯವರ ಚಕ್ರಕೊಳದ ಮನೆಯಲ್ಲಿದ್ದು, ಪ್ರತಿ ವರ್ಷ ಆಯುಧ ಪೂಜೆ ಮಾಡಿಸಲ್ಪಡುತ್ತದೆ.

ಚಕ್ರಕೊಳ

ಚಕ್ರಕೊಳ ನಾಗಮಂಗಲದಿಂದ ಸುಮಾರು ಎರಡು ಕಿ.ಮೀ. ದೂರದಲ್ಲಿ ನಾಗಮಂಗಲ - ಮಂಡ್ಯ ರಸ್ತೆಯ ಸಮೀಪದಲ್ಲಿದೆ. ಇದರ ಇತಿಹಾಸ ತಿಳಿಯಲು ಇನ್ನೂ ಐದು ಸಾವಿರ ವರ್ಷ ಹಿಂದಕ್ಕೆ ಹೋಗಬೇಕು. ಸ್ಥಳ ಪುರಾಣದಂತೆ, ಧರ್ಮರಾಜನ ಆಶ್ವಮೇಧಯಾಗದ ಕುದುರೆಯನ್ನು, ಅರ್ಜುನನ ಮಗನಾದ ಬಭ್ರುವಾಹನನು ತಡೆದು ಕಟ್ಟಿ ಯುದ್ಧವಾದಾಗ, ಮಗನ ಬಾಣಕ್ಕೆ ತಂದೆ ಅರ್ಜುನ ಸತ್ತನೆಂದೂ, ತಾಯಿ ಗುರುತಿಸಿ, ಸಂಕಟಪಟ್ಟ ಪಾರ್ಥಿಸಿದಾಗ ಶ್ರೀಕೃಷ್ಣ ಬದುಕಿಸಿದನೆಂದೂ, ಬಭ್ರುವಾಹನ ಪಿತೃವಧೆಗಾಗಿ ಶೋಕಿಸಿ ಸಾಯಲನುವಾದನೆಂದೂ, ಆ ಜಾಗವೇ

Ramanujapuram – Srinivasa Temple

Mandayam Srivaishnavas owe their origin to "Anantarya" who at the behest of Acharya Ramanuja came to Tirupathi, around 1070, to perform Pushpa Kainkaryam to Lord Srinivasa. He was affectionately called as "Aanpillai" (male boy) by Ramanuja, due to the boy's courage to go and live in the forest-area of Tirupati and his unflinching obedience as a devotee to Acharya. Later, "Aanpillai" came to be known as "Anandampillai." It is a matter of pride that Anantarya hailed from the village Kirangur near Srirangapatna in Karnataka.

The spiritual preceptor Acharya Ramanuja; geographical areas of Melkote, Mandya and surrounding areas; historical glory of King Krishnadevaraya; and Srivaishnavas and their traditions – have all played a great role in determining the beginning and growth of Mandayam Srivaishnava Community.

Though the origin of "Anandampillai" dates back to the end of the 11th century at Tirupati, the descendents of Anandampillai (belonging to Bharadwaj gothram), led by Chinna Tirumala Govindaraja Udaiyar, returned to Mandya at around the beginning of the 16th century. They were accompanied with an additional group of Srivaishnavas belonging to 12 other gothrams. This laid the foundation for the "Mandayam Srivaishnava Community" as existing today. The then ruler King Krishnadevaraya donated 6 villages in and around Mandya to Chinna Tirumala Govindaraja Udaiyar as recognition for his scholarship and respect. This was the main cause for the return to Mandya from Tirupati. This can be said as nostalgic return to roots. Chinna Tirumala Govindaraja Udaiyar, a man of generous nature and catholic disposition, divided the 6 villages, together called Krishnarayapura, into 54 divisions and distributed these among himself, his brother, relatives, friends and a village head. As already said, this happened during early part of 16th century – around 1518 A.D. During this period, 3 important, significant events took place:

1. Chinna Tirumala Govindaraja Udaiyar laid out certain religious codes, procedures and regulations for Srivaishnavas. Whoever followed the above was called as "Mandayam Srivaishnava." Thus began the Mandayam Community.
2. Chinna Tirumala Govindaraja Udaiyar's close friend Kunrapakkam Appayyachar, a descendent of Anandampillai family, received one part of the distributed village. His grandson, also named as Appayyachar, was a great Mahatma. He was an erudite scholar. King Sadashivaraya of Vijaynagar Empire rewarded Appayyachar a village then known as "Machenahalli," as a recognition of his spiritual greatness and scholarship. This was 450 years ago in the year 1558. Appayyachar, as a mark of reverence to the preceptor of Vishistadwaita, renamed "Machenahalli" as "Ramanujapuram" and lived there doing divine duties and Kaala kshepam. Thus, descendents of the family of Appayyachar, who is of Anandampillai lineage of Bharadwaja gothram, came to be known as Ramanujapuram Anandampillais.

3. Remaining "Anandampillais" living in other areas came to be called as "Mandayam Anandampillais."

Ramanujapuram

It is a small village located, at about 10 kilometers away from the Bangalore-Mysore highway, towards east, between Mallur and Maddur. It is thinly populated and has only one Srivaishnava family who is the Archaka for the Lord Srinivasa Temple, which is claimed to be 1000 years old. It is also said, Acharya Ramanuja, during his stay in Melkote, visited this place and was instrumental in installation of idol of Lord Srinivasa which exists even today.

Points of Interest

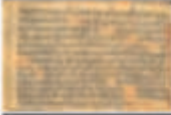
1. Only Moolavighraha exists.
2. Vimana, Shukanasi, Mandapam and a Prakaram are in dilapidated condition.
3. "Shatari" made of copper, given by Acharya Ramanuja himself, is being offered to devotees even today. It is in a very bad condition.
4. A Kalyani exists.
5. Utsava Murthi was stolen in 1870.
6. Yaagashaala, Paakashaala, Tirumadapalli "kitchen" exist and are in bad shape.
7. Earlier, annually "Thomaala" (garland of flowers) from Tirumala used to be received as a token of "Maryaada" – honour, as this township was developed by Anantarya who was doing Pushpa Kainkaryam at Tirupati. It is unfortunate that this has stopped from last 20 years.
8. Apart from Moolavar Srinivasa, only 2 more Sannidhis of Ramanujar and Hanumar near Kalyani exist.
9. It is of interest to note, the temple priest or Archaka belongs to the lineage of well-known Koil Kandadai Annan.
10. Present Archaka is Sri Kandadai Narayan Iyengar (40 years), a grahasta. His father, of 95 years age, has served the temple for nearly 80 years.
11. Daily Aradhana is done.
12. Temple has practically no income.

Future

The temple is in a dilapidated condition, requiring urgent restoration and renovation. It has a holy tradition having been initiated by no less a person than Acharya Ramanuja. Srivaishnavas, in particular Mandayams, cannot have a better opportunity to pay homage and reverence to Ramanuja than offering a Kainkaryam in materializing all the needs in restoring the temple back to its period of glory.

Perhaps, the need of the hour after the current visit is to form a "core committee" to formulate the "Project: Restoration of Ramanujapuram Srinivasa Temple" and proceed to progress on various issues like funds, resources, expertise, administration, accounts, etc. Trust this visit will open a new vista for Ramanujapuram.

*Seeking the blessings of the Lord,
Natampally Narasimha Daasan*



From the Archives

U.Ve. Thirumalai Iyengar and U.Ve.Singararya

In 1608, Raja Wodeyar, who was a ruler at Mysore, took over as the ruler of Srirangapattana from Tirumalaraya, who was the representative of the King Venkata II of the Vijayanagara lineage, ruling from Chandragiri. It is said that Tirumalayyengar – a descendent of Govindaraja Udayar - interceded on behalf of Raja Wodeyar to get him recognized as the ruler of Srirangapattanam from the king Venkata and in appreciation of this, he was made the pradhan, a Rajaguru to advise the king on all matters. His family later came to be known as the Pradhan family and played a significant role for a long time in the subsequent years.

Thirumalai Iyengar's son Pradhan Appajayya is said to have played a major role in the succession of King Dodda Devaraja Wodeyar in 1659. Later, when the Sarvadhikari (chief Minister) Vishalaksha Pandit died in 1684, the King is said to have asked Appajayya to take over the post and he recommended that his grandson Tirumalai Iyengar be appointed to that post, to which the King agreed.

U.Ve.Tirumalai Iyengar (1645 – 1706) was the son of Sri.Alasingararya and Smt. Singamma. He was a reknowned scholar of Sanskrit and Prakrt, and was a contemporary of H.H. Sri. Chikkadevaraja Wodeyar (1673 – 1704), the ruler of Mysore. He was brought up along with the king and became the Asthanavidvan and later his Minister. It is said that he served as a Minister

under Mangamma, wife of Madurai Nayaka. His works in Sanskrit include "Yadugirinarayanastavah", "Yadugirinayikastavah", "Lakshminarasinhastavah", "Manjulakeshavastavah", "Rajagopalastavah", "Paravasudevastavah", "Paschimaranathanastavah", "Ekadasihnimaya", and "Sachchudradhikaranirnayah". He has also written many books in Kannada, like "Chikkadevaraya sataka" in which Sri Chikkadevaraya is the hero, "Apratima Vira Charitre", 'Chikkadevaraja Vijayam' and "Chikkadevaraja Vamshavali". He has a very pleasant style of writing which is very enjoyable. Thirumalai Iyengar made a mark as a great scholar and administrator. Under his influence King Chikka Devaraja became a devout Shrivaisnava and wrote the highly acclaimed work "Chikkadevaraja Binnappam" on Visishtadwaita Philosophy.

The Pradhan family came in to great primence during the time of King Chikka Devaraja Wodeyar

U.Ve.Singararya (1680) was the ypunger brother of Thirumalai Iyengar and was asthanavidvan in the court of King Chikkadeavaraja Wodeyar. He has written commentaries on "Yadugirinarayanastavah" - the work of Thirumalai Iyengar -; and 'Srisailarya Dinacharya'. He is said to have authoured "Raghavabhyudaya" and 'Gitarangesvaram'. Both these works are not available today. He is the author of the play "Mitravinda Govinda" – the first drama written in Kannada.

Acknowledgements:

1. Melukote Through The Ages – a publication of Academy of Sanskrit Research, Melukote
2. "Contribution of Mandayam Community to Indian Public life" – by Prof M.D.Srinivas – A paper presented at the Global Mandayam Meet, Bangalore, on 26th December, 2008

ನಾಗಮಂಗಲದ ಶ್ರೀ ಸೌಮ್ಯ ಕೇಶವ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನ (From Pg. 25)

ಚಕ್ರಕೊಳವೆಂದೂ ಇತಿಹಾಸ. ಅವನ ಹೆಸರಿನಲ್ಲಿ ಈ ಸ್ಥಳಕ್ಕೆ ಬಭ್ರುವಾಹನಪುರವೆಂದೂ ಹಿಂದಿನ ಇತಿಹಾಸ ತಿಳಿಸುತ್ತದೆ. ಶ್ರೀಕೃಷ್ಣನು ಬಭ್ರುವಾಹನನಿಗೆ ಈ ಸ್ಥಳದಲ್ಲೇ ಸಕಲ ತೀರ್ಥಗಳೂ ನೆಲೆಸಿವೆ ಎಂದು ಹೇಳಿ, ತನ್ನ ಚಕ್ರದಿಂದ ಗುರುತು ಮಾಡಿ ತೋರಿಸಿದನಂತೆ. ಶ್ರೀ ಕೃಷ್ಣನ ನಿರ್ದೇಶನದಂತೆ ಅಗೆದಾಗ ನಾಲ್ಕು ಅಡಿಗೇ ಶುದ್ಧವಾದ ನೀರು ಚಿಮ್ಮಿತು. ಈ ಭಾಗದಲ್ಲಿ ಈಗಲೂ ಹಾಗೆಯೇ ನೀರು (ಶುದ್ಧ ತೀರ್ಥ) ಚಿಮ್ಮುತ್ತಿರುತ್ತದೆ. ಈ ಭಾಗದಲ್ಲಿ ಸಿಕ್ಕಿದ ಗೆಡ್ಡೆಗಳೆನಿಸಿ ಹಣ್ಣುಗಳನ್ನು ತಿಂದು ಆರು ತಿಂಗಳ ಕಾಲ ಕೃಷ್ಣ ಚಂದ್ರಾಯಣ ವ್ರತದಿಂದ ಬಭ್ರುವಾಹನ ಶುದ್ಧನಾದ. ನಂತರ ಈ ಸ್ಥಳ ಮುಚ್ಚಿಹೋಗಿ ದರ್ಭೆಯ ಕಾಡಾಗಿತ್ತು. ಶ್ರೀರಾಮಾನುಜಾ ಚಾರ್ಯರು ಚಕ್ರತೀರ್ಥವನ್ನು ಗುರುತಿಸಿ, ಅಲ್ಲಿಂದ ಒಂದು ಮೈಲು ದೂರದಲ್ಲಿದ್ದ ಹುತ್ತವನ್ನೂ ಮತ್ತು ಅದರ ಮೇಲಿದ್ದ ಹಂಗರು ವರವನ್ನು ಗುರುತಿಸಿ ಅದಿಶೇಷನೊಡನಿದ್ದ ಶ್ರೀ ಯೋಗಾನರಸಿಂಹಸ್ವಾಮಿಯನ್ನು ಕಂಡರು ಮತ್ತು ದೇವಸ್ಥಾನಗಳನ್ನು ನಿರ್ಮಿಸಿದರು.

ಕಲೆ ಮತ್ತು ಹಸ್ತ ಕೌಶಲ್ಯ

ಹಿಂದಿನಿಂದಲೂ ಇಲ್ಲಿ ವಿವಿಧ ಕಲಾ - ಕೌಶಲ್ಯಗಳಿಗೆ ಪ್ರೋತ್ಸಾಹ ದೊರಕಿತ್ತು. ಇಲ್ಲಿಯ ಶಾಸ್ತ್ರ ನಿಪುಣರು, ಶಿಲ್ಪಿಗಳು, ಮರದ ಕೆತ್ತನೆಯವರು, ಚಕ್ರ ಕಲಾಕಾರರು, ಸಂಗೀತ ಸಾಹಿತ್ಯಾಭ್ಯಾಸಿಗಳು, ಕಂಚಿನ ವಿಗ್ರಹಗಳ ತಯಾರಕರು ದೂರ ದೂರ ಪ್ರಖ್ಯಾತಿಯಾಗಿದ್ದರು. ಈ ವೃತ್ತಿ ವಂಶಪಾರಂಪರೆಯಾಗಿ ಬಂದು ಇಲ್ಲಿನ ಕಂಚಿನ ಆನೆಯ ವಿಗ್ರಹ ಎಲ್ಲಾ ಶ್ರೀವೈಷ್ಣವರಿಗೂ ಪ್ರಿಯವಾಗಿದ್ದು ಎಲ್ಲರೂ ಇಲ್ಲಿಂದಲೇ ಕೊಂಡೊಯ್ಯುತ್ತಿದ್ದರು.

ನಾಗಮಂಗಲದ ಮಂಡಯಂ ಶ್ರೀ ವೈಷ್ಣವರು

ಈ ಕ್ಷೇತ್ರದಲ್ಲಿ ಮೂವತ್ತಕ್ಕೂ ಹೆಚ್ಚು ಮಂಡಯಂ ಶ್ರೀ ವೈಷ್ಣವ ವಂಶಸ್ಥರು ನೆಲೆಸಿದ್ದರು. ಅವರುಗಳ ಪೈಕಿ ಕೆಲವರು - ಪುದಿಗದ್ದೆ ಶಿಂಗಣಾಚಾರ್ (ಈಗ ಅವರು ಮಕ್ಕಳು ಮತ್ತು ಮೊಮ್ಮಕ್ಕಳು ಚಕ್ರಕೊಳಂ ಕ್ಷೇತ್ರದಲ್ಲಿ ನೆಲೆಸಿದ್ದಾರೆ). ಕೊಮಾಂಡೂರು ಇಳಿಯವಲ್ಲಿ ರಂಗಾಚಾರ್ ಮತ್ತು ಶ್ರೀನಿವಾಸ ಅಯ್ಯಂಗಾರ್, ಡಣಾಯಕ, ಘಂಟಿ, ಶಾಸ್ತ್ರಿ, ತಿರುವಳ್ಳಿ (ಮೇಲ್ವಾಡ್), ಮೇಲುಕೋಟೆ ಪರದಾಚಾರ್, ಕರವಟ್ಟಿ, ಅರೈಯರ್ ಶ್ರೀನಿವಾಸ ಅಯ್ಯಂಗಾರ್ (ತಾಳಿಕೆರೆ), ಪುಸ್ತಕದವರು.

ವಾರ್ಷಿಕ ರಥೋತ್ಸವ

ಶ್ರೀ ಸೌಮ್ಯಕೇಶವಸ್ವಾಮಿಯ ರಥೋತ್ಸವವು ಪ್ರತಿವರ್ಷ ಫಾಲ್ಗುಣ ಪೌರ್ಣಿಮೆಯ ದಿನ ವಿಜೃಂಭಣೆಯಿಂದ ನಡೆಯುತ್ತದೆ. ರಥೋತ್ಸವ ಕಾರ್ಯಕ್ರಮವು ಒಂಬತ್ತು ದಿನಗಳು ನಡೆಯುತ್ತದೆ ಮತ್ತು ಮುಖ್ಯ ಉತ್ಸವ ಆರನೇ ದಿನ ನಡೆಯುತ್ತದೆ. ದೂರ ದೂರದಿಂದ ಮತ್ತು ಸುತ್ತಮುತ್ತ ಪ್ರದೇಶಗಳಿಂದ ಬಂದು ಶ್ರೀ ವೈಷ್ಣವ ಸಂಪ್ರದಾಯಕ್ಕನುಗುಣವಾಗಿ ವೇದ ಘೋಷದಿಂದೊಡಗೂಡಿ ನೆರವೇರುತ್ತದೆ. ಇತ್ತೀಚೆಗೆ ಅಡಿಬುಂಚನಗಿರಿ ಮಠದ ಸ್ವಾಮಿಗಳು ಹೊಸರಥವನ್ನು ಈ ದೇವಸ್ಥಾನಕ್ಕೆ ಕೊಡುಗೆಯಾಗಿ ಕೊಟ್ಟಿದ್ದಾರೆ.

ಮೂಲ :

1. ನಾಗಮಂಗಲದ ಚಕ್ರಕೊಳಂನಲ್ಲಿ ನೆಲೆಸಿರುವ ನನ್ನ ಚಿಕ್ಕಮ್ಮ ಶ್ರೀಮತಿ ಸೌಮ್ಯನಾಯಕಿಯವರು ಸಂಗ್ರಹಿಸಿರುವ ಮೂಲ ಗ್ರಂಥಗಳು
2. Mysore Gazeteer
3. News paper articles and internet articles

- ಶ್ರೀ -

ಸದಾಚಾರ ವಿಧಾಯಿನೀ

-ಯಂ.ವಿ. ಸಂಪತ್ತುಮಾರಾಚಾರ್

ಸಾಮಾನ್ಯವಾಗಿ ಸರ್ವರೂ ಅಗತ್ಯವಾಗಿ ತಿಳಿದುಕೊಂಡು, ಪ್ರತಿದಿನವೂ ಆಚರಿಸಬೇಕಾದ ಕೆಲವು ನಿಯಮಗಳನ್ನು ಅರ್ಥಸಹಿತವಾಗಿ ಕೊಡಲಾಗಿದೆ.

“ಸದಾಚಾರ ವಿಧಾಯಿನೀ” ಎಂಬ ಪ್ರಾಚೀನವಾದ ಸ್ತೋ ಪುಸ್ತಕವೊಂದು ದೊರೆಯಿತು. ಸರ್ವರಿಗೂ ಉಪಯೋಗವಾಗಲೆಂದು ಅದನ್ನು ಸಂಗ್ರಹಿಸಿ ಕೊಡಲಾಗಿದೆ. ಅದನ್ನು ರಚಿಸಿದವರು ಯಾರು ಇತ್ಯಾದಿ ವಿವರಗಳು ಸಿಕ್ಕಿಲ್ಲ “ವಿಚಾರದರ್ಷಣ ಮುದ್ರಣಾಲಯ”ದಲ್ಲಿ 1886ರಲ್ಲಿ ದೇವನಾಗರಿ, ಲಿಪಿಯಲ್ಲಿ ಮುದ್ರಣವಾಗಿದೆ. ಎಲ್ಲರಿಗೂ ಸುಲಭವಾಗಿ ಅರ್ಥವಾಗಬೇಕೆಂದು ಉದ್ದೇಶದಿಂದ ಕನ್ನಡ ಅನುವಾದದೊಡನೆ ಕೊಡಲಾಗಿದೆ. ಅದರ ಪ್ರಕಾಶಕರಿಗೆ ಕೃತಜ್ಞತಾ ಪೂರೈಕವಾದ ಧನ್ಯವಾದಗಳು.

ಯಸ್ಕಿನ್ನಿದಂ ಯೇನೇದಂ ಯ ಇದಂ ಸ್ವಯಂ ಯೋಸ್ಮಾತ್ ಪರಸ್ತ್ರಾಚ್ಚ ಪತಿತಂ ಸ್ವಯಂಭುವಂ ||

ಯೋಂತಃ ತಿಷ್ಠತಿ ಅಶೇಷಸ್ಯಪೃಥಿವೀಶಃ ಶುಭಾಶುಭಂ. ತಂಸರ್ವಸಾಕ್ಷಿಣಂ ದೇವಂಧ್ಯಾಯಾಮಿ ಅಖಿಲ ಕಾರಣಂ ||

ಕಲ್ಯಾಣಂ ಕರ್ಮಕುರ್ಯಾತ್ ಶುಭವಾದ ಕೆಲಸವನ್ನು ಮಾಡಬೇಕು. ಪ್ರಾಣುದಯಾತ್ ಪ್ರಮುಢೇತ್. ಸೂಯೋದಯಕ್ಕೆ ಮೊದಲು ವಿಳಬೇಕು. ಭಗವಂತಂ ಅಭಿಧ್ಯಾಯೇತ್. ಪರಮಾತ್ಮನನ್ನು ಧ್ಯಾನಿಸಬೇಕು.

ತದ್ಗುರ್ಣಾಸ್ಮರೇತ್ ತನ್ನಾಮ ಕೀರ್ತಯೇತ್ ಪ್ರಾತಃ ಪ್ರಾತಃ ಸ್ನಾಯಾತ್ ಅವನ ಗುಣಗಳನ್ನು ಸ್ಮರಿಸಬೇಕು. ಅವನ ಹೆಸರನ್ನು ಧ್ಯಾನಿಸಬೇಕು. ಪ್ರತಿದಿನ ಉಷಃ ಕಾಲದಲ್ಲಿ ಸ್ನಾನ ಮಾಡಬೇಕು.

ಧೌತ ವಸ್ತ್ರೇ ಪರಿಧಯಾತ್. ನ ಕಚ್ಚರಂಧಾರಯೇತ್.

ಒಗೆದು ಶುದ್ಧವಾದ ವಸ್ತ್ರಗಳನ್ನು ಧರಿಸಬೇಕು. ಕೊಳೆಯಾದ ವಸ್ತ್ರವನ್ನು ಧರಿಸಬಾರದು

ನಪರಕೀಯಂ ವಸನಂ ವಸೇತ್ ನ ಶೂನ್ಯಲಲಾಟಃ ತಿಷ್ಠೇತ್ ಬೇರೆಯವರ ವಸ್ತ್ರವನ್ನು ಧರಿಸಬಾರದು. ಬರಿಯ ಹಣೆಯಲ್ಲಿರಬಾರದು.

ಅಹರಹಂ ಸಂಧ್ಯಾ ಉಪಾಸೀತ. ಪ್ರತಿದಿನವೂ ಸಂಧ್ಯಾವಂದನೆಯನ್ನು ಮಾಡಬೇಕು.

ಉದ್ಯಂತಂ ಅಸ್ತಂಯಂತಂ ಆದಿತ್ಯಂ ಅಭಿಧ್ಯಾಯೇತ್. ಉದಯಿಸುತ್ತಿರುವ ಮತ್ತು ಅಸ್ತಮವಾಗುತ್ತಿರುವ ಸೂರ್ಯನನ್ನು ಧ್ಯಾನಿಸಬೇಕು. ಮಾತಾಪಿತರಂ ಅಭಿವಂದೇತ್. ತಂದೆ ತಾಯಿಗಳಿಗೆ ನಮಸ್ಕಾರ ಮಾಡಬೇಕು.

ತದಭಿಮತೇ ವರ್ತೇತ ಅವರು ಇಷ್ಟ ಪಡುವ ದಾರಿಯಲ್ಲಿ ಇರಬೇಕು. ದೇವಾನ್, ಆರ್ಯಾನ್, ವೃದ್ಧಾನಾಚಾರ್ಯಾಂಶ್ಚುಪಾಸೀತ. ದೇವರು, ಹಿರಿಯರು, ವೃದ್ಧರು ಮತ್ತು ಗುರುಗಳನ್ನು ಉಪಚರಿಸಬೇಕು.

ಚ್ಛೇಷ್ಯಭ್ರಾತರಂ ಪಿತೃವತ್ ಭಾವಯೇತ್. ಹಿರಿಯ ಸಹೋದರನನ್ನು ತಂದೆಯಂತೆ ಭಾವಿಸಬೇಕು.

ಸರ್ವಾನಪ್ಸೀ ಪುಂಸಾನ್ ಸೋದರೀ ಸೋದರವತ್ ಭಾವಯೇತ್. ಎಲ್ಲಾ ಮಹಿಳೆಯರನ್ನೂ ಸಹೋದರಿಯರಂತೆಯೂ ಎಲ್ಲಾ ಪುರುಷರನ್ನು ಸಹೋದರರಂತೆಯೂ ಭಾವಿಸಬೇಕು.

ವಿದ್ಯಾಗುರುಷುವಿನೀತೋ ಭವೇತ್ ವಿದ್ಯೆಯನ್ನು ಕಲಿಸುವ ಗುರುವಿನಲ್ಲಿ ವಿನಯದಿಂದ ವರಿಸಬೇಕು

ನ ಗುರೋಃ ಆಚ್ಛಾಂ ಅತಿಪರೇತ. ಗುರುವಿನ ಆಜ್ಞೆಯನ್ನು ಮೀರಬಾರದು.

ಗುರುಷು ಗುಣಾನೇವ ಸಂಭಾವಯೇತ್ ಗುರುವಿನಲ್ಲಿರುವ ಒಳ್ಳೆಯ ಗುಣಗಳನ್ನೇ ಅದರಿಸಬೇಕು.

ನ ಗುರುಮುಘ್ಯಚ್ಛಾಸನೇ ತಿಷ್ಠೇತ್. ಗುರುವಿನ ಆಸನಕ್ಕಿಂತ ಎತ್ತರವಾದ ಆಸನದಲ್ಲಿ ಕೂರಬಾರದು.

ತದುಪದಿಷ್ಠಂ ಆದ್ರಿಯೇತ್ ಅವರು ಉಪದೇಶಿಸಿದ್ದನ್ನು ಗೌರವಿಸಬೇಕು. ಗುರುಮುಪಿತೃವದ್ಯಾವಯೇತ್ ಅಚಾರ್ಯರನ್ನೂ ತಂದೆಯಂತೆ ಭಾವಿಸಬೇಕು.

ಪಠನೈಕಮನಾಃ ಸಾತ್ ಓದುವುದರಲ್ಲಿಯೇ ನಿರತನಾಗಿರಬೇಕು. ನಾನ್ಯತ್ರದೃಷ್ಟಿಂ ನೃಸೇತ್. ಇತರ ಕಡೆ ನೋಡಬಾರದು.

ಪತಿತಂ ಸರ್ವಂ ಪರಿಪಾಲಯೇತ್ ಓದಿದ್ದೆಲ್ಲವನ್ನೂ ಮರೆಯಬಾರದು. ಪುನಃ ಪುನಃ ಚಿಂತಯೇತ್ ಚರ್ಚಯೇಚ್ಚ ಬಾರಿಬಾರಿಗೂ ಚಿಂತಿಸಬೇಕು ಮತ್ತು ವಿಚಾರ ಮಾಡಬೇಕು.

ಪೂಜ್ಯಾ ನಾಮಾಗಮನೇಸ್ವಯಂ ಅಭ್ಯುತ್ಥಿಷ್ಠೇತ್ ಹಿರಿಯರು ಬಂದರೆ ತಾನೇ ಎದ್ದು ನಿಲ್ಲಬೇಕು.

ನಪರಸ್ತಂ ಅಪಹರೇತ್ ನವ್ಯಥಾಶಾಂ ಜನಯೇತ್ ಇತರರ ವಸ್ತುವನ್ನು ಕದಿಯಬಾರದು. ವ್ಯರ್ಥವಾಗಿ ಆಶೆಯನ್ನು ಉಂಟುಬಾರದು.

ಆತ್ಮಾರ್ಥಂ, ಅಪರಾರ್ಥಂವಾನಪರಾನ್ ಪೀಡಂಕೇತ್. ತನಗೋಸ್ಕರವಾಗಲಿ, ಇತರಿಗೋಸ್ಕರವಾಗಲಿ ಬೇರೆಯವರನ್ನು ಪೀಡಿಸಬಾರದು.

ಅಸ್ವರ್ಥಾನ್ ಅಭಿಶ್ಚುತೇತ್ ಅಸ್ವತ್ತರನ್ನು ಸ್ವರ್ತಿಸಬಾರದು. ನಲೋಹಿತಂ ಕುರ್ಯಾತ್ ರಕ್ತ ಬರಿಸಬಾರದು.

ನಕಂಚನ ಜನಂ ಅವಮನೈತ್. ಯಾರೊಬ್ಬರನ್ನು ಅವಮಾನ ಪಡಿಸಬಾರದು

ನೋಚ್ಛೈಃ ಹಸೇಕ್ ಗಟ್ಟಿಯಾಗಿ ನಗಬಾರದು. ನವ್ಯಥಾ ಅಂಗಂಚಲಯೇತ್ ವ್ಯರ್ಥವಾಗಿ ಅಂಗಚೇಷ್ಟೆ ಮಾಡಬಾರದು ನದ್ಯೂತಂಚರೇತ್ ಜೂಜಾಡಬಾರದು.

ನೋದಯೇರವೇಃ ನಾಸ್ತಮಯೇಚ ಶಯೇತ್ ಸೂರ್ಯೋದಯ ಕಾಲದಲ್ಲಾಗಲಿ ಅಸ್ತಮಯದ ಕಾಲದಲ್ಲಾಗಲಿ ನಿದ್ರಿಸಬಾರದು. ಸತ್ಯಮೇವ ಬ್ರೂಯಾತ್ ಸತ್ಯವನ್ನೇ ನುಡಿಯಬೇಕು.

ಮೃದು ಮಧುರಂಭಾಷೇತ್. ಮೃದುವಾಗಿಯೂ ಮಧುರವಾಗಿಯೂ ಮಾತನಾಡಬೇಕು.

ಮಿತಂ ಬ್ರೂಯಾತ್ ಹಿತಂಬ್ರೂಯಾತ್. ಮಿತವಾಗಿಂಯೂ ಹಿತವಾಗಿಯೂ ಮಾತನಾಡಬೇಕು.

ನಾಪೃಷ್ಠಃ ಕಸ್ಯಚಿತ್ ಬ್ರೂಯಾತ್ ಅವರಾಗಿಯೇ ಕೇಳದೇ ಇದ್ದರೆ ಯಾರಿಗೂ ವಿನನ್ನೂ ಹೇಳಬಾರದು.

ಪ್ರಾಪ್ತಕಾಲಂ ವಿಬ್ರೂಯಾತ್ ಸಂದರ್ಭಕ್ಕೆ ಅನುಗುಣವಾಗಿ ಮಾತನಾಡಬೇಕು.

ನಾನ್ಯತಂಬ್ರೂಯಾತ್ ಸುಳ್ಳು ಹೇಳಬಾರದು.

ಅಲ್ಲ ಮತ್ಯ ಪ್ರಿಯಂ ನವದೇತ್ ಸ್ವಲ್ಪವೂ ಅಪ್ರಿಯವನ್ನು ಹೇಳಬಾರದು. ಪ್ರಿಯಂಚ ನಾನ್ಯತಂ ಬ್ರೂಯಾತ್ ಪ್ರಿಯವಾಗಿದ್ದರೂ ಸುಳ್ಳು ಹೇಳಬಾರದು.

ನಾಶ್ಶೀಲಂ ಕೀರ್ದಯೇತ್ ಅಶ್ಶೀಲವಾದುದನ್ನು ಹೇಳಬಾರದು ನಾನ್ಯ ದೋಷಾನುದೀರಯೇತ್ ಇತರರ ದೋಷವನ್ನು ಹೇಳಬಾರದು ನಕಂ ಚಿತ್ತೈಂ ಕುರ್ಯಾತ್ ಹುಂಕುರ್ಯಾದ್ಧಾ, ಕಿರುಚಬಾರದು ಹುಂಕಾರ ಮಾಡಬಾರದು

ನೋಚ್ಚೈಃ ನನಿರಂತರಂ ಚೋದೀರಯೇತ್ ಸರ್ವದಾಗಟ್ಟಿಯಾಗಿ ಮಾತನಾಡಬಾರದು.

ನಕೇನಾಪಿವಿದ್ರೇತ ಯಾರೊಡನೆ ಯಾವಾದ ಮಾಡಬಾರದು. ನೈವಾತ್ಮಾನಂ ವಿಕತ್ಯಯೇತ್ ತನ್ನನ್ನು ತಾನು ತೆಗಳಕೊಳ್ಳಬಾರದು ಹೊಗಳಿಕೊಳ್ಳಲೂ ಬಾರದು.

ನದೇವಾನ್ ನವೇದಾನ್ ನ ಸಂಪ್ರದಾಯೋಂಶ್ಚ ಅಭಿನಂದೇತ. ದೇವತೆಗಳನ್ನು, ವೇದಗಳನ್ನು, ಸಂಪ್ರದಾಯಗಳನ್ನು ನಿಂದಿಸಬಾರದು. ತೇಷು ಕೃತಚ್ಛೋ, ವಿಧೇಯೋ ಭಕ್ತಿಮಾಂಶ್ಚವಕ್ತೀತ್, ಅವರಲ್ಲಿ ಕೃತಜ್ಞನಾಗಿಯೂ ವಿಧೇಯನಾಗಿಯೂ ಭಕ್ತಿಯುಳ್ಳವನಾಗಿಯೂ ಇರಬೇಕು.

ಸಾಧುಷುಷ್ಯತ್. ಸಾಧುಗಳಲ್ಲಿ ಸ್ನೇಹಮಾಡಬೇಕು. ಪಾಪಿಷು ಉದಾಸೀತ್. ಪಾಪಿಗಳಲ್ಲಿ ಉದಾಸೀನನಾಗಿರಬೇಕು. ಸುಖಿಷು ವೋದೇತ್ - ಸುಖವಾಗಿರುವವರನ್ನು ಕಂಡರೆ ಸಂತೋಷಿಸಬೇಕು.

ದೀನೇಷುದಯೇತ್ ದೀನರಲ್ಲಿ ದಯೆ ತೋರಬೇಕು. ಮಾತೃವತ್ ಪರದಾರಾನ್ ಅಪಶ್ಯೇತ್ ಪಶ್ಯೇತ್ ಬೇರೆಯವರ ಪತ್ನಿಯರನ್ನು ತಾಯಿಯಂತೆ ಕಾಣಬೇಕು

ಆತ್ಮವತ್ ಸರ್ವಭೂತಾನಿ ಜಾನೀಯಾತ್ ಎಲ್ಲಾ ಪ್ರಾಣಿಗಳನ್ನು ತನ್ನಂತೆ ತಿಳಿಯಬೇಕು.

ವಿದ್ಯಾಯಾಂಽಪಿಹುಕ್ಯಂ ಭಜೇತ ವಿದ್ಯೆಯಲ್ಲಿ ಉತ್ಸಾಹವನ್ನು ತೋರಬೇಕು. ಸಂಪದಿ ಅನುತ್ಸೇಕವಾನ್ ಭವೇತ್. ಐಶ್ವರ್ಯ ಬಂದಾಗ ಹಿಗ್ಗಬಾರದು. ವಿಪದಿದೈರ್ಯಂ ಆವಲಂಬೇತ್ - ಕಷ್ಟ ಬಂದಾಗ ಧೈರ್ಯವಾಗಿರಬೇಕು. ದೀಮಾನ್ ಹೀಮಾನ್ ಕ್ಷಮಾವಾನ್ ಆಸ್ತಿಕಃ ನಿಸ್ತರಾದ್ರಿಃ ಅಪ್ರಮತ್ತಚ್ಚ ವರ್ದೇತ ಬುದ್ಧಿವಂತನಾಗಿಯೂ, ಲಜ್ಜೆ ಉಳ್ಳವನಾಗಿಯೂ, ಕ್ಷಮೆ ಉಳ್ಳವನಾಗಿಯೂ ಆಸ್ತಿಕನಾಗಿಯೂ ವಿನಯದಿಂದ ಕೂಡಿದವ ನಾಗಿಯೂ ಅಲಸ್ಯವಿಲ್ಲದವನಾಗಿಯೂ ಜಾಗರೂಕನಾಗಿಯೂ ಇರಬೇಕು.

ನಕ್ಷುದೈಃ ಮೈತ್ರೀಂ ಕುರ್ವೀತ್ ಅಯೋಗ್ಯರ ಸ್ನೇಹ ಮಾಡಬಾರದು. ನಪರೋತ್ಕರ್ಷಾಯ ಅಸೂಯೇತ್. ಬೇರೆಯವರ ವಿಳಿಗೆಯನ್ನು ನೋಡಿ ಅಸೂಯೆ ಪಡಬಾರದು.

ಪಾಪೇ ಪಿ ಪಾಪಂ ನೈವ ಚಿಂತಯೇತ್ ಪಾಪಿಯಲ್ಲಿಯೂ ಪಾಪವನ್ನು ಚಿಂತಿಸಬಾರದು.

ನಕಸ್ಯೈಚಿತ್ ಕ್ರುಧ್ಯೇತ್ - ಯಾರಲ್ಲಿಯೂ ಕೋಪಗೊಳ್ಳಬಾರದು. ದ್ರುಘ್ಯೇತ್ - ದ್ರೋಹವೇಗಿಸಬಾರದು.

ನಾತ್ಯಾಶಾಂ, ನಾತಿ ನಿದ್ರಾಂ ನಾತಿಮಾನಂಚಿ ಆಶ್ರಯೇತ್. ಅತಿಯಾದ ಆಸೆಯನ್ನು ಮಿತಿಮೀರಿದ ನಿದ್ರೆಯನ್ನು ಅತಿಯಾದ ಆಹಂಕಾರವನ್ನು ಹೊಂದಿರಬಾರದು.

ಸ್ವೀಯಾಂನಾರೀಂ ಸ್ವತನೂಮಿವ ಪೋಷಯೇತ್. ತನ್ನ ಮಡದಿಯನ್ನು ತನ್ನ ಶರೀರದಂತೆ ಪೋಷಿಸಬೇಕು.

ರಾಜೇವ ರಂಜಯೇತ್ ಗುರುರಿವ ಬೋಧಯೇತ್. ರಾಜನಂತೆ ಜನರನ್ನು ರಂಜಿಸಬೇಕು ಗುರುವಿನಂತೆ ಬೋಧಿಸಬೇಕು.

ನಸ್ತಿಯಂ ತಾಡಯೇತ್ ಹೆಂಗಸನ್ನು ಹೊಡೆಯಬಾರದು. ನಕಠಿನಂ ಬ್ರೂಯಾತ್ - ಕಠಿಣವಾಗಿ ಮಾತನಾಡಬಾರದು.

ನಜುಗುಪ್ತತಂ ವದೇತ್. ಬೇಸರವಾಗುವಂತೆ ಮಾತನಾಡಬಾರದು ನಾಪವಾದ ಮಾರೋಷಯೇತ್ - ಅಪವಾದವನ್ನು ಹೊರಿಸಬಾರದು.

ನ ದೋಷೈಕ ದೃಷ್ಟಿಃ ಸ್ಯಾತ್ ದೋಷವನ್ನೇ ಹುಡುಕಬಾರದು. ನಾಶುಚಿಃ ಭುಂಜೇತ ಅಶುಚಿಯಾಗಿರುವಾಗ ಊಟ ಮಾಡಬಾರದು.

ಅತಿಥೀನ್ ಆದ್ರಿಯೇತ - ಅತಿಥಿಗಳನ್ನು ಸತ್ಕರಿಸಬೇಕು. ನಪಂಕ್ತಭೇದಂ ಜನಯೇತ್ - ಪಂಕ್ತಭೇದ ಮಾಡಬಾರದು

ನೋ ಚ್ಚಿಷ್ಟಂ ಅಭಿಸ್ಪಶೇತ್ ಎಂಜಲನ್ನು ಮುಟ್ಟಬಾರದು ನಪರ್ದುಷಿತಂ ಭುಂಜೇತ - ತಂಗಳನ್ನು ತಿನ್ನಬಾರದು.

ಅತಂದ್ರಿತಃ ಕರ್ಮಕುರ್ಯಾತ್. ಜಾಗರೂಕನಾಗಿ ಕೆಲಸಮಾಡಬೇಕು. ಸದ್ವ್ಯಾಸಂಗಾತ್ ದಿನ ಮತಿವಾಹಯೇತ್. ಸದ್ವಂಥಗಳನ್ನು ವ್ಯಾಸಂಗ ಮಾಡಿ ದಿವಸವನ್ನು ಕಳೆಯಬೇಕು.

ಚಿರಂ ಜಾಗ್ರಯಾತ್ ಬಹಳ ಹೊತ್ತು ನಿದ್ರೆ ಇಲ್ಲದೆ ಇರಬಾರದು. ಮನಸಾ, ವಾಚಾ, ಕರ್ಮಣಾಚ ನಿರಲಕರಃ ಸಮಭಿವರ್ತೇತ

ಮನಸ್ಸಿನಿಂದ ಮಾತಿನಿಂದ ಕೆಲಸದಿಂದ ಪರಿಶುದ್ಧವಾದ ಮನಸ್ಸುಳ್ಳವನಾಗಿ ಬಾಳಬೇಕು - ತ್ರಿಕರಣ ಶುದ್ಧನಾಗಿರಬೇಕು.

- ಶ್ರೀರಸ್ತು -

ನಾನು ಯಾದವಗಿರಿಯಲ್ಲಿ (ಮೇಲುಕೋಟೆಯಲ್ಲಿ) ವ್ಯಾಸಂಗ ಮಾಡುತ್ತಿರುವಾಗ ಅನೇಕ ಪಾಶ್ಚಾತ್ಯರು ಯಾತ್ರಿಕರಾಗಿ ಬರುತ್ತಿದ್ದರು. ಕೆಲವರು ಅವಿರಿಕಾ ದೇಶದವರ ಂ ಎಂದೂ ನೆನಪಿಲ್ಲ. ಜರ್ಮನಿಯವರೊಬ್ಬರು ಬಂದಿದ್ದಾಗ ಅವರು ಸಂಸ್ಕೃತ ಕಾಲೇಜಿನ ಅಗಂತುಕರ ಶುಸ್ತಕದಲ್ಲಿ ತಮ್ಮ ಅಭಿಪ್ರಾಯವನ್ನು ಬರೆದಿದ್ದನ್ನು ನಾನು ಪ್ರತ್ಯಕ್ಷವಾಗಿ ನೋಡಿದ್ದೆ. ಇನ್ನೂ ಅನೇಕರು ಬರೆದಿರುತ್ತಾರೆ. ಅವೆಲ್ಲಾ ಸರಿಯಾಗಿ ನೆನಪಿಲ್ಲ. ಪಾಶ್ಚಾತ್ಯರೂ ಕೂಡ ಆ ಕ್ಷೇತ್ರದ ಬಗ್ಗೆ ಎಷ್ಟು ಗೌರವವನ್ನು ಹೊಂದಿದ್ದರು. ಮತ್ತು ಶ್ರೀ ರಾಮಾನುಜಾಚಾರ್ಯರ ವಿಚಾರದಲ್ಲಿ ಎಷ್ಟೊಂದು ಪೂಜ್ಯ ಭಾವನೆಯನ್ನು ಪಡೆದಿದ್ದರು ಎಂದು ನನಗೆ ಸಂತೋಷವೂ ಆಶ್ಚರ್ಯವೂ ಆಯಿತು. ಆದ್ದರಿಂದ ಅವರ ಬರಹದ ನಕಲನ್ನು ಬರೆದಿಟ್ಟುಕೊಂಡೆನು.

ಯಂ.ವಿ. ಸಂಪತ್ತುಮಾರನ್
ನಕಲು

It was a great pleasure to visit a place distinguished by the presence of Sri Ramanujacharya and I can see pure faith still seems to inspire the place and the people. I have been greatly impressed by all the beauty and the peace of surroundings and I am grateful for the kind way in which I as a stranger was received. May God bless you.

(Sd/-) LemonentSchiff
Cawnpone 22-6-39

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Suryasiddantha Panchanga of Sri Nandana Samvatsara will be released during last week of March 2012 by the Kainkaryam Family at Sri Yadugiri Yathiraja Mutt. All the Mandayam Community members may receive complimentary copies.

ತಲಕಾಡು ಪ್ರವಾಸ

ಈ ಸಲದ ತುಲಾಮಾಸದ ಸ್ನಾನಕ್ಕೆ ತಲುಪಿದವು ತಲಕಾಡು ಇದು ಕೀರ್ತಿ ನಾರಾಯಣ ನೆಲೆಸಿರುವ ಬೀಡು ಮೊದಲು ಮುಗಿಸಿದವು ಕಾವೇರಿಯಲ್ಲಿ ಸ್ನಾನ ನಂತರ ಆಯಿತು ಕೀರ್ತಿನಾರಾಯಣನ ದಿವ್ಯದರ್ಶನ ಪೂಜೆ ಎಲ್ಲವೂ ಮುಗಿದಾಗ ಗಂಟೆ ಮೂರು ಹಸಿವೆಯಿಂದ ಅನ್ನುತ್ತಿತ್ತು ಎಲ್ಲರ ಹೊಟ್ಟೆ ಚುರು ಚುರು ಊಟಕ್ಕೆ ಪುಳಿಯೋಗರೆ ಸಕ್ರಪೊಂಗಲ್ ಮೊಸರನ್ನದ ಸೊಗಸಾದ ಭೋಜನ ಅಲ್ಲಿಂದ ಹೊರಟಿತು ಮಳೂರಿಗೆ ನಮ್ಮ ಪಯಣ

ಮೊದಲು ಅಪ್ರಮೇಯ ಮತ್ತು ಕೃಷ್ಣನಿಗೆ ಅರ್ಪಿಸಿ ಹೂವು ತುಳಸಿಹಾರ ಸೇವಿಸಿದವು ಬಿಸಿ ಬಿಸಿ ಬೋಂಡ ಕಾಫಿಯ ಲಘು ಉಪಹಾರ ಹೊರಟವು ಬೆಂಗಳೂರಿಗೆ ನೆನೆಯುತ್ತಾ ಈ ಸಂತಸದ ದಿನ ಸಲ್ಲಿಸಿ ಪ್ರವಾಸ ಏರ್ಪಡಿಸಿದ ಮಂಡಯಂ ಸಭಾಗೆ ನಮ್ಮ ನಮನ ಮಂಡಯಂ ಗೋಮಠಂ ಶ್ರೀರಾಮ

OBITUARY

"MANDAYAM NEWS" regrets the sad demise of the following members of the community. May their soul rest in peace. We pray God to give courage to their families to bear this irreparable loss.

Sl.No.	Name	Age	Date	Family Name	Place
1.	Smt. Y.G. Rukmani	90	1.7.2011	Yacchagunja	Bangalore
2.	Smt. Ranganayakamma	97	5.9.2011	Onti	Bangalore
3.	Dr M.D. Krishnaswamy	84	8.9.2011	Krishnakumar (Pashal) Anantapur Devashikamani	Bangalore
4.	Smt. M.C. Radha Varadarajan	80	19.9.2011	Chintamani (Kaggalu)	Bangalore
5.	Smt. Lakshmi Srivatsa (W/o Aji Srivatsa)	74	26.09.2011	Maloor Aji	Bangalore
6.	Smt. Radha G.S. Iyengar	87	7.10.2011	Ghanti	Bangalore
7.	Smt. Yaggamma Rajgopal	76	8.10.2011	Appachar	Mysore
8.	Sri S. Narasimhan	61	11.10.2011	Sampalli	Bangalore
9.	Smt. Padma Krishnaswamy	79	13.10.2011		Bangalore
10.	Smt T.P. Janaki D-in-law of Dr M.O.T. Iyengar	78	12.10.2011	Osuri	Bangalore
11.	Smt. Bharathi Srinivasan	80	7.11.2011	Malur Anandampillai	Bangalore
12.	Smt. M.B. Rukmani W/o Late M.B. Srinivasa Iyengar	86	19.11.2011	Bhoolokam	Bangalore
13.	Sri M.G. Venkatachari	77	3.12.2011	Gomattam	Bangalore
14.	Smt. Thiruvengadamma	81	12.12.2011	Vokkarane	Bangalore
15.	Smt. M.A. Singamma	83	20.12.2011	Mandayam Aji	Bangalore
16.	Sri G.N. Srishaila	54	28.12.2011	Amrathur Gomattam	Mysore

A Request

The **Mandayam News** publishes an obituary column through which many readers get information about the passing away of our community members. To publish the information correctly and in time, **Mandayam News** requests all the members to communicate such information in time and with the necessary details

FIRST AID (Continued from Last Issue)

M.D. Jayasimha

The function of the body

The human body deals with many organs & liquids - example Bones, muscles. Nervous system, respiration system, circulation system with blood & lymph liquid. The main systems have to deal with respiratory system (Nose /Mouth). Though blood is in a fluid state inside the circulatory system, when it is exposed as in cut or injury, it becomes solid - clot, thereby efficiently preventing further bleeding. If this mechanism of clotting is not efficient, man will bleed to death as in certain blood coagulation disorders. If clotting tendency is more, blood clot can form as an embolus and as a complication of this, man can have heart attack, stroke etc., depending on the vessel blocked.

Functions of Blood

1. Metabolic function: Blood delivers nutrients to the tissues of all of all organs and carries the waste products away. Nutrients are absorbed into the blood from the small intestines and the waste products are eliminated from the blood through the excretory organs like kidney, lung etc.
2. Transport of oxygen: Blood delivers oxygen to the tissues of the organs and carries carbon dioxide away. Oxygen enters the blood through the lungs and carbon dioxide is eliminated through the lungs. Without oxygen, none of body's vital function can take place and all the living tissues will die if they are deprived of oxygen.
3. Transport of hormones: Hormones are carried by blood and these hormones either stimulate or inhibit the function of the various organs.
4. Protective function: Blood contains cells which have the properties of phagocytosis and special antibodies which play a protective role in the defence mechanism of the body.

The amount and composition of blood in a healthy person are relatively constant; they are subject to slight variations depending on the external conditions of the individual, but quickly return to normal. Various diseases cause considerable change in the blood and the character of these changes may help in diagnosing the disease. If all the tissues of the body are to function normally, the amount and composition of the blood must be relatively constant. Organs are called blood depots and during emergency, this blood volume is released to circulation.

Composition of Blood

Blood's composition is every changing in response to the demands of other body systems. Other organs are constantly pouring substances into the blood, or removing from it. Despite its changing make up, blood does have certain basic characters!

Blood consists of a fluid medium plasma, in which are circulating formed elements (cells). The cells make up about 40% of the total amount blood and the plasma make up the rest 60%. When blood is kept outside and is allowed to clot, the liquid portion which remains after the clot has separated is known as the serum. i.e. plasma

minus clotting factors.

Cellular Elements of Blood:

Cellular elements of blood are mainly of three types:

1. Red cells (Erythrocytes)
2. White cells (Leukocytes)
3. Platelets (Thrombocytes).

Red cells are concerned with oxygen transport.

White cells are concerned with the defence mechanism against infection and tissue injury.

Platelets are involved in maintaining the integrity of blood vessels and in prevention of blood loss.

Only white cells have two types and other formed elements, namely red cells and platelets, have same pattern.

Blood Groups

Knowledge of blood groups stemmed initially from the observation that some donor bloods were incompatible after transfusion in that, they caused illness or even death of the recipients. In 1901, Landsteiner investigated this problem and had shown that four definite blood samples were mixed in all possible combinations. The red cells of all human beings can be group substances called A and B. These chemical substances are naturally occurring and are known as antigens. These antigens are capable of producing antibodies in the human beings. Although there are only two substances, four groups can be distinguished:

When both are present	AB
When one of them present	A or B
When both are absent	O

Important Normal Blood Values

1. Haemoglobin -in males 13.5-18.0 gms / 100 ml.
in females 11.5-16.4 gms / 100 ml.
2. R.B. Count -in males 4,500,000-6,500,000 per c.mm.
-in females 3,900,000-5,600,000 per c.mm.
3. W.B.C. Counts -Total 4,000-11,000 per c.mm
Differential - Polymorphs 50 - 70%
- Eosinophils 1 - 4%
- Basophils 0 - 1%
- Lymphocytes 24 - 40%
- Monocytes 2 - 8 %
4. Platelet count - 150,000-45,000 per c.mm.
5. Bleeding time - 1 - 4 minutes
6. Clotting time - 6 - 10 minutes
7. Clot retraction time - 2 - 4 hours.
8. E.S.R. - Males 0-10 mm per one hour
Females 0-20 mm per one hour
9. Serum proteins Total 6.0 - 8.0 gms / 100 ml.
10. Serum Protein A:G = 1 : 3 (Albumin : Globulin)
11. Blood Cholesterol 110 - 300 mgm / 100 ml.
12. Blood glucose (Sugar) 80-120 mgm / 100 ml.
13. Blood Urea - 20 - 40 mgm / 100 ml.
14. Liver function tests :
Bilirubin - Not more than 1 mgm.
Icteric index - 3 - 8 units
Thymol turbidity - 0 - 2 units
15. Serum Alkaline phosphatase 2-4.5 units (Bodansky)
16. Serum Transaminase Glutamic oxalacetic (SGOT) upto 40 units
17. Serum Transaminase Glutamic Oxaplyruvic (SGPT) upto 30 units.

|| Sreemate Ramanujaya Namaha ||
 || Sree Lakshmi Narasimha Parabhrmane Namaha ||
 ಶ್ರೀಕೃಷ್ಣಕುಮಾರ ತಿರುವೆಂಕಟಚಾರ್ಯ ಸ್ವಾಮಿಗಳ
 ಶ್ರೀ ಅಸೂರಿ ಆನಂದ ಅಚ್ಚಾರ್ ಸ್ವಾಮಿಗಳ
 571 431

Sri Yadugiri Yathiraja Mutt

Moola Mutt, Melukote - 571 431

Bangalore Branch : 11th Cross, Sampige Road, Malleswaram, Bangalore - 560 003

ಶ್ರೀನಂದನ ನಾಮ ಸಂವತ್ಸರ 2012 - 2013ರಲ್ಲಿ ಶ್ರೀ ಯದುಗಿರಿ ಯತಿರಾಜ ಜೇಯರ್ ತಿರುನಕ್ಕತ್ರಗಳು SRI YADUGIRI YATHIRAJA JEEYARS THIRUNAKSHATRAMS DURING SRINANDANA - SAMVATSARAM-2012-2013

1.	17-04-2012	ಬುಧವಾರ Wednesday	ಶ್ರೀ ಕುಟಿಲಿ ದಾಮೋಧರನ್ ಜೇಯರ್ ಸ್ವಾಮಿಗಳ Sri Kuttitambi Damodaran Jeeyar Swamigal	ಮೇಷ - ಶತಭುಷ Mesha - Shathabisha
2.	04-06-2012	ಸೋಮವಾರ Monday	ಶ್ರೀ ಚಿನ್ನಕುಮಾರಸಿಂಗರಾರ್ಯ ಸ್ವಾಮಿಗಳ Sri Chinnakumara Singararya Swamigal	ವೃಷಭ - ಅನುರಾಧ Vrishabha - Anuradha
3.	20-06-2012	ಬುಧವಾರ Wednesday	ಶ್ರೀ ನಾಟಂಪಳ್ಳಿ ತಿರುನಾರಾಯಣ ಪೆರುಯಾಳ್ ಸ್ವಾಮಿಗಳ Sri Natampalli Thirunarayana Ayyangar Swamigal	ಮಿಥುನ - ಅರ್ಧ್ರಾ Mithuna-Aridra
4.	29-06-2012	ಶುಕ್ರವಾರ Friday	ಶ್ರೀ ಮುದುಗುಂಭಂ ವೆಂಕಟಚಾರ್ಯ ಸ್ವಾಮಿಗಳ Sri Mudugumbham Venkatacharya Swamigal	ಮಿಥುನ - ಸ್ವಾತಿ Mithuna - Bharani
5.	09-07-2012	ಗುರುವಾರ Thursday	ಶ್ರೀ ಪೆರಿಯ ಕುಮಾರ ತಿಂಗರಾರ್ಯ ಸ್ವಾಮಿಗಳ Sri Periya Kumara Singararya Swamigal	ಮಿಥುನ - ಪೂರ್ವಭಾದ್ರ Mithuna - Poorvabadra
6.	13-07-2012	ಶುಕ್ರವಾರ Friday	ಶ್ರೀ ಮುದುಗುಂಭಂ ವೆಂಕಟಚಾರ್ಯ ಸ್ವಾಮಿಗಳ Sri Mudugumbham Venkatacharya Swamigal	ಮಿಥುನ - ಭರಣಿ Mithuna - Bharani
7.	13-07-2012	ಶುಕ್ರವಾರ Friday	ಶ್ರೀ ರಾಮಾನುಜ ಮುನಿ ನಾರಾಯಣ ಅಯ್ಯಂಗಾರ್ ಸ್ವಾಮಿಗಳ Sri Ramanuja Muni Narayana Perumal Swamigal	ಮಿಥುನ - ಭರಣಿ Mithuna - Bharani
8.	27-07-2012	ಗುರುವಾರ Thursday	ಶ್ರೀ ಜೇಯರ್ ಸನ್ನಿಧಿ ತಿರುಮಲಾಚಾರ್ಯ ಸ್ವಾಮಿಗಳ Sri Jeeyar Sanndhi Thirumala Charya Swamigal	ಕರ್ಕಾಟಕ - ಸ್ವಾತಿ Karkataka-Swathi
9.	05-08-2012	ಭಾನುವಾರ Sunday	ಶ್ರೀ ನಾಟಂಪಳ್ಳಿ ಅಲಿಶಿಂಗರಾಚಾರ್ಯ ಸ್ವಾಮಿಗಳ Sri Natampalli Alasinghara Charya Swamigal	ಕರ್ಕಾಟಕ-ಪೂರ್ವಭಾದ್ರ Karkataka-Poorvabadra
10.	16-10-2012	ಮಂಗಳವಾರ Tuesday	ಶ್ರೀ ಪ್ರತಿವಾದಿ ಭಯಂಕರಮ್ ತಿಂಗ್ರಿಯಂಗಾರ್ ಸ್ವಾಮಿಗಳ Sri Prathivadhi Bhayankaram Singriengar Swamigal	ಕನ್ಯಾ - ಸ್ವಾತಿ Kanya- Swathi
11.	01-11-2012	ಗುರುವಾರ Thursday	ಶ್ರೀ ಅಸೂರಿ ಶ್ರೀನಿವಾಸ ಅಯ್ಯಂಗಾರ್ ಸ್ವಾಮಿಗಳ Sri Asuri Srinivasa Ayyangar Swamingal	ತುಲಾ - ರೋಹಿಣಿ Thula - Rohini
12.	22-12-2012	ಶನಿವಾರ Saturday	ಶ್ರೀ ಕೃಷ್ಣಕುಮಾರ ತಿರುವೆಂಕಟಚಾರ್ಯ ಸ್ವಾಮಿಗಳ Sri Krishnakumar Thiruvenkata Charya Swamigal	ಧನುರ್ - ರೇವತಿ Dhanur - Revathi
13.	04-03-2013	ಸೋಮವಾರ Monday	ಶ್ರೀ ಅಸೂರಿ ಆನಂದ ಅಚ್ಚಾರ್ ಸ್ವಾಮಿಗಳ Sri Asuri Ananda Aalwar Swamigal	ಕುಂಭ - ಅನುರಾಧ Kumba - Anuradha
14.	27-03-2013	ಬುಧವಾರ Wednesday	ಶ್ರೀ ಅಯ್ಯನ್ ಅಯ್ಯಂಗಾರ್ ಸ್ವಾಮಿಗಳ Sri Ayyan Ayyangar Swamigal	ಮೀನ - ಹಸ್ತ Meena - Hasta

|| Sreemate Ramanu jaya Namaha ||

|| Sree Lakshmi Narasimha Parabhrmane Namaha ||

ಶ್ರೀರಾಮಾನುಜರ ತಿರುನಕ್ಕತ್ತಂ 2012-2013ಗ್ರಂಥಗಳಿಗಾಗಿ ವರ್ಷದಾದ್ಯಂತ

ALWARS THIRU NAKSHTRAMS DURING SRINANDANA - SAMVATSARAM - 2012-2013

1.	27-04-2012	Friday ಶುಕ್ರವಾರ	Sri Ramanujacharya Thirunakshatram ಶ್ರೀರಾಮಾನುಜರ ತಿರುನಕ್ಕತ್ತಂ Mantappadi of Sri Venugopala Krishnaswamy at Mutt at 7.00 p.m.	Mesha ಮೇಷ	Aridra ಅರಿದ್ರಾ
2.	04-05-2012	Wednesday ಬುಧವಾರ	Madhurakavi Alwar ಮಧುರ ಕವಿಯಾಚಾರ್ಯ	Mesha ಮೇಷ	Chittha ಚಿತ್ತಾ
3.	03-06-2012	Sunday ಭಾನುವಾರ	Nammalwar ನಮ್ಮಾಚಾರ್ಯ	Vrishabha ವೃಷಭ	Vishaka ವಿಶಾಖಾ
4.	29-06-2012	Tuesday ಮಂಗಳವಾರ	Periya Alwar ಪೆರಿಯಾಚಾರ್ಯ	Mithuna ಮಿಥುನ	Swathi ಸ್ವಾತಿ
5.	23-07-2012	Monday ಸೋಮವಾರ	Thiruvadippooram (Andal) ತಿರುವಾಡಿಪ್ಪೋರಂ (ಆಂಡಾಲ್)	Karkataka ಕರ್ಕಾಟಕ	Pubba ಪುಬ್ಬ
6.	20-10-2012	Saturday ಶನಿವಾರ	Jeeyar Thirunakshatram ಜೇಯರ್ ತಿರುನಕ್ಕತ್ತಂ	Tula ತುಲಾ	Moola ಮೂಲ
7.	23-10-2012	Tuesday ಮಂಗಳವಾರ	Poighai Alwar ಪೊಯೈ ಆಚಾರ್ಯ	Tula ತುಲಾ	Shravana ಶ್ರವಣ
8.	24-10-2012	Wednesday ಬುಧವಾರ	Poodhath Alwar ಪೂದ್ಧತ್ತಾಚಾರ್ಯ	Tula ತುಲಾ	Dhanishta ಧನಿಷ್ಠ
9.	25-10-2012	Thursday ಗುರುವಾರ	Pey Alwar ಪೇಯಾಚಾರ್ಯ	Tula ತುಲಾ	Shatabhisha ಶತಭಿಷಾ
10.	28-11-2012	Wednesday ಬುಧವಾರ	Tirumangai Alwar ತಿರುಮಂಗೈಯಾಚಾರ್ಯ	Vrushchika ವೃಶ್ಚಿಕ	Krittika ಕೃತಿಕಾ
11.	29-11-2012	Thursday ಗುರುವಾರ	Tiruppan Alwar ತಿರುಪ್ಪಾಣಾಚಾರ್ಯ	Vrushchika ವೃಶ್ಚಿಕ	Rohini ರೋಹಿಣಿ
12.	09-01-2013	Wednesday ಬುಧವಾರ	Thondaradippodi Alwar ತೊಂಡರಡಿಪೊಡಿಯಾಚಾರ್ಯ	Dhanurmasa ಧನುರ್ಮಾಸ	Jyeshtha ಜ್ಯೇಷ್ಠ
13.	29-01-2013	Tuesday ಮಂಗಳವಾರ	Tirumalisai Alwar ತಿರುಮಲಿಸೈ ಆಚಾರ್ಯ	Makara ಮಕರ	Makha ಮಖ
14.	01-02-2013	Friday ಶುಕ್ರವಾರ	Koorattha Alwan ಕೂರತ್ತಾಚಾರ್ಯ	Makara ಮಕರ	Hastha ಹಸ್ತ
15.	22-02-2013	Friday ಶುಕ್ರವಾರ	Kulashekara Alwar ಕುಲಶೇಖರಾಚಾರ್ಯ	Kumbha ಕುಂಭ	Punarvasu ಪುನರ್ವಸು



MATRIMONIAL

Details given below are as furnished by the respective members and Sabha takes no responsibility on the genuineness of the information furnished.



BRIDE GROOMS

1. M.B. Mohan
Age/D.O.B. : 05-11-1978
Qualification : B.E. (Mech), MTech (Mech. Design)
Work Profile : CAE Engineer in Atlas Copco India Pvt. Ltd.
S/o : Smt.Kokila & M.B. Narasimhan
Gothra : Koushika
Nakshatra : Mula Nakshatra
Family : Bheemarayan
Ph No. : 080-26792899, 9972622551
2. E.J.Srirangarajan (Melkote)
Age/D.O.B. : 17-02-1964
Qualification : B.Ed, M.A. in Sanskrit and Hindi
Nature of work : Tuition teacher for Sanskrit, Kannada and Hindi, L.I.C agent, meditation & yoga consultant
S/o : Smt.Selvanayaki and Sri.Jaggu Narsimhachar
Gothra : Kowshika
Nakshatra : Revathy, 2nd pada
Family : Jaggu (Baladhanvi)
Ph No. : (Melkote nos.) 571431, 9945908490
3. Aditya Srinath
D.O.B. : 9-10-1980
Qualification : MA in Journalism, MIB
Nature of work : Financial Analyst
Work place : In a leading investment firm.
S/o : Smt. Janaki& Sri M. G. Srinath
Gothra : Kaundinya
Nakshatra : Chitra 2nd Padam
Contact No. : (011) 2271 3213
M:98119 88001,98990 78036
4. M.G.Gagan (Bangalore)
Age/D.O.B. : 7-5-1967
Nature of work : Senior Manager in software company
S/o : Sri.Gokul.S.Iyengar and Smt. Rama Gokul
Gothra : Bharadwaja
Nakshatra : Ashwini
Family : Kope
Contact No. : (080)23347732, 9845664451
5. M.A.N. SIMHAN (Bangalore)
Age/D.O.B. : 1-3-1976
Job details : Working in HP
S/O : Sri Sarvottam M.A. & Smt. Malathi M.A.
Gothra : Bharadwaja
Nakshatra : Uttarabhadra
Family : Mandayam Annadurai
Contact address : No.46, Sri Lakshmi Nilaya, II Stage, II Phase, Mico Layout, Mahalakshmi
- Puram, Bangalore 560086
Ph No. 23190697
6. Suresh (Dubai)
Age/D.O.B. : 20-10-1972
Qualification : Diploma in Electronics
Work place : in Dubai
S/o : Smt. Padmaja & Sri.M.K.Rajan
Gothra : Srivatsa
Nakshatra : Uttarabhadra
Family : Kannappan
Contact No. : (080) 28436905
7. H.O. Sudarshan (Bangalore)
Age/D.O.B. : 25-8-1975
Qualification : Computer security course (Equal to Comp. Engg.)
Work profile : Project Manager with H.P
S/o : Smt. Mukta and Sri. H.O. Rajagopal
Nakshatra : Uttarabhadra, 2nd pada
Family : Honnalagere Osuri
Contact No. : (080) 26531954
8. Ramanujam M. (Bangalore)
Age/D.O.B. : 6-11-1972
Qualification : B.Sc
Work profile : Marketing Manager with Khedda Insulation
S/o : Late Sri. M. Srinivasan & Smt. Padma Srinivasan
Gothra : Srivatsa
Nakshatra : Vishaka I Pada
Family : Iysami
Contact No. : (080) 23374931
9. N. Ramgopal (Bangalore)
Age/D.O.B. : 27-5-1976
Qualification : Dip in Mech. Engg. (Widia)
Work profile : Senior Medical Transcriptionist @ Data Scribe Infotech Pvt. Ltd.
S/o : Smt. Jayashree Singlachar and Late Sri Singlachar
Gothra : Koushika
Nakshatra : Bharani
Family : Natampally
Contact No. : (080) 26613589
10. Praveen N. (Bangalore)
Age/D.O.B. : 8-1-1975
Qualification : BCA, MCSE and CISA (Certified Information Systems Auditor)
Work profile : Working at Core Object, Bangalore
S/o : Sri R.A.Narasimhan and Smt. Shakuntala
Gothra : Bharadwaja
Nakshatra : Vishaka (4th pada), Vrishchika Rasi
Family : Arakere
Contact No. : (080) 23377688
11. Sujith (USA)
Age/D.O.B. : 17-4-1977
Qualification : B.E Computers (USA)
Work profile : Computer specialist working in Chicago, USA
S/o : Sri Anand Schar Dhathi and Smt. Sharada Dhathi
Gothra : Srivatsa
Nakshatra : Uttarabhadra
Family : Dhathi
Contact at : (080) 26605694
E-mail id : dhathi01@yahoo.com
12. Badri Narayan Mandayam (Divorcee) (Bangalore)
Age : 27-3-1961
Work Profile : Owning Software outsourcing
S/o : Smt.Jaya Char & Sri. M.C.Thiruvengadachar
Gothra : Bharadwaja
Family : Chennu
Ph. No. : (080) 23402467
13. M. I. Sarathy
Age/D.O.B. : 10-5-1973
Qualification : B.Com doing CA
Job : Sr Accts. Officer in Auditor's Office
Height : 6 Ft.
S/o : Sri.M.I. Srinivasan & Late Smt.Yedugiri
Gothra : Shrivatsa
Nakshatra : Makha
Family : Mandayam Ishami
Ph. No. : (080) 23561598, 9449721317
14. M.V. Prashanth
Age/D.O.B. : 27-10-1970
Qualification : M.Com., ICWA, Dip. from NIIT
Job : Dy. Manager in LIC Housing Finance
Height : 5 Ft. 8 in.
S/o : Late Sri M.B.Varadarajan & Late Smt.M.B. Saroja
Gothra : Koushika
Nakshatra : Uttara phalguni
Family : Bheemarayan
Ph. No. : 98451 39091
Contact Person : Sri R. A. Rangaswamy 26562679
15. M.V. Srinivasan
D.O.B. : 28-12-1981
Quali : B.Sc. (C.S.), Dip. in Comp. Appli (ACCP)
Work Place : Web Designer, Excel Soft, Mysore
S/o : M.V Narayan M.K. Malathi
Family : Veerambudhi
Gothra : Athreya
Nakshatra : Uttarabhadra - 3
Contact No. : 0821-2521902 99001 09092

16. M.N. Harish

D.O.B. : 9-5-1983
 Quali : BE (EEE), MS (CE)
 Work Place : Sc Software Developer
 ANSYS, Inc,
 Pittsburgh, PA, USA
 S/o : M.N. Kishore
 Chandra Kishore
 Family : Mandayam Nayakar
 Gothra : Bharadwaja
 Nakshatra : Uttarabhadra
 Contact : 080-2342 4095
 90080 25721
 Email : chandramnk@yahoo.com

17. M.P. Prashanth

D.O.B. : 4-5-1981
 Quali : PhD, Mech. Engg.
 Master of Science, Mech.
 Engg.
 Work Place : Director Technical
 Alpha Sip Inc., Spain
 Pittsburgh, PA, USA
 S/o : Prof. M. Singaperumal
 M. Mythily
 Family : Makaram
 Gothra : Bharadwaja
 Nakshatra : Krithika-1
 Contact : 044-22576678
 9444607001
 Email : mythily9521@yahoo.com

18. Manas Kesari

D.O.B. : 24-6-1983
 Quali : B.Sc. (Comp.Sc.), MBA
 (Marketing)
 S/o : M.B. Kesari
 M.K. Vijaya
 Family : Bhoolokam
 Gothra : Bharadwaja
 Nakshatra : Moola
 Contact : 9449280977 (F)
 9481819325 (M)

BRIDES**1.M.D.Sunitha (Bangalore)**

Age/D.O.B. : 18-7-1978
 Qualification : B.Sc, M.C.A
 Job details : Working in a private firm
 D/o : Smt.Vatsala and
 Sri.M.D.Sampathkumaran

Gothra : Vadhula
 Nakshatra : Moola 4th pada
 Family : Cudappah
 Contact No. : (080) 23285344

2. M.B.Rajani (Bangalore)

Age/D.O.B. : 19-5-1979
 Qualification : M.A in Art Design,
 Pursuing Ph.D.
 D/o : DrSmt.M.B.Mythili and
 Sri.M.B.Venkatachar
 Gothra : Bharadwaja
 Nakshatra : Shatabisha
 Family : Bhoolokam
 Contact : (080) 23368535,
 23671746 (After 2.00pm)
 venkat506@yahoo.com

3. Y.G.Vani

Age : 3-9-1982
 D/o : Smt.YG.Vijayalakshmi
 and Sri.YG.Srinivas
 Work place : Chennai
 Gothra : Bharadwaja
 Nakshatra : Purvabhadra
 Family : Gunja Josyer
 Contact : (080) 2314 3486

4. Deepika Anand

Age/D.O.B. : 12-8-1985
 Qualification : M.Sc. in Biotechnology
 Work place : Trying for Ph.D
 D/O : Smt. Kusuma &
 M.B.S. Ananda
 Gothra : Bharadwaja
 Nakshatra : Mrigashira, 4th Padam
 Family : Bheeman
 Contact No. : (022) 25550979

5. Radhika Anand

Age/D.O.B. : 31-8-1983
 Qualification : B.E. (Electronics
 M.Tech
 Work place : Wipro Tech Ltd., B'lore
 D/O : Smt. Kusuma &
 M.B.S. Ananda
 Gothra : Bharadwaja
 Nakshatra : Rohini, 2nd Padam
 Family : Bheeman

Contact No. : (022) 25550979

6. Mithuna M. R.

Age/D.O.B. : 20-9-1984
 Qualification : B.Sc.(Electrical) and M.A
 Kannada
 D/O : Smt.Vijayalakshmi and
 Sri.M.A.Rangarajan
 Gothra : Bharadwaja
 Nakshatra : Punarvasu
 Family : Anandampillai
 Contact No. : (080)27200019,
 27202223

7. Meghna Parthan

Age/D.O.B. : 29-3-1983
 D/o : D.S. Parthan & Malathi
 Parthan
 Nakshatra : Hasta III Pada
 Gothra : Lohita
 Qualification : BCA, MBA (HR+ Mktg.)
 Work Profile : HR Professional
 Work Place : Shri Shankaracharya
 Institute of Mgmt & Tech,
 Bhilai
 Family : Dhanayakam

8. M.A. Madhuvanathi

Age/D.O.B. : 21-7-1985
 D/o : M.A. Sridhar &
 Rupa Sridhar
 Nakshatra : Pubba
 Gothra : Bharadwaja
 Qualification : M.Sc., (Statistics)
 Work Profile : Working as Analytic in
 GenPack
 Family : Palahalli
 Contact : 080-23312231,
 9980558854

8. Akshata Ramesh

Age/D.O.B. : 23-11-1987
 D/o : M.N. Ramesh &
 Chandrika Ramesh
 Nakshatra : Moola - I
 Gothra : Bharadwaja
 Qualification : M.Sc., (Life Science)
 Work Profile :
 Family :
 Contact : 098701 41862

ವಿದಾಯ ಮತ್ತು ಆಹ್ವಾನ

(ಮಂಡಯಂ ಸೋಲಿಯಲ್ಸ್ 2011ರ ಅಂಗವಾಗಿ ಡಿಸೆಂಬರ್ 25 ರಂದು ನಡೆದು ಕಲಾ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಪಾಡುವುದಕ್ಕೋಸ್ಕರ ರಚಿಸಿದ ಪಾಡು ಇದರ ರಾಗ ಸಂಯೋಜನೆ ಮಾಡಿದವರು ಶ್ರೀಮತಿ ಮೈಥಿಲಿ ರಾಘವನ್)

ಅತಿವೇಗದ ಈ ವರುಷವು ಓಡುತ್ತಿದೆ
 ಬಹುಬೇಗನೆ 'ಗತವರ್ಷ' ವಾಗುತ್ತಿದೆ

ಹೊಸ ವರುಷವು ಹೊಸಲಾಚೆ ಕಾಯುತ್ತಿದೆ
 ಆಶಾಕಿರಣವ ಹೊತ್ತು ತರುತ್ತಲಿದೆ ।

ಮುಗಿಯುತ್ತಿರುವ ವರುಷಕ್ಕೆ ವಿದಾಯ ಹೇಳೋಣ
 ಹೊಸವರುಷವ ಹರುಷದಿಂದ ಸ್ವಾಗತಿಸೋಣ ।

ಈ ವರುಷದಲ್ಲಿ ನಡೆದ ಘಟನೆಗಳ
 ಒಂದುಬಾರಿ ಮೆಲಕುಹಾಕಿ ನೋಡೋಣ ।

ಒಳಿತಾದುದಕ್ಕೆ ಕೃತಜ್ಞತೆ ತಿಳಿಸೋಣ
 ನೆರವಾದವರನ್ನು ಸ್ಮರಿಸಿಕೊಳ್ಳೋಣ ।

ಬಂದ ಕಷ್ಟದಿಂದ ಪಾಠ ಕಲಿಯೋಣ
 ಸಂತೋಷವ ಎಲ್ಲರೊಡನೆ ಹಂಚಿಕೊಳ್ಳೋಣ ।

ಬರುವ ವರುಷಕ್ಕೊಂದು ಗುರಿಯ ಹೂಡೋಣ
 ಅದರ ಸಾಧನೆಗಾಗಿ ಶ್ರಮಿಸೋಣ ।

ಹೊಸ ವರುಷವು ಎಲ್ಲರಿಗೂ ಶುಭತರಲಿ
 ಸುಖ, ಶಾಂತಿ, ಸಂಕೃಷ್ಟಿಯು ತುಂಬಿ ತುಳುಕಲಿ ।

- ಪ್ರಸಾದ್

ಓದುಗರಿಗೆ 2012ರ ಹೊಸ ವರುಷದ ಶುಭಾಶಯಗಳು

NEW MEMBERS OF THE SABHA

The list of Donors, Patrons & Life Members who joined from August 2011 is given below:
We welcome all the new members.

Sl. No.	Name	Family Name	Location	Membership No.
DONOR				
	Sri/Smt.			
1.	M.N. Ravi Narayan	Makaram	Bangalore	D0422
2.	M. Raghunandan	Manikarnike	Mysore	D0426
3.	Malathy Sundararajan	Natampalli	Bangalore	D0430
PATRON				
1.	S. Sridhar	Govindappangar	Mysore	0423
2.	Vishwaroop Anand	Malur Anandampillai	Mumbai	0424
3.	N. Prasad	Minnani	Mysore	0425
4.	M.K. Krishnakumar	Krishnakumar (Pashal)	Mysore	0427
5.	S.C. Rajagopal	Gomattam	Hyderabad	0428
6.	Dr. Rama Narayan	Devashikamani Ananthapur (Krishnakumar - Pashal)	Bangalore	0429
7.	M.C. Shree (Srivalli)	Kuttiyappan	Bangalore	0431
8.	T.P. Padmanabhan	T.P.	Bangalore	0432
9.	Sharma Narasimharajan	Mandayam Anandampillai	Bangalore (USA)	0433
10.	M.N. Suresh	Nayakar	Mumbai	0434
11.	M.K. Sridhar	Krishnakumar - Pashal)	Bangalore	0435
12.	Rajesh Nayak Mandayam	Nayakar	Bangalore	0437
13.	M.A. Ramadrian	Annadorai	Bangalore	0438
14.	M.G. Sriram	Gomatam	Bangalore	0439
LIFE MEMBERS				
1.	M.C. Srinivas	Mandayam Chintamani	Bangalore	1759
2.	Harini Harinarayan	Makaram	Bangalore	1760
3.	M.K. Vijaya	Bhoolokam	Mysore	1761
4.	Anand Asuri	Asuri	Bangalore	1762
5.	S.A. Simhan	Sampalli Anandampillai	Bangalore	1763
6.	S.A. Shyam	Sampalli Anandampillai	Bangalore	1764
7.	S.A. Kavyashree Simhan	Sampalli Anandampillai	Bangalore	1765
8.	M.K. Kalyani	Krishnakumar (Pashal)	Bangalore	1766
9.	M.A. Narasimhan	Adhyapaka	USA	1767
10.	M.A. Krishnan	Ammanji	Bangalore	1768
11.	M.N. Sridhar	Natampalli	Bangalore	1769
12.	M.K. Narasimhan	Krishnakumar	Mysore	1770
13.	M.A. Sampath	Ikkalakki	Bangalore	1771
14.	R. Vasuki	Ramanujapuram Chakralwar	Bangalore	1772

APPEAL TO COMMUNITY MEMBERS

Our community has a strength of nearly 4000 people and our Membership details are enclosed. This has to increase. In order to reach out to all people of our community and involve in various activities of the Sabha. It is requested that all community members become Donors/Patrons/Life Members at the earliest.

Membership Fees (One time)

- | | | |
|----|--------------|------------|
| 1. | Life Members | Rs. 500/- |
| 2. | Patrons | Rs. 1000/- |
| 3. | Donors | Rs. 5000/- |

Application forms for membership can be collected from the Office (Tel: 4153 5970) or downloaded from our website: <http://www.mandayamsabha.in>

Duly filled forms along with cheques / DDs towards membership fees may be sent to or handed over at the Office."

Members who have paid Rs. 25, Rs. 100 & Rs. 250/- earlier, may pay the difference to make up the present Life Membership fee of Rs. 500/- to improve the finances of the Sabha.

IKKALIKKI ENDOWMENT - 2011

MERIT AWARDEES

SSLC / CBSE / ICSE



M.C. Yeshas
CBSE
95%



Sharath S. Handyam
CBSE
95%



Anagha Handyam
SSLC
94.08%



Keerthana M.S.
ICSE
94%



Phalgun M.B.
SSLC
92.8%



Ramya Jayasimha
ICSE
92.57%



M.K. Srinivasan
SSLC
92.32%



M. Abhiraj
ICSE
92%



R. Rajeev
SSLC
90.40%



M.C. Srivas
SSLC
88.80%



Suresh D.R.
SSLC
85.25%

DEGREE



M.B. Mohan
M.TECH
74%

PRE-UNIVERSITY



Deepika Koushik
PUC-ISC
96.60%



Padmini G.K.
PUC
92%



M.K. Mukund
PUC
87.16%



Sindhushree M.C.
PUC
86.16%



Malini Agrahar
PUC
85.60%



Karakattathalashram of Sri K.C.R. Varadan
(Narasimhan Family)



Karakattathalashram of Sri, K.T. Krishnaiah (Thiruvananthapuram Family)



20th Birthday Celebration of Sri M.K. Krishnaswamy &
Smt. Srinatha (Krishnakumar - Pashad) - 24-8-2011

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20th Birthday Celebrations of
Sri. Sanyal & Sri R.E. Narasimhaiah (Narasimhan Family)



20th Birthday Celebrations of Sri M.K. Krishnaswamy
& Smt. Srinatha

News Bulletin Committee - Chairperson: Sri M.A.N. Prasad

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Sri M.P. Narasimhan, Sri M.K. Ranganath