



MANDAYAM NEWS

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The Mandayam Srivaishnava Sabha (Regd.)

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Complimentary



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on 13th August 2010



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Srimathe Ramanujaya Namaha
Sri Ramanujacharayar Thirunakshattiram
and
Sri Koorathalwan birth millennium Celebrations 2010

- M.A. Kuntala

The celebration of Acharya Ramanuja's Thirunakshattiram and the birth millennium of "Shishya Shreshta" Koorathalwan, organized by the Mandayam Srivaishnava Sabha, Malleswaram, on 9th May 2010, started with a grand procession.

performed Aarathi. The Goshti entered the hall and the idols were placed in a well decorated Mantapam.



The Procession



The Well decorated Mantapam

Many volunteers carried the idols of Sri Ramanuja and Sri Kooreshar kept on a peetam in front of a beautifully decorated Prabhavali – similar to the one used for Shelvapillai in Vairamudi Brahmotsavam at Melukote - made by Smt. Sujata Vasan. A large 'Goshti' consisting of many Ubhaya Vedanta Pravartakas and Vidwans from Melukote and Bangalore chanted "Yathiraja Vimshathi" during the procession from Sri Yadugiri Yathiraja Mutt to Sri Ramanuja Samskriti Bhavana.



The procession enters the hall



The well decorated Palanquin

Many men and women clad in our traditional attire joined the procession. As the procession reached the Sri Ramanuja Samskriti Bhavana, few ladies in our traditional "Mandayam Iyengar Madisharu Pudavai"

M.A.Kuntala briefed the Goshti about how the Mandayam Sabha has been celebrating Udaiyavar's Thirunakshatram since the last 23 years, by selecting some element from the life history of Sri Ramanuja, his works and achievements and presenting it in the form of a short play, in which junior and senior artists of our community take part. This helps in creating an awareness among our youth about our rich past and hoary traditions. Thanking the Goshti, she requested Sri M.K. Selvaarayana to speak on the occasion. Sri Selvanarayana spoke about the importance of Shramashrayanam and Acharya's prapatthi. He highlighted the key aspects of Sri Ramanuja's Vishistadwaita philosophy and requested the members of community to propagate and follow the same and imbibe it in the minds of our youngsters. He urged the elders to strive towards creating greater awareness and involvement among our youth in the traditions, customs and the culture that has come down to us from our ancestors.



Sri M.K. Selvanarayana Speaking

On behalf of the Sabha, M.A.Kuntala – Chairperson of the Cultural Committee – thanked the learned Goshti for their co-operation and participation in the procession. She also added that this is the first occasion in the history of Udaiyavar's Thirunakshatram celebrations of the Sabha, when scholars in such large number from Melukote have participated in the procession.



M.A. Shubha & Divya singing the invocation

The Cultural Programme started with an invocation by two young artists, M.A. Shubha – daughter of Geetha & M.A. Parthasarathy- and Divya – daughter of U.Ve. Rama Srinivasan and R.A. Srinivasan. They sang a shloka "Kashaya Shobita" followed by a song on Sri Ramanuja "Vande Sri Ramanujacharyam" in raga Andolika set to Aditala.

Sri.M.D.Ramanuja, President of the Sabha welcomed the gathering and highlighted the importance of this year's programme as it includes the celebration of the Kooshar's birth millennium also. He said that the Acharyas and Alwar have shown us various paths to follow and our religious celebrations aid us in choosing a path and following it with dedication.

Sri. M.K.Selvanarayana, member of the Central Committee recited Sri Ramanuja's Tirumanjana Katteeyam. Lavanya, daughter of Kalpana Muralidhar of Vokkarane family, who had come from Mangalore, performed Bharatanatyam for the song "Bāro Krishnaiah". The presentation was very good and the audience appreciated the same with a lot of cheering

and applause. Lavanya is also a good performer academically and has scored 96 in the recent SSLC exams.



Lavanya performing "Baro Krishnayya"

M.V. Andamma (wife of Late Narayana Iyengar of Vokkarane family) sang a Ramanuja's Lālee and young Rohit Srinivasan sang a composition of Govinda Bhattar describing Ramanuja, in raga Hamsadwani set to Aditala. Both the songs were very well received with big and non stop applause by the audience.



Smt. Andamma singing Ramanujar's lālee

The Tamil play "Acharyarum Alwānum", written by Veidehi Muralidhar and directed by M.G.Sriram was another attractive programme.



The group of artists who presented the play

The theme was aptly chosen for the occasion, highlighting the "Guru – Shishya" sambhandam and why Kooshar prayed his attaining the Paramapadam earlier than Sri Ramanujar, referring to Nammalwar's



Chingamma and M.D.Jayasimha in a scene



Koreshar (M.G.Sriram) and Ramanujar (M.N.Rajagopal) at the Kashmir Raja's (Vasan) Court

Tiruvaimozhi. This portion highlights the importance of Sripadathirtham and says that bhaktas who attain Paramapadam get to receive the Sripadathirtham of those who are yet to attain the same. Koreshar did not want his Acharya Ramanujar to receive his Sripadathirtham and therefore was keen on attaining the Paramapadam before him.



Koreshar, Ramanujar, Yadavaprakasha and others



Y.G.rajagopal, Vijayashree & Rajagopal in a scene



Susheela, Sriram, Rajagopal & M.D.Ranganatha in a scene



Rakshambal (M.B.Veidehi) & Udaiyavar (M.N.Rajagopal)



Yadavaprakasha conspiring with his shishyas

Every member of the group presenting the play acted well with a lot of involvement. Between the scenes M.A. Selvanarayana narrated the details and recited pasurams and slokams appropriate to the situation, which enhanced the effect of the play. The audience thoroughly enjoyed the play which was evident through their vigorous cheering and applauding. Excellent make up by Malathi Singlachar added colour and a realistic effect to the play.

Names of the artist and the roles they enacted in the play are as under:

Udaiyavar	M.N. Rajagopal
Koreshar	M.G. Sriram
Yadava Prakasha	M.D. Jayasimha
Govinda	M.D.Ranganath
Keshava	Asuri Ramanuja
Narayana	M.T. Krishna
Ranga	M.B. Muralidhara
Rakshambal	Veidehi Muralidhar
Andal	Susheela M.G. Sriram
Udaiyavar's Shishya	M.A. Avyukth
Beda (hunter)	Y.G.Rajagopal
Bedathi (huntress)	Vijayashree Rajagopal
Kashmir Maharaja	Vasan (Chennu)
Yadava Prakasha's Mother	Chingamma Parthasarathy
Devotee of Kanchi	
Varadarajar	M.A. Narayan
Srirangam Archakar	A. Sudarshan
Chief Sevaka of Kashmir Raja	Mukund Manikarnika
Sevakas of Kashmir Raja	M.T. Neha & N.T. Raghav
Lord Narayana	Lavanya Muralidhar
Goddess Lakshmi	Divya Srinivas

It is believed that Sri Ramanuja had the darshanam of Ten Avatars of Lord Narayana when he was a child in the arms of his mother Kanthimathi. The Dashavatara Utsava is conducted every year at Melukote and also the Venugopala Swamy temple at Malleswaram. Keeping this in view, the Cultural Committee of the Sabha also organizes a dashavataram dance every year.

This year, a Bharatanatyam feature choreographed and directed by Ranjini Jayasimha was presented as "Dashavataram beheld by Sri Ramanujacharyar". Young artists who took part in the event were M.A.Shreya, M.C. Vibha, and Ramya Jayasimha. Sri Ramanujacharya's role was played by D.T. Ramanujam. Ranjini Jayasimha is a reknowned dancer and is the daughter-in-law of Sangeetha Nataka Akademi awardee - (Late) M.A.Narasimhachar, popularly known as Shyamasunder.



M.A.Ramya with Shreya (daughter of M.A.Balaji) and Vibha (daughter of M.C. Venkatesh) presenting the Dashavataram Ballet.



Ramanujar viewing the Dashavataram



A Young artist portraying Vamana in the ballet

"Jai Jai Koorathalwan" – compositions on Shishya Shreshtha Kooreshar – composed by Andal Sriram were sung in group by Pustakam sisters, who hail from a family of musicians devoted to Carnatic music. The members of the group were Vijaya Varadarajan, Dr. N.V. Vyjayanthi, Radha Rangarajan, Andal Sriram, P.Rama and Amuda Sriram. Readers would be aware of the yeoman service rendered by Pustakam sisters in the Shankara TV Channel, particularly during the birth centenary celebrations of Koorathalwan, held at Kooram.



Pustakam Sisters Singing

President M.D.Ramanuja distributed the prizes to the winners of the music competitions held by the Sabha, on 2nd May 2010. M.K.Sridevi and M. E. Ishwarya won the 1st & 2nd prize respectively among girls and N.C. Shyam and M.K. Narasimhan won the 1st & 2nd prize respectively, among the boys.



Nallaru C. Shyam receiving the Prize from President Ramanuja



Aishwarya receiving the Prize from President Ramanuja

The Joint Secretary, M.D.Jayasimha proposed the Vote of Thanks. He thanked the members of Yadugiri Yathiraja Mutt and Sri Ramanuja samskriti Bhavana for all the facilities provided, all the performing artists of the day, members of the Chennu family for the excellent décor provided through the back drop and the Mantapam and the audience for their gracious presence and making the function a grand success.



The well decorated backdrop

The programme concluded with Shathumurai by the Goshti led by Anath Alwan – son of U.Ve. Rama Srinivasan and Srinivasan – along with Mathre Rangarajan, M.D.Srinivasan, Rangarajan, and others. This was followed by Thadeeyaradhanam. About 400 people participated in the function.

It is heartening to note that there is a greater participation by the members in the programmes of the Sabha. Sabha also made specific efforts to reach out to all members spread over Bangalore like holding meetings at different parts of the city, making it convenient for the members residing in and around that area to participate. This appears to have boosted the enthusiasm and spirit of participation of our members. Let's all strive together to make this spirit grow.

SRI TIRU CONFERRED AWARD

Sri Tiru, Chairman of the Ramanuja Seva Trust has been awarded "Indian Achievers Award for Social Service" by the Indian Achievers' Forum, New Delhi. The Award will be presented at the India International Achievers' Summit to be held in New Delhi on 5th August 2010.

The Sabha congratulates Sri Tiru on this occasion.

MEGA MATRIMONIAL MEET

Sri Ramanuja Seva Trust has organised a MEGA MATRIMONIAL MEET on Sunday the 15th August 2010 at Abhiman Inn & Convention Centre, (Opp. Gangamma Thimmiah Choultry, No. 17, 3rd Stage, 2nd Block, WC Road, Basaveshwaranagar, Bangalore 560 079.

The whole day programme is between 10.00 AM and 4.00 PM and this is an ideal opportunity for all Iyengars and Trimathasthas to exchange views, meet prospective brides and bridegrooms and finalise marriages. Astrologers will be available at the Hall for professional advice.

Entry fee is Rs. 100/- per candidate. 3 members will be allowed per card. Moderate food will be provided along with a copy of MANGALYA 2010 (souvenir).

For further details and registration, please contact:

M. C. KRISHNAKUMAR

99720 44410

Last date for Registration : 10th August 2010.

A pilgrimage to Thondanur

- N.Narasimhan

The bus trip to Thondanur on 26/4/2010, the day of Nambi Narayana Swamy's Brahma Rathotsavam organized by Mandayam Kalki Family was very well conducted. It was a soul filling pilgrimage. Three buses with 150 members left Malleswaram at around 7:30am, reached Thondanur via Mandya & Pandavapura at 11am. Delicious Pongal with chutney was served with hot coffee around 9am in the moving bus without any hassle. Thanks to volunteers for efficient handling of Breakfast. Bathing in the waters of Tirumalasagara either in the lake or in the waterfalls on rocks refreshed & rejuvenated everyone from the scorching heat. This was followed by a 20 minute walk to Lord Narasimha's temple where all had darshan of the very beautiful images of Narasimha and the white Acharya Ramanuja. Ramanuja looks extremely affectionate and has a bearing which is not seen anywhere else. It is a magnetic attraction. It is to be known that this is the same location where Ramanuja defeated all the Jain scholars in the debate on Srivaishnava Siddhanta after which all Jains embraced Srivaishnavism. After this visit, all proceeded to Gopala Krishna temple and had darshan of exquisite image of Krishna, Rukmini & Satyabhama. The time was around 1pm. The chariot or "Theru" with Utsavamoorthy "Narayana & Lakshmi" was drawn from the main Nambi Narayana temple with chants of Narayana & Govinda. The Vighras decorated with flowers, robes & jewels was wonderful to look at, invigorating the inherent bhakti in all devotees. Priests were specially brought in from Melkote to conduct the ordained process of worship to Lord, after which Theertha prasadam was distributed. Devotees later visited the historical, ancient temple of Nambi Narayana Swamy also called as Lakshmi Narayana. The arresting beauty of the image of Narayana which is similar to Lord Srinivasa of Tirupati cannot be expressed in words. It is a deep satisfaction.

This was followed by lunch or Thadiyaaradhane – the "kainkarya" of Kalki family – served within the huge spacious praakaram of the temple. Nearly thousand people consisting of visiting devotees and local population were treated to a very tasty menu on plantain leaf. Food prepared by Srisailan of Kainkaryam family was very tasty, in particular the "paal payasam," prepared from milk freshly drawn from the cows of Thondanur. Perhaps, the divine grace blessed the milk to turn into nectar/amrut.



Thondanur Nambi

The whole pilgrimage manifested itself as a "saamuhika kainkaryam" in an ambience of spiritual fervor. This annual event is enabled by "Prathivaadha Bhayankara Kalki

Thondanur Trust" by late Sri M.T. Ramaswamy Iyengar – familiarly known as "Kalki Ramar," later continued under late Sri M.T. Narasimhan and late Sri M.T. Selvanarayan and currently managed by Sri M.T. Ramanujam and other family members.

All the members of this wonderful pilgrimage thank profusely the Trust & "volunteers" for this holy opportunity and smoothly organized event. The next visit in 2011 is eagerly awaited.

Thondanur and Ramanuja

The small town of THONDANUR derives its name from Tamil word "Thondan" – meaning a Bhakta or devotee. Ramanuja arrived in Thondanur at the end of 11th Century when he was around 80 years of age, from Srirangam. This was in order to escape the wrath of Chola King Krimikanta who did not want any Vishnu Bhakta in his kingdom. This arrival was a blessing in disguise for Southern Karnataka. He stayed in Thondanur and Melkote for nearly 15 years. His accomplishments both as a spiritual preceptor and a social reformer were many and took place in Thondanur, and the surrounding areas. Thus Thondanur is more about Ramanuja and his propagation of Vishistadwaita and Srivaishnavism.

1. Bittideva, the then ruling Jain king, became a Srivaishnava after Ramanuja cured the incurable illness of his daughter. He renamed himself as Vishnu Vardhana. He ordered the Jain subjects of his kingdom to accept Srivaishnavism as their religions which they did not. Following this, the Jain scholars were asked to engage in a debate with Ramanuja on the merits of Srivaishnavism vis-à-vis Jainism. All the questions, posed by Jain scholars during the debate were convincingly answered by Ramanuja from behind a screen, in the form of Adishesha. When the screen was unveiled, all the Jain scholars and others had a miraculous darshan of Adishesha, after which they all embraced Srivaishnava Siddhantha as their religion. It is interesting to note the present place of Ramanuja Vighraha in the premises of Narasimhar Temple, is the same place from where Ramanuja answered all the questions from behind a screen, in the form of Adishesha, indicating that he's none other than the "Nityasuri" in Vainkunta serving Lord Narayana as his seat in the form of seven-headed serpent coil. Afterwards, Adishesha became Vighraha of Ramanuja, in white color, which is blessing all the pilgrims even today. With this, Ramanuja brought a great change in the aspect of spirituality and religion to a huge population and established himself as a spiritual preceptor of Srivaishnavism.



Sri Ramanujacharya at Thondanur



Mandapam at the Lake



Way to Kere or the enchanting beautiful Lake

2. It is in Thondanur that Ramanuja had a dream which ultimately culminated in finding the missing Vighraha of "Moolavar" of Melkote – Lord Tirunarayana and its reinstallation - which is being worshipped even today.

3. It is said that water is the "Lifeline." Thondanur received this lifeline from Ramanuja, who constructed a dam across the river "Yadav" and formed a lake named as "Tirumalasaagara." His skills as an engineer and manager could be seen in his using two natural hillocks and stones that were released from Jain "Basadis," in the construction of the dam. Water supply to Thondanur was established nearly 900 years ago. The water in the lake is crystal clear. Tippu Sultan, during a visit to the lake, was able to see the pearls which fell from his necklace down into the deep waters of the lake. Such was the transparency of water that he named the lake as "Moti Talab" viz. "Pearl Lake." It is said that this lake never gets dry. Many bathe in the lake and also under the waterfalls emanating from the lake, as a part of pleasure.

4. Thondanur, also called as Bhaktapuri, Karaveerapura, etc, is 125 km from Bangalore and 45 km from Mysore. It has 3 temples.

a) Nambi Narayana or Lakshmi Narayana temple:

Sri Ramanuja installed "Thondar" as high priest to take care of the temple. It is in this temple that Ramanuja gave a discourse on "Sri Bhaashya," during which time Ramanuja had the dream of finding Lord Tirunarayana of Melkote.

b) Lord Narasimha Temple:

It is said that the presiding deity of Sri Narasimha Swamy was installed by Prahalada and later looked after by various ruling kings. Ramanujar, who gave darshan to Jain scholars as Adishesha, is called "Vallai Jeeyar" because of the white color.

c) Gopala Krishna Temple:

It is adorned with Rukmini and Satyabhama.

5. Other points of interest:

a) Thondanur Nambi also known as Bhaktagrama Purna, Nambi Tampinar and Sri Krishna Tanayar was the close devotee of Ramanuja. He fed thousands of devotees and considered service to them as the aim of life. He taught that folding hands was the privilege of human souls, to come closer to Supreme Lord. He also taught that the earnings of every individual is the property of Lord. As such, one should use only an amount that is needed for family needs. The balance amount should be credited to government through an official who is paid a fixed salary. He wrote valuable books viz. Anjali Vaibhavam, Udaiyavar "Patthu Vaartegal," Jnanasaara Vaakhyanam etc.

b) Chaturvedi, a senior scholar, who did not offer respect to a great Bhagavata by name Sucharita of Melkote, became a Brahmarakshasa. Ultimately he got liberated from the Rakshasa by eating the remains of the food partaken by Srivaishnavas. Thus, a message from Thondanur, that God's grace can be obtained by service to Lord's devotees, was spread across as an invigoration of Srivaishnavism.

c) It is said Tolappar had a revelation (Prathyaksha) of Lord Narayana.

d) The great resident Devotee "Vangipurattu Nambi" taught the decade of "Aravamuda" of Tiruvoimozhi to Naathamuni." By this introduction, Nathamuni consolidated the entire Naaliyara Divyaprabhandam and attained fame.

e) It is learnt from the book "Guru Parampara Vaibhava" that Tirumangai Alwar had visited Thondanur.

In conclusion, it can be seen that Thondanur, though a usual temple town, is more a town of devotees attracted by the sanctity of Ramanuja. Again and again it exhibits the importance of a devotee in the process of spiritual relationship viz. Devotee – Acharya – Taayar, and the only Lord Narayana.

Natampally Narasimhan

"VAMSHA PARAMPARA" (Mandayam Geneology)

It is heartening to note that a large number of our community have purchased the book. The book is to be widely possessed by our Members. It has valuable information apart from Family relationships, Gothras, Vedic Shakas etc.

We appeal to those who have not yet obtained the publication to purchase the same (Specially priced at Rs. 200/-). The Books are available at the Mandayam Srivaishnava Sabha Office. Tel : 41535970



Mandayam Kainkaryam Varadarajan *Employee to Entrepreneur to Ekaangi*



Every one in life undergoes changes. But change in M.K. Varadarajan, popularly known as 'Varada' is phenomenal. Since 2008, as an Ekaangi to Periya Jeeyar of Periya Jeeyar Tirupathi Matham, at Tirumala, he is engaged in supply of flowers daily - Pushpa Kainkaryam, to Lord Srinivasa, inside the Sanctum Sanctorum, after crossing the door till named

as Kulashekara Padi. Common pilgrim gets a few seconds of Lord's darshan, whereas Varada is graced by Lord to be present for hours in a day. Additionally, he is involved in various Kainkaryams offered in Kalyanotsavam, Sahasra Deepalankarotsvam, and also at Lord Govindaraja Temple in Tirupathi. Infact from early morning accompaniment of Jeeyar for Shattumurai upto late evening, he is continually busy in doing Kainkaryam.

M.K. Varadarajan, born in Melkote, the abode of Lord Tirunarayana is 54 years of age. After completing School studies in Melkote, he completed college education in Mysore, staying at Mandayam Vidyarthi Nilayam, by obtaining a B.A. Degree in Kannada from University of Mysore. Livelihood needs took him to Bangalore for an employment in the News division of Indian Express and United News of India (UNI). While he continued inborn intinct 'Paakashashtra' drew him to a part time activity of catering Srivaishnava food. The success and increasing demand for catering led him to leave Indian Express and start a full time catering business in 1996. This was the first shift from a 'salaried employee' to 'self employed business entrepreneur'. Most of the Mandayam functions had 'Varada' as caterer as his culinary skills of Melkote flavour kept feeding taste buds of Mandayams.

While he reached the 'Apex' in catering business, Lord's call came reminding him not to forget the family tradition of Temple Kainkaryam, in the form of an offer to become one of the Ekaangis to Periya Jeeyar at Periya Jeeyar Mutt of TTD at Tirumala. Ekaangis serve the Lord through serving the Jeeyar, as a representative in his Kainkaryams to Lord. Thus the second shift from Entrepreneur to Ekaangi took place. This change which underlines an element of sacrifice of wealth created through business and dispensing the aspiration of material growth can only be attributed to the ordain of Lord. Varadarajan has merged easily into the new role of Ekaangi with smile and cheer.

It may not be out of context to say that Varada has rejoined as a Cog in the wheel of 'Kainkaryam' which has been the traditional family name. Originally from Anandampillai family of Bharadwaja gotram, they were

renamed as Kainkaryam family. It is said that around 13th century, shortly before Manavalamamuni Jeeyar attained Paramapadam, devotees at Srirangam made an image of Jeeyar of a big size which was disapproved by Manavalamamuni. A couple of devotees for Melkote, belonging to Anandampillai family, who had arrived in Srirangam to have darshan of Manavalamuni, made a small image of Jeeyar, using the copper vessel they had carried with them, which was accepted and kept in Srirangam. The big size Jeeyar image was brought b Anandampillai devotees on their return from Srirangam to Melkote, which is installed in the present Manavalamamuni Jeeyar Sannidhi situated on Northern street around the temple. As this was a divine Kainkaryam, this division of Anandampillai family was renamed as Kainkaryam family. As this family, staying in Melkote in thatched huts, protecting the temple nitya Kainkaryam, other rituals strengthened Temple Kainkaryams.

Talking Kainkaryam family, they are one of the four 'Sthalacharya Pururshar' - 'Thirthankaras of Melkote who, for their service to Lord Tirunarayana for centuries, are honoured to receive temple maryada and theertham.

Out of 7 kshetras, 8 teerthas in Melkote, 'Veda Pushkarani' is one which combines both kshetra and teerthas, deriving the name from 'Veda' taught by Dattatreya, during Kruta Yuga, to sages. When Ramaraya came to know of Dattatreya's stay at this place, he decided to cast off the white robes he had been wearing, bamaflornnging his sanyasa to escape from Cholanaadu and wore 'Kaashaya Vastra to re-embrace Sanyasa, at this kshetra, also named as Paradhaana Shile. Even today the tradition of receiving Sanyaasa by Jeer Swamis of Yadugiri Yathiraja Mutt at 'Paridhaana Shile' is maintained.

At this highly sanctified kshetra, kainkaryam family has the rights to perform 'Pushpa Kainkaryam' to Utsava Murthy and shatari brought into the mantapam from Tiruvarayanar Sannidhi, as part of Ashta Thirthotsavam. This auspicious event is held during the month of Kartik (November), after Balipadyami, on the second day of Rajamudi Brahmotsavam.

It is interesting and great to know that Guruvayoor Krishna's Temple on West of Chord Road, opposite to Iskon, Rajajinagar, Bangalore came into being because of a dream to Late Sri M.K.V. Acharya followed by construction of the temple by his son late M.K. Shamanna, both hailing from Kankaryam family.

M.K. Varadarajan - Varada - a very pleasant and cheerful personality, who was a mountaineer in his youth, is donning an ordained role of offering Kainkaryam to Lord Srinivasa at Tirumala. Varadan is our community's pride and MSVS offers its best wishes for success in this noble path he has chosen.

M.K. Varadarajan's Melkote Panchanga - more aptly known as Handbook of all religious Festivals & Kainkaryams pertaining to Melkote temple is highly acknowledged by Mandayam Srivaishnavas. It expresses his charitable disposition, as it is distributed free to all.

- N.Narasimhan

ಶ್ರೀ
ಪ್ರಾಚೀನ ಪದ್ಧತಿ

ಯುಗ ಯುಗಳಿಂದಲೂ ಅನೂಚಾನವಾಗಿ, ಪ್ರತಿನಿತ್ಯವೂ ಭಾರತೀಯರಾದ ನಾವು ಆಚರಿಸುತ್ತಲಿದ್ದ, ಆನೇಕ ಸಂಸ್ಕಾರಗಳಿಗೂ, ಪದ್ಧತಿಗಳಿಗೂ ತಿಲಾಂಜಲಿಯನ್ನಿತ್ತು, ದಾಶ್ವತ್ಯಕ ಆಚರಣೆಗಳಿಗೆ ದಾಸರಾಗಿ ನಮ್ಮ ಪದ್ಧತಿಗಳನ್ನೇ ದೂಷಿಸುತ್ತಾ, ಅವರ ಪದ್ಧತಿಗಳನ್ನು ಮನಸಾರೆ ಕೊಂಡಾಡುತ್ತಾ, ನಮ್ಮತನವನ್ನೇ ಮರೆತು ಬಿಟ್ಟಿರುವೆವೆಂದರೆ ನಾವು ತಲೆತಗ್ಗಿಸಬೇಕಾಗಿದೆ. ಈಗಲಾದರೂ ನಾವು ಎಚ್ಚಿತ್ತುಕೊಂಡು ನಮ್ಮ ಮುಂದಿನ ಪೀಳಿಗೆಯವರಾದ ಬಾಲಕ, ಬಾಲಕಿಯರಿಗೆ ಸರಿಯಾದ ಮಾರ್ಗವನ್ನು ತೋರಿಸಿ, ಅವರು ನಮ್ಮ ಪದ್ಧತಿಗಳನ್ನು ಆಚರಿಸುವಂತೆ ಮಾಡದಿದ್ದರೆ ನಮ್ಮ ಬಾಲಕರು ಸಂಪೂರ್ಣವಾಗಿ ಪಾಶ್ಚಾತ್ಯ ಪದ್ಧತಿಗಳಿಗೆ ಗುಲಾಮರಾಗುವುದರಲ್ಲಿ ಸಂದೇಹವೇ ಇಲ್ಲ.

ಉದಾಹರಣೆಗಾಗಿ:- ನಮ್ಮ ಪೂಜ್ಯರಾದ ಪೂರವರು, 'ಮಾತೃದೇವೋಭವ' 'ಪಿತೃದೇವೋಭವ' 'ಆಚಾರ್ಯ ದೇವೋಭವ' 'ಅತಿಥಿ ದೇವೋಭವ' ಎಂಬ ಉದಾತ್ತ ಧ್ಯೇಯಗಳನ್ನುಳ್ಳ ಶ್ರುತಿ ವಚನವನ್ನು ತಪ್ಪದೆ. ಪ್ರತಿ ನಿತ್ಯವೂ ಆಚರಿಸುತ್ತಿದ್ದರೆಂಬುದು ಸರ್ವವಿದಿತ. ಆದರೆ ಇತ್ತೀಚೆಗೆ, Father's Day, Mother's Day, Teacher's Day ಎಂಬ ಇತ್ಯಾದಿ ಆಚರಣೆಗಳನ್ನು ನೋಡಿ. ನಮ್ಮ ಬಾಲಕರು ವರ್ಷದಲ್ಲಿ ಯಾವುದಾದರೂ ಒಂದು ದಿವಸ (ನಾವು ಪ್ರತಿವರ್ಷವೂ ಆಚರಿಸುವ ಶ್ರಾದ್ಧಾದಿಗಳಂತೆ) ಅವರನ್ನು ಸ್ಮರಿಸಿಕೊಂಡು ಗೌರವವನ್ನು ಸಲ್ಲಿಸಿದರೆ ಸಾಕು - ಎಂದು ದೃಢವಾಗಿ ನಂಬಿರುತ್ತಾರೆ. ಇವು ವಾರ್ಷಿಕ ಸಮಾರಂಭವಲ್ಲವೆಂದೂ ಪ್ರತಿದಿನವೂ ಆಚರಿಸಬೇಕಾದ ಕರ್ತವ್ಯವೆಂದೂ ನಾವು ತಿಳಿಸಬೇಕಾಗಿದೆ. ಪಾಶ್ಚಾತ್ಯರು ಹೇಗಾದರೂ ಆಚರಿಸಲಿ, ಅದು ನಮಗೆ ಆದರ್ಶವಲ್ಲ. ಮುಖ್ಯವೂ ಅಲ್ಲ. ಅವರ ಅನೇಕ ಪದ್ಧತಿಗಳನ್ನೇ ನಾವು ಆಚರಿಸುತ್ತಿದ್ದೇವೆ. ಅವುಗಳಲ್ಲಿ ಅತಿಮುಖ್ಯವಾದುದನ್ನು ಆರಿಸಿಕೊಂಡು, ಅನಗತ್ಯವಾದುದನ್ನು ತ್ಯಜಿಸಬೇಕು. ಸಮಯ ಪರಿಪಾಲನವನ್ನೂ ನಾವು ಅವರಿಂದ ಕಲಿಯಬೇಕಾಗಿದೆ. ಅದನ್ನು ಮಾತ್ರ ನಾವು ಕಲಿಯಲೇ ಇಲ್ಲ. ಈ ವಿಚಾರದಲ್ಲಿ ಮಾನ್ಯರಾದ ಸರ್.ಎಂ. ವಿ. ಯವರಂತಹ ಕೆಲವು ಮಹನೀಯರು ಮಾತ್ರ ಪಾಶ್ಚಾತ್ಯರೂ ನಮ್ಮಿಂದ ಕಲಿಯಬೇಕಾದಷ್ಟು ನಿರ್ದಿಷ್ಟರಾಗಿ ಸಮಯವನ್ನು ಪಾಲಿಸುತ್ತಿದ್ದರೆಂದು ತಿಳಿದುಬರುತ್ತದೆ. ಅವರಂತೆ ಆಚರಿಸಲು ನಾವೂ ಪ್ರಯತ್ನಿಸಬೇಕು.

ನಮ್ಮ ಪಿತೃಕಾರ್ಯಾದಿಗಳನ್ನು ಹಿರಿಯರು ಗತಿಸಿದ ಮಾಸ. ಮತ್ತು ತಿಥಿಗಳಲ್ಲೂ, ಜನ್ಮ ದಿವಸಗಳನ್ನು ಶಿಶುವು ಜನಿಸಿದ ಮಾಸ. ಮತ್ತು ನಕ್ಷತ್ರಗಳಲ್ಲಿ ಆಚರಿಸಬೇಕು. ಹೀಗಿರುವಾಗ, ಪ್ರಕೃತ, ಇವೆರಡನ್ನೂ ಆಂಗ್ಲ ರೀತಿಯ ದಿನಾಂಕಗಳಲ್ಲಿ ಆಚರಿಸಲು ಪ್ರಾರಭಿಸಿರುವುದು ಅತಿನಿದ್ಯ ಮತ್ತು ಅನುಚಿತ. ಹಿಂದಿನ ಕಾಲದಲ್ಲಿ ಗೃಹಸ್ಥರು ಒಂದು ವೇಳೆ ತಿಥಿ, ನಕ್ಷತ್ರಗಳನ್ನು ಮರೆತರೂ ಸರ್ವಗೃಹಿಣಿಯರು ಸಕಾಲದಲ್ಲಿ ಜ್ಞಾಪಿಸಿ ಆಯಾ ದಿವಸಗಳಲ್ಲಿಯೇ ಆಚರಿಸುವಂತೆ ಮಾಡುತ್ತಿದ್ದರು. ಅದೊಂದು ಕಾಲವಿತ್ತು. ಆದರೆ ಇತ್ತೀಚೆಗೆ

ಗೃಹಸ್ಥರಿಗಾಗಲೀ, ಗೃಹಿಣಿಯವರಿಗಾಗಲೀ ಇದರ ವಿಚಾರದಲ್ಲಿ ಆಸಕ್ತಿಯಾಗಲಿ ಶ್ರದ್ಧೆಯಾಗಲಿ ತಾಳ್ಮೆಯಾಗಲಿ ಇಲ್ಲವೇ ಇಲ್ಲವೆಂದು ವಿಷಾದದಿಂದ ತಿಳಿಸಬೇಕಾಗಿದೆ.

ಆ ರೀತಿಯಾದ ಗೃಹಿಣಿಯರು ಯಾರಾದರೂ ಇರುವರೇ - ಎಂದು ಹುಡುಕಬೇಕಾಗಿದೆ.

ಏನೇ ಆದರೂ ನಮ್ಮ ನಮ್ಮ ಪದ್ಧತಿಗಳು ನಮಗೆ ಸರಿಯೇ ಪರಂತು ಪಾಶ್ಚಾತ್ಯ ಪದ್ಧತಿಗಳು ನಮಗೆ ಸರಿಯಲ್ಲ.

"ಸ್ವಧರ್ಮೇ ನಿಧನ ಶ್ರೇಯಃ ಪಶಧರ್ಮೋಭಯಾವಹಃ"
ಎಂಬ ಪರಮ ಪೂಜ್ಯನೂ ಗೀತಾಚಾರ್ಯನೂ ಆದ ಮಹನೀಯ ಶ್ರೀಕೃಷ್ಣ ಪರಮಾತ್ಮನ ಆಮೋಘ ವಚನವನ್ನು ಸರ್ವದಾ ಸ್ಮರಿಸಿಕೊಂಡು ಅದರಂತೆ ನಡೆಯುವುದು ಶ್ರೇಯಸ್ಕರ.

ಯಂ.ವಿ. ಸಂಪತ್ ಕುಮಾರಾಚಾರ್

ಹೊಸ - ವಸಂತ

ಕಳೆಯಿತು ಗಡಗಡ ನಡುಗಿಪ ಚಳಿ,
ಸರಿಯಿತು ಗಗನವ ಮುಸುಕಿದ ಮಂಜು
ಕೊನರಿದೆ ತರುಗಳಲ್ಲ ಹಚ್ಚ ಹಸುರಾಗಿ
ಸಾರುತಿದೆ ನವ ವಸಂತ ನಾಗಮನವನು
ನಲಿದಿದೆ ಮಾಮವರವು ನವಪಲ್ಲವಗಳಿಂದ
ಅರಳಿದೆ ಮಲ್ಲಿಗೆಯ ಹೊಸಕಂಪ ಸೂಸುತ
ಬಳುಕಿವೆ ಲತೆಗಳೆಲ್ಲ ಸುಮಪೊತ್ತು ಮೈತುಂಬ
ಕಾಣುವ ಕಂಗಳಿಗೆ ನವಚೇತನದ ತುಂಬುತ
ಕೇಳುತಿದೆ ಸನಿಹದಿ, ಭ್ರಮರದ ಝೇಂಕಾರ
ಹಾಕುವಂತಿದೆ ವಸಂತನಿಗೆ ಜಯಜಯಕಾರ
ಇಂಪಾಗಿದೆ ಕೋಗಿಲೆಯ ಮಧುರ ಕೂಜನ
ಕರೆಯುವಂತಿದೆ, ಪ್ರೀತಿಯಲಿ ತನ್ನ ವಗನು,
ಎಲ್ಲೆಲ್ಲೂ ಹೊಸರಂಗು, ಹೊಸಕಂಪು ನೀಡುತ
ಮರೆದಿಹಳು ಪ್ರಕೃತಿ, ತಾ ಸಿಂಗಾರ ದಿಂದ
ಹೊಸ ವರುಷಕೆ, ಹೊಸ-ಹೊಸ ಆಕಾಂಕ್ಷೆಗಳ
ಪುಟ್ಟಿಸುತ ಬಹುತಿಹನು ಹೊಸ ವಸಂತ
ಸ್ವಾಗತಿಸುವ, ಸಂವತ್ಸರ ವಿಕೃತಿಯನು
ಮಾಡುವಂತಾಗಲಿ ಜನರೆಲ್ಲ ಸುಕೃತಿಗಳನು
ದುಃಕ-ದುಮ್ಮಾನ ಕಿಂಚಿತ್ತೂ ಇಲ್ಲದಂತೆ
ಬಾಳಲಿ ಎಲ್ಲರೂ ಸ್ನೇಹಜೀವಿಗಳಂತೆ

ಶ್ರೀಮತಿ ಆಚಾರ್

ಹರಿ ಸ್ಮರಣೆ ಮಾಡೋ

ಚಿತ್‌ಊ ಅಚಿತ್‌ಊ ಹರಿಯ ಸ್ವತ್ತು
ಇದ ಬಲ್ಲವಗೆ ಬರದಣ್ಣ ಆಪತ್ತು
ಬದಿಗೊತ್ತು ಸಿರಿ ಸಂಪತ್ತು
ಮನದಿ ನೆನೆ ಅವನ ಮೂರ್ದೂತ್ತು

ಎಂ. ಟಿ. ರಾಮಸ್ವಾಮಿ

Reminiscences of a Nonagenarian

Malleswaram then & now

- Dr.S.S. Jayaram

Malleswaram Senior Citizen Forum recently felicitated Dr.S.S. Jayaram. In his reply, Dr. Jayaram touched upon the changes that have taken place in Malleswaram over the last couple of decades. We are reproducing here excerpts from his speech, as it reflects the recollections of a nonagenarian on the people of Malleswaram and their life style over the decades.

President, other distinguished guests who have assembled here, I feel great pleasure and honour for the felicitation by you today. I want to talk about three subjects today. Malleswaram then -1928 onwards - and now; the eminent and notable personalities of Malleswaram past and present; and lastly the role of us, the senior citizens in the modern day society.



When I settled down in first cross road in 1940, the Maharaja Cloth Mill was working in full bloom. I could here 3 sirens everyday. Now it is closed down. Instead, there are residential and commercial buildings and a very modern and large Mantri Mall. It consists of great many brand name shops like lifestyle; and a large number of restaurants offering food from various states and parts of India and also parts of the world like China Italy, America and Thailand. There is a new type of car parking one above the other which is revolutionary. Some cinemas are likely to come up. Much is talked about in the media, that this as the best mall in Bangalore. A friend of mine asked me jocularly weather we should change the name of "Kadu Malleswaram" to "Mall Malleswaram"?

As soon as I came here, I became a member of Malleswaram co-operative Bank, Malleswaram co-operative society and opened an account in the Canara Bank branch in the circle. Our Malleswaram had only one circle. With a unique Jataka stand on one side and a type of bus from here to Mejestic run on petrol and Kerosene. It was later called Dr. Parthasarathy circle, named after Dr. T. Parthasarathy who was a very popular doctor, municipal councilor and legislator. In the recent

construction of the underpass, the circle and the jataka stand is no more.

Talking of private doctors before 1940, there were only two. Dr. Singra Iyengar and Dr. Pandurangarao. A corporation out-patient hospital and a 20 bed maternity hospital were there. Between 40's and mid 50's there were 3 doctors, one near 18th cross, one near 7th cross and one near 3rd cross(mine). I remember one day a horse rider came and stopped in front of my dispensary. I came out and saw our Dewan Sir Mirsa Ismail looking at my place, I greeted him and in his reply he asked me to come over to his office for any help. Another day, I came out from inside of my consulting room and saw C.R. Chief Minister of Madras state sitting. I offered him my respects and he asked me about the progress of some of his relatives suffering from typhoid, whom I was treating. Dr.Venkatasubba Rao - very eminent Chief Physician of Victoria Hospital - lived in Malleswaram. Dr. M. Sivaram, a very eminent private doctor lived in this place. He also used to publish a Kannada humour magazine called Koravanjee. Now his son is continuing this magazine as Aparanjee. Now there are many big hospitals, Nursing Homes and highly super specialized hospitals in Malleswaram.

Behind the old market there is a medium sized rock over which we used to slide. Now, there is the Mount Ganesh temple. Behind the Venugopala temple there were Volley ball and Basket ball grounds where members of YMMA were playing. All this has changed. One venerable institution, Rama bhajana Sabha continues for 90 plus years. Similarly the Chamundi scouts. Another long standing institution is Malleswaram Ladies Association founded by Rukkama Raghavachar. It celebrated its Golden Jubilee and Platinum jubilee when Mrs. Thiru Jayaram was its Secretary. Now it has become big and better and houses a women's college. East of Sampige road there was a swimming pool. It had a steel rope to help the beginners who were learning to swim. I learnt to swim there. One side of the pool was reserved for ladies with a room for changing clothes. On the other side it was reserved for men, there were a few stones for washing clothes and plenty of space for swimming. There is an open area in which every year a large free lunch was served which was called Dhatriya Havana. It is now closed. Only the dhobi ghat and residential buildings in the swimming pool extensions are there. I remember the famous musician Chintanapally Ramachandra Rao, who was kind enough to teach all my daughters.

The Eshwara temple from which we derived our name is Malleswara. It was called Kadu Malleswara because in the olden days the place around the temple was full of forest like trees. Some years ago it was all cleared. We found a stone bull with water coming from its mouth.

The Sankey tank forms our border. In the olden days we used to swim, including my retired father who was aged 61. There were two factories, one manufacturing medicines and one manufacturing sandal wood oil. Warm sandal scented water used to come out of that factory. I have seen people bathing in this water with pleasure. Now Sanky tank has become the most

pleasant place in Malleswaram with a wide beautiful walking path around it, with flowers and trees, with nice paved path. Men, women and children and specially the senior citizens find it a very pleasant place.

The most visible change in Malleswaram is in the houses. Previously it was all ground floors. Occasionally, one or two storied. Now every house is four or five storied, with a pent house and a car park in the basement.

There are only two roads of importance in Malleswaram. They are Sampige Road (Venkataranga Iyengar road) and Margosa Road. All the shops here have changed. You can now get any branded material, any jewellery in Malleswaram without making a journey to Chickpet, Avenue road, Commercial street, Brigade road and M.G. Road.

The most eminent personality that Malleswaram can boast of is Sir C.V.Raman, who lived in 15th cross road. His house is still there. He was a Nobel Laureate in Physics, one of only two Nobel Laureates in India. I remember two personal events. We were his doctors and he had a pain in his shoulder for which we took an X-ray and treated. Another day my wife came to me running inside the house and told me that Sir Raman is in our house. I came out paid my respects. He was deeply immersed in looking at some Spatika flowers I had in my garden. He told me that he was doing some research on colours. I remember that in one of his speeches he said that a great scientist must be able to explain his remarkable discovery in simple terms to a layman.

Prof. S. R. Ranganathan was a professor of Library science. He was sometimes called father of Library science in India. His methods of cataloguing books was very special and followed in India and many other countries.

S. A. Srinivasan was the president of Cricket association of Karnataka and there is a trophy in his name even now. He was the president of Chamber of Commerce, President of Century Club and President and Governor of Rotary Club. He was an eminent sportsman and socialite. All of us are going to Chinnaswamy stadium to witness cricket. Mr. Chinnaswamy, whose name is given to the stadium is a man from Malleswaram. Mr. Prakash Padukone was the Shuttle Badminton Champion for one year in UK. Later Smt. Ranjani Ramanujam played in a world shuttlecock tournament in Denmark and won it. She was honoured with Arjuna award in India. There is an industrialist Mr. Ravi Kirloskar. I remember our former Prime Minister Morarji Desai coming and visiting his

house in 17th cross. Incidentally when I first joined Bangalore Golf Club he was our captain. One of the great artists Chitra Shilpi Venkatappa lived in 18th cross Malleswaram. The road was named after him. About other notables I will be happy to discuss with any members of the audience here at my house.

Talking about ourselves, Senior citizens can be classified as young seniors, old seniors and very old seniors. The young seniors are people just retired – 55 to 60 -, now 65 up to 75. This age group has got certain very good qualities which can be utilized by our society. They have got better calmness, more patience and more experience. They have met with challenging situation many times before and have come out of it with varying degrees of success. They have got maturity. Their passions have cooled down of Kama, Kroda and greed and envy. They have got better sense of judgment. These special qualities may be of use to the society.

The old senior citizens are think tanks and wise counsellors. Look at Her Excellency the President of India, His Excellency the Prime Minister of India, and many other statesmen. Many of them are senior citizens. They have been carrying on India at a fairly high level.

Of course, I am grateful to the society for having given us benefits like old age pension, concession in bus fare, train fare and air fare, banks giving extra interest for the senior citizens, income tax giving a higher exemption level, legal protection for looking after helpless old people.

In 1940s the population of senior citizen was about 5%. It has risen now to approx, 10 or 12%. They are projecting it to reach 25% in 2025. Many people are afraid that it will increase our old age problems. In my opinion there is another way of looking at it. Some old people of course have impairment of eyes, ears, walk, balance and physical and mental sickness. This is just a percentage. There is another percentage of fairly capable, with useful qualities, to be offered to society from this section of old people. I am talking of the productive old persons P.O.P. and the PEP the Positive Elder Persons, who will help society and community at large. Many of my senior citizen friends when asked what they are doing they told me that they are consultants, administrative officers of schools, colleges, clubs and NGOs or teaching in private educational / tutorial institutions.

I will now close with a blessing Sarvam Sukhino Bhavanthi. Aum Shanthi Shanthi Shanthi.

FORTHCOMING EVENT

ADI VELLIKILAMAI

FESTIVAL

ON 13TH AUGUST 2010

YADUGIRI YATHIRAJA MUTT

To facilitate the booking of Mutt Hall for Kainkaryas and Shraddha Bhavan, the office of the Yadugiri Yathiraja Mutt is working as under:

Weekdays : 9.30 am to 11.30 am & 4.30 pm to 6.30 pm

Sundays : 9.30 am to 11.30 am

Shri M. D. Ranganath, Secretary of the Mutt and Sri M. K. Srinivasan will be available.

Ph : 41127295 / 23345260



Spot Light

Smt. Janaki Alwar



The Chariot (Ratham) in the accompanying photograph is the ratham of Sri Venugopalaswamy Temple, Gokulam 3rd Stage, Mysore and is designed as 3 parts by Smt. Janaki Alwar and is done by Karikudi craftsmen. The temple is situated in a slopy small hillock. Here is no space for a shed for Ratham and is kept inside the temple. The Rathotsava will be performed every year

during Brahmotsava which falls in the last week of May.

After Mantapadi at her place with Goshti, Mrs. Janaki Alwar is requested to pull the rope of the Ratham first and then other people join and go round the Gokulam streets with "Melam" and is brought back to the Temple. This year, the Rathotsava was held on 23rd May 2010.

Meet a Mandayam Rising Star -
Kum. M. A. Madhuvanathi



Kum. Madhuvanathi is the daughter of Sri M.A.Sridhar and Smt. Rupa Sridhar and great grand-daughter of Sri Palahalli Srinivasa Iyengar (Domestic Supplies) and Smt. Mathre Vedamma. Late Smt. Vedamma was also known as "Naalaayiram Vedamma".

Madhuvanathi was initiated into music by her mother Smt. Rupa Sridhar at the age of 6. She hails from a musical family, with her maternal grandfather Sri G. Krishnaswami (Deputy Sales Manager, Helicopter division, HAL) being a violinist and maternal grandmother Smt. Jayalakshmi a vocalist. Madhuvanathi's maternal grandmother was her mother's first Guru and trained her till she attained the senior level. Her paternal uncle Sri M.A. Sundar (her father's younger brother) plays the Mandolin and was a part of "Melody Singers" - an orchestra formed by him along with some of his talented friends, for nearly two decades.

Madhuvanathi had the honour of singing before and have been appreciated by stalwarts like Sangeetha Kalanidhi Sri Nedinuri Krishnamurthy, Kalaimamani Vidushi A. Kanyakumari, Padmabhushan Vidushi Smt. Sudha Ragunathan, Flute Maestro Vidvan Sri N. Ramani, Vidvan Garimella Balakrishna Prasad and others.

One profession being Carnatic Music, Madhuvanathi's other profession is Statistics- She completed her Masters in Statistics from Bangalore University in 2008 and has since been working with Brio Infotech Pvt. Ltd. as Statistical Analyst, and is now into freelancing.

A brief profile of Madhuvanathi

Her Guru: Vidushi Smt. Rupa Sridhar (A disciple of Vidwan Anoor S. Ramakrishna and Vidushi Dr. M.L. Vasanthakumari). Education: M.Sc (Statistics) from Bangalore University, B.Sc (Physics, Mathematics, Statistics) from MES College, Malleswaram. Music Qualifications: Vidvat exam with a first class State II rank in the senior exam in music conducted by the Karnataka State Secondary Education Board.

Concerts:

Madhuvanathi has been a regular concert singer in and out of Bangalore since 2003. she performed in sabhas and other venues like The Bangalore Gayana Samaj, Sri Nadabrahma Sangeetha Sabha, Mysore Aasthaana Mandapam, Tirumala (Tirupati) - Malleswaram Sangeetha Sabha Fort High school Ramotsavam; Chamarajapet Sheshadripuram Ramotsavam; N.R.Mohalla Sangeetha Sabha, Mysore Ananya- "Nirantara"- Academy of Music-Chowdiah Memorial Hall, Bangalore MES Kalavedi, Malleswaram Sri Vidya Ganapathi Seva Samsthe, Shimoga The Indian Institute of World Culture, Basavanagudi Raagasudhalaya, Vyalikaval Sri Rama Mandiram, Shringara Sangeetha Sabha, Vidyananyapura. Madhuvanathi is actively involved in the propagation of Annamacharya sankirtanas under the guidance of Sangeeta Kalanidhi Sri Nedinuri Krishnamurthy. She has sung in roopakas on Annamacharya's life under the banner of Smt. Malladi Jaisri's "Nadopasana Sankirtana Sangham", and at Tirumala, Tirupati and Tiruchanour during the annual Annamacharya Jayantyotsava and Vardantyotsava.

Dr. M.A.R. Iyengar develops a new technology for detoxifying drinking waters



Dr.M.A.R.Iyengar is an eminent scientist. After serving in the Health, Safety and Environment Group of the Bhabha Atomic Research Centre, Bombay, he has been now working as an Environmental Consultant in Bangalore and continuing his research work in the field of purification of drinking water from toxic metals. Presently, he has found out an innovative way of treating water whereby it can be detoxified

of heavy and poisonous metals like Arsenic and Lead. Recently, his research efforts were rewarded by a leading marketing organization - M/S Eureka Forbes, makers of Aqua Guard water purifiers - buying his technology for adopting in their household water purifying units. They have jointly applied for two patents regarding this new technology and its application.

This is a very creditable achievement indeed! The Mandayam News congratulates Dr. M.A.R. Iyengar on this commendable achievement and wishes that more and more innovative concepts come out of his research work in the days ahead.

Mandayam News asked Dr. M.A.R. Iyengar to briefly explain about the work done by him and here is what he said:

"A wide range of metals like Zinc, Iron, Selenium, Copper etc., are vital for a balanced functioning of human health and are required in very small quantities

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ಕೋಯಿಲ್ ಕೋಣ್ಣ ಕೋವಲನೈ ಕೊಟು ಜ್ಜಳಿರ್ ಮುಹಿರಲ್ ಮಣ್ಣನೈ
 ಅಮರೇತ್ತೈ ಅಮರರ್ ಕೋವೈ.. ಅನ್ನಣರ್ ತಮ್ ಅಮುದತ್ತಿನೈ
 ಚ್ಚಾಯೈ ಪೋಲ ಪ್ಪಾಡವಲ್ಲಾರ್, ತಾಮುಮ್ ಅಣುಕ್ಕರ್ಗಳೇ
 ತಿರುಪ್ಪಾಣಾ ಆಳ್ವಾರ್ ಅರುಳಿಚ್ಚೆಯೈ
 ಆಲಮಾಮ ರತ್ತಿ ನಿಲೈಮೇಲ್, ಒರುಪಾಲಕನಾಯ್
 ಇಆಲಮೇ ಟುಮುಣ್ಣಾನ್ ಅರಜ್ಜತ್ತರ ವಿನ ನೈರ್ಯಾ
 ಕೋಲವಾಮಣಿ ಯಾರಮುಮ್, ಮುತ್ತತ್ತಾಮ ಮುಮ್
 ಮುಡಿವಿಲ್ಲ ದೋರಳಲ್
 ನಿಲಮೇನಿ ಐಯೋ ನಿರೈ ಕೊಂಡದು ಎನ್ನೆಂಚಿನೇಯೇ

ಕೊಂಡಲ್ ವಣ್ಣನೈ ಕೋವಲನಾಮ್ ವೆಣ್ಣೈ ಮುಂಡವಾಯನ್
 ಎನ್ನುಳಂ ಕವರ್ನ್ದಾನೈ, ಅಂಡರ್ ಕೋನ್ ಅಣಿಯರಂಗನ್
 ಎನ್ನ ಮುದನೈ ಕಂಡ ಕಣ್ಣಳ್ ಮತ್ತೋನಿನೈ ಕ್ಕಾಣವೇ
 ತಿರುಪ್ಪಾವೈ
 ಶಿತ್ತಂ ಶಿರು ಕಾಲೇ ವಂದುನೈ ಚ್ಚೇವಿತ್ತ ಉನ್
 ಪೊತ್ತಾಮ ರೈ ಯಡಿಯೇ ಪೊತ್ತುಂ ಪೊರುಳ್ ಕೇಳಾಮ್
 ಪೆತ್ತುಂ ಮೈತ್ತುಣ್ಣಂ ಕುಲತ್ತಿಲ್ ಪಿರಂದ್ ನೀ
 ಕುತ್ತೇವಲಂಗಳೈ ಕೊಳ್ಳಾಮಲ್ ಪೋಹದ್
 ಇತ್ತೈ ಪರೈ ಕೊಳ್ಳಾನ್ ಸುಕಾಣ್ ಗೋವಿನ್ನಾ
 ಎತ್ತೈ ಕ್ಕ ಮೇಳೇಳು ಪಿರುವಿಕ್ಕು ಉನ್ತನ್ನೋಡು
 ಉತ್ತೋ ಮೇ ಯಾವೋಮ್, ಉನಕ್ಕಿ ನಾಮ್ ಅಟ್ ಚೆಯ್
 ವೋಮ್
 ಮ ತ್ತೇನಂ ಕಾಮಂಗಳ್ ಮಾತ್ತೇಲೋ ರೆಮ್ಮಾವಯ್

ವಂಗಕ್ಕಡಲ್ ಕಡೈನ್ದ ಮಾದವನೈಕ್ಕೇಶವನೈ
 ತಿಂಗಳ್ ತಿರು ಮುಹತ್ತು ಚ್ಚೇಯಿಳ್ಳೆಯಾರ್ ಶೆನ್ನಿ ರೈಂಚಿ
 ಅಂಗಪ್ಪರೈ ಕೊಂಡ ವಾತ್ತೈ ಅಣಿಪುದುವೈ
 ಪೈಂಗ ಮಲತ್ತಣ್ಣೆಯಿಲ್ ಪಟ್ಟರ್ ಪಿರಾನ್ ಕೋದೈಶೊನ್ನ
 ಶಂಗತ್ತ ಮಿಳ್ ಮಾಲೈ ಮುಪ್ಪದುಂ ತಪ್ಪಾ ಮೇ
 ಇಂಗಿಪ್ಪರಿ ಶುರೈ ಪ್ಪಾರ್ ಈರಿರಂಡು ಮಾಲ್ ವರೈ ತ್ತೋಳ್
 ಶೆಂಗಳ್ ತಿರು ಮುಹತ್ತು ಚ್ಚಿಲ್ಲತ್ತಿರುಮಾ ಲಾಲ್
 ಎಂಗುಮ್ ತಿರುವರುಳ್ ಪೆತ್ತು ಇನ್ನುರುವರೆಂಬಾವಾಯ್

ಪಲ್ಲಾಂಡು ಪಲ್ಲಾವುಡು ಪಲ್ಲಾಯಿರತ್ತಾಂಡು
 ಪಲಕೋಟಿನೂರಾಯಿರಮ್
 ಮಲ್ಲಾಂಡ ತಣ್ಣೋಳ್ ಮಣಿವಣ್ಣಾ ಉನ್ ಶೆವ್ವಡಿ ಶೆವ್ವಿತಿರುಕ್ಕಾಪ್ಪು
 ಅಡಿಯೋ ಮೋಡುಂ ನಿನೊಡುಂ, ಪಿರಿವಿನಿ ಆಯಿರಂ ಪಲ್ಲಾಂಡು
 ವಡಿವಾಮ್ ನಿನ್ ಮಲಮ್ ರ್ನಿನಿಲ್ ವಾಳಾಹಿನ್ನು ಮಂಗೈಯುಂ
 ಪಲ್ಲಾಂಡು
 ವಡಿವಾರ್ ಶೋದಿ ವಲತ್ತುರೆಯಂ, ಶುಡರಾಳಿಯಂ ಪಲ್ಲಾಂಡು
 ಪಡೈ ಪೋರ್ ಪುಕ್ಕು ಮುಳಂಗುಮ ಪ್ಪಾಂಚಶನ್ನಿಮುಂಡಲ್ಲಾಂಡು

ಸರ್ವದೇಶ ದಶಾಕಾಲೇಷ್ಟ ವ್ಯಾಹತ ಪರಾಕ್ರಮ

ರಾಮನುಜ ಚಾರ್ಯ ದಿವ್ಯಾ ಜ್ಞಾನವರ್ಧತಾಂ ಅಭಿಮರ್ಧತಾಂ
 ರಾಮನುಜ ಚಾರ್ಯ ದಿವ್ಯಾ ಜ್ಞಾಯ ಪ್ರತಿವಾಸರ ಮುಜ್ಜಲಾ
 ದಿಂಗಂತ ವ್ಯಾಪಿನೀ ಭೂಯಾತ್ಪಾಹಿ ಲೋಕಹಿತೈಷಿಣೇ
 ಶೀಮನ್ ಶ್ರೀರಂಗ ಶ್ರಿಯ ಮನು ಪದ್ರವಾಮನು ದಿನಂ
 ಸಂವರ್ಧಯ

ಶ್ರೀಮನ್ ಶ್ರೀರಂಗ ಶ್ರಿಯ ಮನುದ್ರವಾಮನು ದಿನಂ ಸಂವರ್ಧಯ
 ನಮಃ ಶ್ರೀ ಶೈಲನಾಥಯ ಕುಂತೀ ನಗರ ಜನ್ಮನೇ
 ಪ್ರಸಾದಲಬ್ಧ ಪರಮ ಪ್ರಾಪ್ತ ಕೈಂಕರ್ಯ ಶಾಲಿನೇ

ಶ್ರೀ ಶೈಲೇಶ ದಯಾ ಪಾತ್ರಂ ದೀ ಭಕ್ತ್ಯಾದಿಗುಣಾರ್ಣವಂ
 ಯತೀಂದ್ರ ಪ್ರವಣ ವಂದೇ ರಮ್ಯ ಜಾಮಾತರಂ ಮುನಿಂ

ವಾಳತಿರುವಾಯ್ತೊಳಿ ಪಿಳ್ಳೈ ಮಾತಕವಾಲ್ ವಾಳುಂ
 ಮಣವಾಳ್ ಮಾಮುನಿವನ್ ವಾಳಿಯವನ್ ಮಾರನ್
 ತಿರುವಾಯ್ತೊಳಿ ಪೊರುಳಯ, ಮಾನಿಲ ತ್ತೋರ್ ತೇರುಂಪಡಿ
 ಯುರೈಕ್ಕುಂ ಶೀರ್
 ಶೇ ಲೈ ವಾಳಿ ತಿರುನಾಭಿವಾಳಿಯೇ
 ತುಯ್ಯುಮೂರುಂ ಪುರಿನೂಲುಂ ವಾಳಿಯೇ
 ಶುಂದರ ತಿರುತ್ತೇಳನೈ ವಾಳಿಯೇ
 ಕೈ ಯು ಮೋಂದಿಯ ಮುಕ್ಕಾಲುಂ ದಾಳಿಯೇ
 ಕರುಣೈ ಪೊಂಗಿಯ ಕಣ್ಣೆಣೈ ವಾಳಿಯೇ
 ಪೊಯ್ಲಿಲಾದ ಮಣವಾಳ ಮಾಮುನಿ ಪುಂದಿವಾಳೇ
 ಪುಹಳ್ ವಾಳೇ ವಾಳಿಯೇ
 ಆಡಿಯಾರ್ ಹಳ್ ವಾಳ ಅರಂಗನಹರ್ ವಾಳ
 ಶಡಗೋಪನ್ ತಣ್ ತಮಿಳ್ ನೂ ಲ್ಲಾಳ]
 ಕಡಳ್ ಶೂಳ್ನ್ದ ಮುನ್ನು ಲಹುಂ ವಾಳ
 ಮಣವಾಳ ಮಾಮುನಿಯೇ ಇನ್ನು ಮೊರು ನೂತ್ತಾಂಡಿರುಂ
 ತಿರುವಾಡಿ ಪೊರತ್ತಿಲ್ ಶೆಹತ್ತು ದಿತ್ತಾಳ್ ವಾಳಿಯೇ
 ತಿರುಪ್ಪಾವೈ ಮುಪ್ಪದುಂ ಶೆಪ್ಪಿಗಾಳ್ ವಾಳಿಯೇ
 ಪೆರಿಯಾಳ್ವಾರ್ ಪೆತ್ತೇದುತ್ತ ಪೆಣ್ ಪ್ಪಿಳೇ ವಾಳಿಯೇ
 ಒರುನೂತ್ತು ನಾರ್ವತು ಮೂನ್ನರೈ ತ್ತಾನ್ ವಾಳಿಯೇ
 ಉಯರರಂಗರೈ ಕಣ್ಣೆಯುಗನ್ನ ತ್ತಾನ್ ವಾಳಿಯೇ
 ಮರುವಾರಂ ತಿರುಮಲ್ಲಿ ವಳನಾಡು ವಾಳಿಯೇ
 ವೆಣ್ ಪುದುವೈ ನಹರ್ ಕೋದೈ ಮಲರ್ ಪದಂಗಳ್ ವಾಳಿಯೇ
 ಪೆರುಂ ಬೂದೂರ್ ಮಾ ಮುನಿಕ್ಕು ಪಿನ್ನಾನಳ ವಾಳಿಯೇ
 ||ಸರ್ವಂ ಶ್ರೀ ಕೃಷ್ಣಾ ಪಾರ್ಣ ಮಸ್ತು||
 ಕಾಯೇನ ವಾಚಾ ಮನಸೇಂದ್ರಿಯೈ ವಾ಼ ಬುದ್ಧಾತ್ಮಿನಾವಾ
 ಪ್ರಕೃತೇಃ ಸ್ವ ಭಾವತ್ ಕರೋಮಿ ಯದ್ಯತ್ ಸಕಲಂ
 ಪರಸ್ಮೈ ನಾರಾಯಣಾ ಯೇತಿ ಸಮರ್ಪ ಯಾಮಿ

ಇತಿ ರಾಮನುಜಾ ದಾಸ಼
 (ವೈ. ಜಿ. ಜಯರಾಮ್)

ಶ್ರೀ: ಶ್ರೀಮತೇ ರಾಮಾನುಜಾಯ ನಮಃ||

ಶ್ರೀ ಕೃಷ್ಣಾ ಜನ್ಮಾಷ್ಟಮಿ-ಆರಾಧನ ಕ್ರಮ

(ಸಂಗ್ರಹ: ಶ್ರೀಮನ್ ಯಚ್ಚಾನ್‌ಗುಂಜಾ ಶ್ರೀನಿವಾಸಚಾರ್ಯ)

ಅನ್ವ ಸಾಯಂಕಾಲಂ ಶುದ್ಧ ಸ್ನಾನ ನಂತರ
ಸಾಲಿಗ್ರಾಮ ಶಿಲೈಕ್ಕು ನಿತ್ಯಪಡಿ ತಿರುವಾರಾಧನಂಶೆಯ್ಯುವುಮ್
ತದನಂತರ ಶ್ರೀ ಮದ್ವಾಗವತ ಪುರಾಣತ್ತಿಲ್ ದಶಮಸ್ಕಂದ
ಪೂರ್ವಾರ್ಧ ತೃತೀಯೋಧ್ಯಾಯ ಪಾರಾಯಣ ಶೈಯ್ಯುವುಮ್

ಒರು ವೆಳ್ಳಿ ತಾಂಬಳತ್ತಿಲ್, ಶ್ರೀ ಕೃಷ್ಣ ವಿಗ್ರಹತ್ತಕ್ಕು
ಶ್ರೀ ವಿಷ್ಣು ಸಹಸ್ರನಾಮಾರ್ಚನೆ, ಶ್ರೀಕೃಷ್ಣಾಷ್ಟೋತ್ತರ
ಮಮ್ ಶ್ರೀ ಲಕ್ಷ್ಮೀ ಅಷ್ಟೋತ್ತರ ನಾಮಾವಳಿ ಆರ್ಚನೆ ಶೈಯ್ಯುವುಮ್

ಶ್ರೀಕೃಷ್ಣಾವತಾರ ಧ್ಯಾನ ಶ್ಲೋಕ: ಪಠನಮ್ ಹರಿ: ಓಂ

ಸಿಂಹಮಾಸೇ ಸ್ಥಿತೇ ಪಕ್ಷೇ ರೋಹಿಣ್ಯಾಂ ಅಷ್ಟಮೀ ತಿಥೌ|
ಚರಮಾರ್ಥಪ್ರದಾತರಂ ಕೃಷ್ಣಂ ವನ್ನೇ ಜಗಧ್ಗುರಮ್||
ತತೋಖಿಲಾ ಜಗತ್ಪದ್ಮಾ ಬೋಧಾಯಾಚ್ಯುತಾಭಾನುನ|
ದೇವಕೀ ಪೂರ್ವ ಸಂಧ್ಯಾಯ ಆವಿಭೂತಂ ಮಹಾತ್ಮನಾ||
ನಿಶೀಢೇ ತಮ ಉದ್ಭೂತೇ ಜಾಯಮನೇ ಜನಾರ್ದನೇ|
ದೇವಕ್ಯಾಂ ದೇವ ರೂಪಿಣ್ಯಾಂ ವಿಷ್ಣುಸ್ಸರ್ವಗುಹಾಶಯ|
ಅವಿರಾಸಿದ್ಯಥಾ ಪ್ರಾಚ್ಯಾಂ ದಿಶೀಂದು ರಿವ ಪುಷ್ಕಲಃ||
ಸವಿಸ್ಮಯೋತ್ಪುಲ್ಲ ವಿಲೋಚನೋಹರಿಂ ಸುತಂ
ವಿಲೋಕ್ಯನಕದುಂದುಭಿಸ್ತರಾ|
ಕೃಷ್ಣಾವತರೋತ್ಸವ ಸಂಭ್ರಮೋಸ್ತು ಶನ್ತುದಾದ್ಧಿ
ಜೇಭ್ಯೋಯುತಮಾಪ್ನುತೋಸವಾಂ||
ಶ್ರೀ ಕೃಷ್ಣಾರ್ಘ್ಯ ಮಂತ್ರ
ಓಂ ಚ್ಯೋತ್ಸಾಂಪತೇ ನಮಸ್ತುಭ್ಯಂ
ನಮಸ್ತೇ ಜೋತಿಷಾಂ ಪತೇ|
ನಮಸ್ತೇ ರೋಹಿಣೀ ಕಾಂಶ
ಸುಧಾ ಕುಂಭ ನಮೋಸ್ತುತೇ||

(ಇದು ಚಂದ್ರ ಪ್ರಾರ್ಥನಾಂ)

ಕ್ಷೀರೋದಾರ್ಣವ ಸಂಭೂತ ಅತ್ತಿನೇತ್ರ ಸಮುದ್ಭವ
ಗೃಹಾರ್ಣಾಘ್ಯಂ ಶಶಾಂಕೇದಂ ರೋಹಿಣ್ಯಾಂಸಹಿತೋಮುದಾ
ರೋಹಿಣೇ ಸಹಿತಾಯ ಚಂದ್ರಾಯ ಇದಮರ್ಘ್ಯಂ ||
ಎನ್ನು ಶೋಲ್ಲಿ ಕ್ಷೀರತ್ತಿಲ್ ಅರ್ಘ್ಯಂ ವಿಡವುಮ್ (ಮೂನುಮೊರೈ)
ಇದಮರ್ಘ್ಯಂ ಮಿದ ಮರ್ಘ್ಯಂ
ಜಾತಃ ಕಂಸವದಾರ್ಥಾಯ ಭೂಭಾರೋತ್ತಾರಣಯಚ
ಕೌರವಾಣಂ ವಿನಾಶಾಯ ದೈತ್ಯಾನಾಂ ನಿಧನಾಯಚ
ಪಾಂಡವಾನಂ ಹಿತಾರ್ಥಾಯ ಧರ್ಮಸಂಸ್ಥಾಪನಾಯಚ
ಗೃಹಾರ್ಣಾಘ್ಯಂ ಮಯದತ್ತಂ ದೇವಕ್ಯಾ ಸಹಿತೋ ಹರೇ
ದೇವಕೀಸುತಾಯ ಕೃಷ್ಣಾಯ ಇದಮರ್ಘ್ಯಂಮಿದಮರ್ಘ್ಯಂ
(ಎನ್ನು ಶೋಲ್ಲಿ ಕ್ಷೀರತ್ತಿಲ್ ಮುನುಮೊರೈ ಅರ್ಘ್ಯಂ ವಿಡವುಮ್).
ಇದನ್ನ ಪಿರಗು, ಅನ್ನು ಶೆಯ್ಯದಿರಕುಂ ಫಲಾಹಾರಂಗಳೆ ನೈವೇದ್ಯ

ಪಣ್ಣನಮ್
ಅಂಜಲೀ ಸಮರ್ಪಣಮ್
(ಅಂಜಲೀಕ್ಕ - ಅಕ್ಷತೇ, ಅರಳ್ ಪುರಿ ಮಗಮ್ ಪುಷ್ಪಂ)
|| ತಮದ್ಭುತಂ ಬಾಲಕಮಂ ಬಂಜೇಕ್ಷಣಂ ಚತುರ್ಭುಜಂ
ಶಂಖಗಧದ್ಭು ದಾಯುಧಂ ಶ್ರೀವತ್ಸಲಕ್ಷ್ಮಿಂಗಳ ಶೋಭಿ
ಕೌಸ್ತುಭಂ ಪಿತಾಂಬರಂ ಸಾಂದ್ರಾಪಯೋದಸೌಭಗಂ
ಮಹಾರ್ಹ ವೈಡೂರೈ ಕಿರೀಟಕುಂಡಲತ್ವಿಷಾಪರಿಷ್ಕೃ
ಸಹಸ್ತ ಕುಂತಲಂ ಉದ್ಧಾಮ ಕಾಂಚ್ಯಂಗದ ಕಂಕಣಾಧೀಬಿರ್ವಿ,
ರೋ ಚಮಾನಂ ವಸುದೇವ ಐಕ್ಯತ||
ಇಂದ ಶ್ಲೋಕತೇ ಇರಂಡು ಮೋರೈ ಶೋಲ್ಲಿ ಅಂಜಲೀ
ಸಮರ್ಪಕಿವುಮ್

|| ಮಹಾಮಂಗಳಾರತಿ ||

ಪರಾಪ್ತಾ ಅನಂತರಾಯಾಯ ಸರ್ವಸ್ತೋಮೋತಿರಾತ್ರ
ಉತ್ತಮ ಮಹರ್ಭವತಿ ಸರ್ವಸ್ಯಾಪೈ ಸರ್ವಸ್ಯ ಜಿತ್ಸೈ
ಸರ್ವಮೇವ ತೇನಾಪೋತಿ ಸರ್ವಂ ಜಯತಿ
ಚರಣಂ ಪಪಿತ್ರಂ ವಿತತಂ ಪುರಾಣಂ| ಯೇನ ಪೂತಸ್ಥರಿತಿ
ದುಷ್ಪತಾನಿ ತೇನಪವಿತ್ರೇಣ ಶುದ್ಧೇನಪುತಾ| ಅತಿಪಾಪ್ಯಾನ
ಮ ರಾಂತಿಂತರೇಮ| ಲೋಕಸ್ಯ ದ್ವಾರ ಮರ್ಚಿಮ ಪವಿತ್ರಂ
ಜ್ಯೋತಿಷ್ಯಾದ್ವಾಜ ಮಾನಂ ಮಹಸ್ವತ್ ಅಮೃತಸ್ಯಧಾರ
ಬಹುಧಾ ದೋಹಮಾನಂ| ಚರಣನ್ನೋ ಲೋಕೇ ಸುಧಿತಾಂದ
ಧಾತು
ತದ್ವಿಷ್ಟೋಃ ಪರಮಂಪದಂ ಸದಾ ಪಶ್ಯಂತಿಸೂರಯಃ| ದಿವೀವ
ಚಕ್ಷುರಾತತಂ ತದ್ವಿಪ್ರಾಸೋ ವಿಪನ್ಯವೋ ಜಾಗ್ರವಾಂಸಸ್ಸಮಿಂಧತೇ
ವಿಷ್ಟೋರೈತ್ತರಮಂಪದಂ
ರಾಜಾಧಿ ರಾಜಾಯ ಪ್ರಸಹ್ಯಸಾಹಿನೇ ನಮೋವಯಂ ವೈಶ್ರವಣಾಯ
ಕುರ್ಮಹೇ ಸವೇಕಾಮಾನ್ ಕಾಮಕಾಮ ಯಮಹ್ಯಂ
ಕಾಮೇಶ್ವರೋ
ವೈ ಶ್ರವಣೋ ದಧಾತು ಕುಬೇರಾಯ ವೈಶ್ರವಣಾಯ
ಮಹಾರಾಜಾಯ ನಮಃ
ಮಂಗಳಂ ಯಾದವೇಂದ್ರಾಯ ಮಹಾನೀಯಗುಣಾತ್ಮನೇ
ವಸುದೇವ ತನುಜಾಯ ವಾಸುದೇವಾಯ ಮಂಗಳಂ
ಮಂಗಳಾ ಶಾಸನ ಪರೈಃ ಮದಾಚಾರ್ಯಪರೋಗಮೈಃ
ಸರ್ವೈಶ್ಚ ಪೂರ್ವೈರಾಚಾರ್ಯೈ ಸತ್ಕತಾಯಾಸ್ತು ಮಂಗಳಂ
ಶಾತ್ಪುಮೊರೈ
ಕೃಷ್ಣಾಷ್ಟಮಿಯಿನ್ನ ಶಾತ್ಪುಮರೈ ಪ್ರಂಭಂದಹಳ್
ಪೆರಿಯಾಳ್ವಾರ್ ತಿರುಮೋಳಿ
ಕಡವರೈಯಾಮ್ ಮಿಳಿನ್ದಮಿನ್ನಮ್, ತವಳನೆಡುಮ್
ಕೊಡಿಪೋಲ್
ಶುಡರೊಳಿಯಮ್ ನೆ ಇನ್ನಿಳ್ಳೇ, ತೋನ್ ಉಮ್ ಎನ್
ಶೋಧಿನಮ್ಮಿ,
ವಡತಡಮಮ್ ವೈಹುನ್ನಮುಮ್, ಮದಿಳ್ ತುಪರಾವತಿಯುಮ್
ಇಡವಹೈಳ್ ಇಹಲ್ಲಿನ್ನಿಟ್ಟು, ಎನ್ನಾಲ್ ಇಡವಹೈಕೋಣ್ಣನೈಮೇ
ವೇಯರ್ ಇಚ್ಚಿಳ್ ಕುಲತ್ತು ದಿತ್ತ, ವಿಟ್ಟು ಶಿರ್ತ್ತ ಮನತ್ತೇ

Our Experience at the Melukote Medical Camp

We bring in this column the experiences of some of the volunteers who participated in the medical camp held at Melukote recently.

"I went to Melkote as a volunteer along with my sisters, Indulekha and Latha and my cousin Chandrika. We left by our car at about 7:30 am and reached Melkote around 11 am. To our surprise, we found that a group of volunteers had already reached the place by bus and had settled down and were busy. We also learnt that another couple of volunteers had reached a day earlier to get the pandal, mike, and other necessary things ready. They had left their regular work to come and spend this precious time to make the camp a success.

Can you imagine the kind of work involved to make a Medical Camp a success? There are so many aspects to look into; so much co-ordination is required. The logistics has to be worked out and food has to be taken care of and the whole affair requires strategic planning and attention to great detail. All this was attended to with great care and as a team the Mandayam Srivaishnava Sabha members worked with perfect coordination.

The most surprising thing that I noticed as I looked around at the volunteers was that many of them were senior citizens! In fact senior of the senior citizens, meaning around 70+. A few were limping, many were grey haired and some were frail looking. But the smile on their faces and the enthusiasm with which they were moving around was awesome to watch!

As soon as sick people arrived from far and near, they were registered and given a card with details and escorted by volunteers to the correct chamber for consultation. There was ample room to accommodate different doctors like eye, dentist, gynaecologist, physician, diabetologist etc. Each doctor had an enclosure for himself / herself to provide privacy. Some patients wanted to consult multiple doctors and they got their chance too.

We helped with registration work and then started advising women visiting the gynaecologist about aspects of maintaining personal hygiene through out their life. On behalf of MITU Foundation, we donated sanitary napkins and under garments.

There was a break of an hour for lunch where everyone had a sumptuous meal. The doctors and volunteers had a special fare prepared by the famous Melukote cooks. The patients had a healthy, hygienically prepared simple meal right at the premises of the medical camp.

It was a wonderful experience for all of us as we got an opportunity to get a first hand feel of the unmet health needs in rural areas."

- Kala

Organising a Medical Camp

When some of our members expressed a desire to conduct a Medical Camp at Melkote, we were wondering how we can go about and make it a success, as we had very little experience.

The first job was to locate the Medical team who can spare their precious time as this Camp would be a full day engagement. We first contacted Mr. Sastry at Karnataka Cancer Society, who are regularly conducting such Camps. Mr. Sastry not only gave a list of Doctors and Specialists from their panel, but also arranged for specialists from M.S. Ramaiah Hospital and Dr. Ambedkar Hospital. It was mutually agreed that the Camp will be held on Saturday the 13th March 2010.

Next job was to arrange a suitable place and create infrastructure. A team of our committee members visited Melkote to look at various places to conduct the Camp. After looking at many options, it was finally decided to conduct the camp at the Primary Health Care Centre.

We had to arrange publicity in and around Melkote areas and we finalised Flex banners and pamphlets. As we wanted to make it useful to as many villages as possible, we had huge banners displayed at nearly 50 villages. We also printed more than 5000 Handbills. We hired an Autorickshaw, with a volunteer to go round villages with a Public Address System to announce about the Camp and also distribute the pamphlets, that was printed in Kannada language.

As this would be a full day programme, we decided to arrange free lunch for all the people who would attend the camp and this was an added attraction.

An advance team left the previous day to arrange for Shamiyana, water, volunteers, food, etc. Special arrangements had to be made for Lunch, coffee for nearly 35 Doctors who were to attend this Camp. Lunch had to be arranged for nearly 500 patients who would attend the camp.

Finally on the day of the Camp, we arranged two vans and picked up Doctors from various places. We provided breakfast enroute and the Camp started at about 11 am.

We had nearly 40 enthusiastic volunteers who were kept on their toes in view of the huge turnout of nearly 500 people from all over. The patients had to be grouped and directed. After consultations by the doctors, free medicines were distributed. The dentists even made a couple of extractions. About 15 cases of cataract were detected and they were advised that free surgery would be arranged in Bangalore.

The Doctors were all taken to the Temple for Darshan. They were given mementoes for the excellent honorary work done by them.

We had an excellent co-operation from all and at the end we had a sense of satisfaction having contributed something to the downtrodden and needy rural folk around Melkote.

M. A. Dwaraki

Activities at The Yadugiri Yathiraj Mutt

New Programme

As all are aware, Yadugiri Yathiraja Mutt has been celebrating tirunakshatrams of all Alvars by recitation of "Nityanusandhanam," selected Pashurams of respective Alwar, Shattumurai and Theerthaprasadam. To promote further propagation of Acharya Ramanuja's philosophy of Vishistadwaita, as an initial step, the Mutt has embarked upon conducting discourses on "the life history of Alwar," on the respective Alwar's tirunakshatram day. The first of this new programme was held in the evening of 22nd June 2010 – the day of Periyalwar's tirunakshatram - in the Sannidhi Hall of the Mutt. Dr. E.J. Srivenkateshan, of Jaggu family well known for scholarship, professor of Sanskrit in government Sanskrit college at Melkote, delivered an interesting talk on the life history of Periyalwar by explaining the essence of "Periya Tirumozhi" through the Pashurams.

Yathiraja Mutt thanks Srivenkateshan for his illuminating talk. The discourse was concluded with Shattumurai and Theerthaprasadam. Similar discourses for the next 6 tirunakshatrams of Alvars coming up in the remaining part of the year would be arranged with preference to Mandyam Srivaishnava speakers of scholarship and knowledge.

It is requested that all attend the tirunakshatram celebrations and these discourses, intimation about which would be put on the notice board of the Mutt. Your participation would be the "Shravana" part of ashtanga bhakti or devotion.

- Yathiraja Mutt Management

Inauguration of Guest rooms and Computer Training Room



Under the aegis of Yathiraja Ramanuja Trust, four guest rooms and a computer training room located on the terrace of Ramanuja Samskruti Bhavana, were inaugurated on 15/7/2010 by Srimathi Srirangamma who has donated rupees one lakh in memory of her



late husband Sri Mandyam Kannappan Narasimhachar, towards this project. The trust, conveys through these columns, its heartfelt thanks to Srimathi Srirangamma for her generous gesture.

This project was initiated to meet long-felt need of providing decent accommodation for NRI's and others visiting Bangalore. Locating the rooms on terrace was decided taking into consideration the following:



- Nearness to the offices of Yathiraja Trust, Yathiraja Matha and Srivaishnava Sabha enabling effective control and management of guest rooms. As all are aware these institutions play a vital role in the life of a Mandyam Srivaishnava.
- Advantage of using the existing old rooms on the terrace
- Availability of an elevator

Each guest room has the facilities of 2 beds, one wardrobe, one baggage/shoe-rack, a folding table, two chairs, 2 side tables, a rack with granite top for micro-oven, thermos flask, water jug, plates, cups & glasses, a life-size mirror, LCD TV, telephone, a decorative painting, curtain furnishings, foam mattresses, pillows, sheets and blankets, etc. The attached bathroom has a hot water geyser, cold water, wash basin, Western type commode, and an exhaust fan. Suitable illumination and ventilation facilities have been provided, including ceiling fans, energy-saving tube lights, with a main control switch on the outside entry point.



The inaugural function started at 6 p.m. with a "vaastu homa," performed in the computer training room by Priest Rangan of Yathiraja Matha. Poornahuti and Punyavachana were completed at around 7 p.m. followed by the inaugural opening ceremony of popular "ribbon-cutting" by the chief guest Srimathi Srirangamma Narasimhachar – the donor. Sri R.M. Parthasarathy, President of Yathiraja Ramanuja Trust, addressed the gathering by tracing the events from the formation of the Trust 15 years ago to present times, outlining its growth. He congratulated the team that



has made this project a success. Sri R.M. Srivas and Sri M.A. Parthasarthy, who have been instrumental in the creation of the "Computer Training Room" spoke and explained the facilities, usage, and future plans. Some of the members present also spoke on the occasion. All members and guests present visited the "Demo Room" and the "Computer Training Room" and had a look at all the facilities provided. Thrilled with what they saw there, they offered their congratulations. The function concluded with a sumptuous serving of "Avarekaalu Uppama," carrot halwa and potato bonda with chutney and hot coffee.

We pray to Lord Tirunarayana of Melkote for his grace and blessings, for success in all the projects undertaken by Mandyam Srivaishnavas. Every successfully completed project adds a feather in the cap of "Mandyam Pride."

Natampally Narasimhan

Mandayam Sabha goes "High Tech"

After the resounding success of the recently concluded computer classes organized specially for senior Mandayams, it was felt that we should have a small, dedicated, computer room where we could not only conduct frequent training sessions on various computer based education programs but also provide for folks from the community to utilize the facility for other internet browsing and research purposes. This wish has now come true.

Features of the computer room:

- Provision to setup 4 to 5 desktop computers for use by all
 - Seating capacity of around 25 people useful during training classes
 - Whiteboard and marker pens for discussions etc.
 - An overhead projector to enable high tech presentations using laptop/desktop
- We intend to utilize the computer room facilities for some of the following situations:
- Conducting ongoing computer training classes for Mandayam community folks of all ages
 - Facilitate internet browsing, Skype calls, photos sharing and other Google features
 - E-mail facilities to interested folks not having their own personal computers
 - Class room lectures for a variety of purposes including technical, religious, music, cookery and other similar situations
 - For use of MS Sabha internal presentations during periodic review meetings of various committees
 - For our school/college going youth we will provide the computer facilities to work on their academic projects. Our senior experts will assist them to make the project outputs of higher quality
 - At some stage, if we have free room time availability, we intend to rent the room for short official meetings etc

SABHA OFFICE

The Sabha office situated on the first floor, Yathiraja Mutt Building, 11th Cross, Sampige Road shall be open on all weekdays from Monday to Saturday in the evenings from 6.00 PM to 7.00 PM. Sri M.T.Parthasarathy will be present during office hours. Sabha office phone no. is 41535970.

REQUEST FOR INFORMATION OF MANDAYAM WEDDINGS

Every 'Mandayam News' issue carries a list of Mandayam weddings that take place after the release of the last issue. The bride and bridegroom parties may please leave a copy of the wedding invitation at the Sabha office as reference for publishing details of the wedding.

Manikarnike Narasimha Jayanthi Celebrations



The Narasimha Jayanthi was held in the Gunja Lakshmi Narasimha swamy Temple at Manikarnike, Srirangapatna on 27th May 2010 in a very grand religious manner with over 50 Goshti including 15 Andal Ghosti chanting Nityanusandhana & Vedas by male Ghosti. The event started on 26th May 2010 8.30 am with Maha Samprokshane followed by Narasimha Jayanthi & Kalyanotsavam on 27th May 2010 under the leadership of Sri R.M. Partha-sarathy. Four mini Buses were arranged - 3 from Sri Yadugiri Yathiraj Mutt Malleswaram, Bangalore and 1 exclusive Ghosti van from NR Colony. Travel and booking arrangements in Malleswaram was handled by Sri MD Jaisimha, MD Ranganath & M K Srinivasan. NR colony bus arranged by Ravi. Few other bhaktas travelled in their own transport. On 27th May 10, the program started with Nityanusandhanam, Koil thiruvoimozhi, Ramanuja Notranthandi, Upadesha

Rathinamalai and vedas. Chakrapani Vaadyar took up the kalyanotsava. There was continuous chanting of mantras from 9am to 2pm. Food preparation by Ramanuja Iyengar team - Lunch was superb with More kolambu, regular Kolambu, Shatamb, Ombode, Mysore pak, Pal payasam etc. and every visitor got one laadu prasadam. All bhaktas appreciated the arrangements and took the blessing of Lord Narasimha. I wish to personally thank the committee who took up this project 3 months ago. It includes S/Sri R.M. Parathasarty, R M. Srivas, M. Narayan, Govindraj, M A Narayana, MS Rangaraj, Madhusudhan, Ranganath (priest), his fellow archakas, & members in Mysore area. I also wish to extend, my sincere thanks to all Ghosti who created vibrations with their shlokas. Jai Sriman Narayana Ravi - Asst Sec - Manikarnike Trust

Dear Members / Readers

Mandayam News goes to a 1000 households in hard copy apart from reaching the entire community as soft copy. If you wish to reach out to members of the community the world over, this is extremely target specific.

Mandayam News is happy to announce that henceforth it will carry your Advertisements / Announcements at a nominal charge.

Those wishing to utilize this facility could do so by donating as under to the Sabha:

Size	Type	Cost per insertion
Quarter Page	B & W	Rs.1,000/-
Half Page	B & W	Rs.2,000/-
Full Page	B & W	Rs.4,000/-
Colour advertisements will cost 100 % additional.		

Cheques drawn in favour of "The Mandayam Srivaishnava Sabha" along with the matter to be published should be sent to the Mandayam Srivaishnava Sabha's office marked "for the kind attn. of the Hon. Secretary."

For any further details / clarifications, kindly contact Sabha's office.

DIVYA DESHA YATRA

Sri Ramanuja Seva Trust in association
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99720-44410
PRO - Sri Ramanuja Seva Trust
Smt. Sheela
98800 79644
Orchid Travels & Tours



MATRIMONIAL



Details given below are as furnished by the respective members and Sabha takes no responsibility on the genuineness of the information furnished.

BRIDE GROOMS

1. Preetam Maloor (Switzerland)
Age/D.O.B. : 28-12-1975
Qualification : B.E., Double M.S. from US
M.S. in Computer Science
M.S. in Engineering &
Public Policy
Work Profile : High position in United
Nations, Geneva, Switzer-
land.
S/o : Smt.Prabha Parthasarathy
& Late M.A. Parthasarathy
Gothra : Srivatsa
Nakshatra : Swathi
Family : Maloor Aji
Ph No. : 080-23461212
Email : prabhparthasarathy@hotmail.com
2. E.J.Srirangarajan (Melkote)
Age/D.O.B. : 17-02-1964
Qualification : B.Ed, M.A. in Sanskrit and
Hindi
Nature of work : Tuition teacher for
Sanskrit, Kannada and
Hindi, L.I.C agent, medi-
tation & yoga consultant
S/o : Smt.Selvanayaki and
Sri.Jaggu Narsimhachar
Gothra : Kowshika
Nakshatra : Revathy, 2nd pada
Family : Jaggu (Baladhanvi)
Ph No. : (Melkote nos.) 571431,
9945908490
3. Aditya Srinath
D.O.B. : 9-10-1980
Qualification : MA in Journalism, MIB
Nature of work : Financial Analyst
Work place : In a leading investment
firm.
S/o : Smt. Janaki& Sri M. G.
Srinath
Gothra : Kaundinya
Nakshatra : Chitra 2nd Padam
Contact No. : (011) 2271 3213
M:98119 88001,98990 78036
4. M.G.Gagan (Bangalore)
Age/D.O.B. : 7-5-1967
Nature of work : Senior Manager in
software company
S/o : Sri.Gokul.S.Iyengar and
Smt. Rama Gokul
Gothra : Bharadwaja
Nakshatra : Ashwini
Family : Kope
Contact No. : (080)23347732,
9845664451
5. R. Deepak
Age/D.O.B. : 16-6-1982
Qualification : BE - Electronics &
Communication
Job details : Mind Tree Ltd.,
Bangalore.
Senior Software Engineer
S/O : Sri.R. Sampath Kumar &
Smt.M.N. Rajashree
- Gothra : Bharadwaja
Nakshatra : Revathi
Family : Ramanujapuram
Contact Ph.No : 080-23373120,
9742333248
Email : sampathkumar0408@gmail.com
6. M.A.N. SIMHAN (Bangalore)
Age/D.O.B. : 1-3-1976
Job details : Working in HP
S/O : Sri Sarvottam M.A. &
Smt. Malathi M.A.
Gothra : Bharadwaja
Nakshatra : Uttarabhadra
Family : Mandayam Annadurai
Contact : No.46, Sri Lakshmi Nilaya,
address II Stage, II Phase, Mico
Layout, Mahalakshmi
Puram, Bangalore 560086
Ph No. 23190697
7. Suresh (Dubai)
Age/D.O.B. : 20-10-1972
Qualification : Diploma in Electronics
Work place : in Dubai
S/o : Smt. Padmaja &
Sri.M.K.Rajan
Gothra : Srivatsa
Nakshatra : Uttarabhadra
Family : Kannappan
Contact No. : (080) 28436905
8. H.O. Sudarshan (Bangalore)
Age/D.O.B. : 25-8-1975
Qualification : Computer security course
(Equal to Comp. Engg.)
Work profile : Project Manager with H.P
S/o : Smt. Mukta and Sri. H.O.
Rajagopal
Nakshatra : Uttarabhadra, 2nd pada
Family : Honnalagere Osuri
Contact No. : (080) 26531954
9. Ramanujam M. (Bangalore)
Age/D.O.B. : 6-11-1972
Qualification : B.Sc
Work profile : Marketing Manager with
Khedda Insulation
S/o : Late Sri. M. Srinivasan &
Smt. Padma Srinivasan
Gothra : Srivatsa
Nakshatra : Vishaka I Pada
Family : Iysami
Contact No. : (080) 23374931
10. N. Ramgopal (Bangalore)
Age/D.O.B. : 27-5-1976
Qualification : Dip in Mech. Engg.
(Widia)
Work profile : Senior Medical Trans-
scriptionist @ Data Scribe
Infotech Pvt. Ltd.
S/o : Smt. Jayashree Singlachar
and Late Sri Singlachar
Gothra : Koushika
Nakshatra : Bharani
- Family : Natampally
Contact No. : (080) 26613589
11. Praveen N. (Bangalore)
Age/D.O.B. : 8-1-1975
Qualification : BCA, MCSE and CISA
(Certified Information
Systems Auditor)
Work profile : Working at Core Object,
Bangalore
S/o : Sri R.A.Narasimhan and
Smt. Shakuntala
Gothra : Bharadwaja
Nakshatra : Vishaka (4th pada),
Vrishchika Rasi
Family : Arakere
Contact No. : (080) 23377688
12. Sujith (USA)
Age/D.O.B. : 17-4-1977
Qualification : B.E Computers (USA)
Work profile : Computer specialist working
in Chicago, USA
S/o : Sri Anand Schar Dhathi
and Smt. Sharada Dhathi
Gothra : Srivatsa
Nakshatra : Uttarabhadra
Family : Dhathi
Contact at : (080) 26605694
E-mail id : dhathi01@yahoo.com
13. Badri Narayan Mandayam
(Divorcee) (Bangalore)
Age : 27-3-1961
Work Profile : Owning Software
outsourcing
S/o : Smt.Jaya Char & Sri.
M.C.Thiruvengadachar
Gothra : Bharadwaja
Family : Chennai
Ph. No. : (080) 23402467
14. M. I. Sarathy
Age/D.O.B. : 10-5-1973
Qualification : B.Com doing CA
Job : Sr Accts. Officer in
Auditor's Office
Height : 6 Ft.
S/o : Sri.M.I. Srinivasan &
Late Smt.Yedugiri
Gothra : Shrivatsa
Nakshatra : Makha
Family : Mandayam Ishami
Ph. No. : (080) 23561598,
9449721317
15. M.V. Prashanth
Age/D.O.B. : 27-10-1970
Qualification : M.Com., ICWA, Dip.
from NIIT
Job : Dy. Manager in LIC
Housing Finance
Height : 5 Ft. 8 in.
S/o : Late Sri M.B.Varadarajan
& Late Smt.M.B. Saroja
Gothra : Koushika

Nakshatra : Uttara phalguni
 Family : Bheemarayan
 Ph. No. : 98451 39091
 Contact Person : Sri R. A. Rangaswamy
 26562679

16. M.D. Srihari

D.O.B. : 19-6-1978
 Quali : B.S. in Engg. Technology
 MS in Mfg. Mgmt (BITS,
 Pilani)

Work place : Team leader, EMERSON,
 Pune

S/o : Sri R. Manohar &
 Smt. Mythili

Family : Dhathi
 Gothra : Koushika
 Nakshatra : Anuradha-3
 Contact Ph : (080) 65363040

17. M.V. Srinivasan

D.O.B. : 28-12-1981
 Quali : B.Sc. (C.S.), Dip. in
 Comp. Appli (ACCP)

Work Place : Web Designer,
 Excel Soft, Mysore

S/o : M.V. Narayan
 M.K. Malathi

Family : Veerambudhi
 Gothra : Athreya
 Nakshatra : Uttarabhadra - 3
 Contact No. : 0821-2521902
 99001 09092

Family : Cudappah
 Contact No. : (080) 23285344

2. M.B.Rajani (Bangalore)

Age/D.O.B. : 19-5-1979
 Qualification : M.A in Art Design.
 Pursuing Ph.D.
 D/o : Dr.Smt.M.B.Mythili and
 Sri.M.B.Venkatachar
 Gothra : Bharadwaja
 Nakshatra : Shatabisha
 Family : Bhoolokam
 Contact : (080) 23368535,
 23671746 (After 2.00pm)
 venkat506@yahoo.com

3. Y.G.Vani

Age : 24 years
 D/o : Smt.YG.Vijayalakshmi
 and Sri.YG.Srinivas

Work place : Chennai
 Gothra : Bharadwaja
 Nakshatra : Purvabhadra
 Family : Gunja Josyer
 Contact : (080) 2314 3486

4. Lakshmi.M.C (Bangalore)

Age/D.O.B. : 31-8-1979
 Qualification : B.E.(Elec. & Electronics),
 Work place : Hewlett Packard
 D/O : Sri. M.C.Vishnu &
 Smt.Rajashree

Gothra : Bharadwaja
 Nakshatra : Jyeshtha
 Family : Kuttiappaswamy
 Contact No. : (080) 2322 6326

5. Mithuna M. R.

Age/D.O.B. : 20-9-1984
 Qualification : B.Sc.(Electrical) and M.A
 Kannada
 D/O : Smt.Vijayalakshmi and
 Sri.M.A.Rangarajan

Gothra : Bharadwaja
 Nakshatra : Punarvasu
 Family : Anandampillai
 Contact No. : (080)27200019,
 27202223

6. Meghna Parthan

Age/D.O.B. : 29-3-1983
 D/o : D.S. Parthan & Malathi
 Parthan

Nakshatra : Hasta III Pada
 Gothra : Lohita
 Qualification : BCA, MBA (HR+ Mktg.)
 Work Profile : HR Professional
 Work Place : Shri Shankaracharya
 Institute of Mgmt & Tech,
 Bhilai

7. M.A. Nandini

Age/D.O.B. : 4-7-1986
 D/o : M.A. Varadarajan &
 Sunanda
 Nakshatra : Rohini II
 Gothra : Kowshika

Qualification : B.Sc. (Bio-tech), M.Sc.,
 (An. Chem.),
 Work Profile : Project Asst, IISc., B'lore
 Family : Mandayam Adhyapak
 Contact : 080-2660 5159, 99726
 62231, 90353 21701

8. M.G. Vijayashree

D.O.B. : 29-5-1985
 D/o : M.G. Sriram &
 M.G. Sushila

Nakshatra : Hastham
 Gothra : Koundinyam
 Family : Gomatam
 Qualification : M.S.
 Work Place : Wipro Technologies

BRIDES

1.M.D.Sunitha (Bangalore)

Age/D.O.B. : 18-7-1978
 Qualification : B.Sc, M.C.A
 Job details : Working in a private firm
 D/o : Smt.Vatsala and
 Sri.M.D.Sampathkumaran

Gothra : Vadhula
 Nakshatra : Moola 4th pada

ARANGETHRAM – Rashmi Makaram



The Bharatanatyam Arangethram of Kum. Rashmi Makaram was performed on the evening of 24-7-2010 at Chowdiah Memorial Hall with grace, confidence and precision in the presence of a large invited gathering, and chief guest: the world renowned

Bharatanatyam dancer Dr. Vyjayantimala Bali. Dr. Bali is a patron of the traditional and classical art of the Thanjavur style; hers is a background rich with our cultural heritage. It was a very well organized event of art & culture.

Rashmi Makaram, the talented young, beautiful and intelligent daughter of NRI parents Dr. Makaram Srinivas & Chitra Srinivas is a 8th yr student of Westholme School in Manchester, U.K. She is also an enthusiastic student of piano (London School of Music), flute, violin, and Carnatic music. She has to her credit numerous prizes & accolades won in U.K.

Her paternal and maternal grandparents are Late Col. M.S.Perumal(Babu) and

Neela Perumal and Late M.A. Varadarajan and Padma Varadarajan who are of the lineage of Makaram & Ammanjee families respectively. Rashmi Makaram's Bharatanatyam guru, Smt Deepa Ganesh, a student of Guru Adyar Sri. K Lakshman and Smt. Kalanidhi Narayanan is a dedicated teacher who has a strong foundation in Bharatanatyam, a keen ear for music, and a deep interest in Indian culture. She is the artistic director of 'Upasana', a cultural organization in the U.K. It is a matter of great pride, for the Mandayam community that a young NRI Mandayam girl is promoting Indian art & culture in the form of Bharatanatyam in a foreign country. MANDAYAM NEWS wishes her a bright future in her endeavour.

NEW MEMBERS OF THE SABHA

The list of Donors, Patrons & Life Members who joined from 1st March 2010 is given below:

We welcome all the new members.

Sl. No.	Name	Family Name	Location	Member-ship No.
DONOR				
	Sri/Smt.			
1.	M. T. Rangarajan	Tondanur Shirastedar	Bangalore	0396
2.	Ravi Iyengar	Annadore	Winthrop W. Australia	0397
PATRONS				
1.	R.A. Sridhar	Ramanujaparam Arakere	Bangalore	0390
2.	N. Raghuv eer	Mandayam Nayakar	Bangalore	0391
3.	M.D. Vijayas arathy	Dhati	Bangalore	0392
4.	Madhura M. Chatrapathy	Chatrapathy	Bangalore	0393
5.	Srikanth M. Chatrapathy	Chatrapathy	Bangalore	0394
6.	Meera Rangaraj	Tippani	Bangalore	0395
7.	Mangala Ravi Iyengar	Annadore	Winthrop W. Australia	0398
LIFE MEMBERS				
1.	Rajalakshmi (Mallika)	Dandanayakan	Bangalore	1730
2.	M. A. Rajagopal	Annadore	Bangalore	1731
3.	M.T. Sampathkumaran	Tondanur Shirastedar	Bangalore	1732

SPOT LIGHT

.....From Pg. 12

or traces. However, there are also a number of metals which, at a higher level of intake, are very injurious to our physiological well being. Contamination of drinking waters-either from industrial pollution of water resources or from geological sources- is often the cause of high doses of toxic metals leading to human health hazards. While a number of common technologies are available for purification of water, these have been found to be ineffective against toxic metals like lead and arsenic. The process developed by me uses a specially designed novel sorbent composite, which suitably placed in a cartridge absorbs the toxic metals like lead and arsenic on passage of water, with efficiencies of over 90%, while retaining the essential minerals intact.. The water is thus rendered safe for drinking. After extensive laboratory trials and extended field trials, M/S Eureka Forbes have opted for the above sorbent technology in their product range for household water treatment units. We, i.e., myself and Eureka Forbes, have applied for two patents in connection with this technology development and its applications. Presently I am continuing my work with Fluoride removal in drinking waters, -which is a serious community problem in many States- with very encouraging results."

COUPLES WHO HAVE TIED THE KNOT

The following weddings took place till July 2010. The Sabha wishes the couples a happy married life.



Sl. No.	Marriage Date	BRIDE GROOM			BRIDE		
		Groom's Name	Parents Name	Family Name	Bride's Name	Parents Name	Family Name
1	18.3.10	Raghunandan Kainkaryam	M.K. Narasimhan Radha Narasimhan	T. puram Kainkaryam	Mukhta Raghavan	R.S. Raghavan Srimathi Vidhya	-
2	March 10	Anand Sundaramani	M. Sundaramani Iyer Radha Sundaramani	-	M. K. Hema	M.K. Narasimhan Radha Narasimhan	TPuram Kainkaryam
3	26.4.10	Ashwin	Late T.Srinivasan Vanamala Srinivasan	Thirupathi	Brinda	Shankar Vasantha	-
4	30.5.10	S. Raghunand	S. Sridhar Padmini		Maduri	D. Bhasker M.A. Geetha	-
5	17.6.10	Y.G. Ramesh	Late Y.G. Narasimhan Vathsala	Yacchagunja	Kavitha Narayan	M.V. Narayan Mythily	Vokkarane
6	24.6.10	Abhijith	Dr. P.S. Ramanujam Vasantha	-	Namratha	M.N. Narasimhan Mangala	Narasi Wodeyar
7	24.6.10	M.D. Shelva Thirunarayanan	Late M.D. Singra Iyengar Late Andalamma	Periyannaji	Divyashree	R.A. Srinivisan Rama Srinivasan	Ramanujapuram Anandapillai



SRIMATHE RAMANUJAYA NAMAHA

THE MANDAYAM SRIVAISHNAVA SABHA (R)

Yadugiri Yathiraja Mutt Building, 11th Cross, Malleswaram, Bangalore 560 003 Tel : 41535970

AADI VELLIKKILAMAI - 2010



Andal Thiruvadihale Sharanam

The Sabha is celebrating Aadivellikkilamai on Friday, the 13th August 2010 at Sri Ramanuja Samskriti Bhavana, Sampige Road, Malleswaram. We request you kindly to attend with family and make the celebration a grand success.

M. A. DWARAKI
Secretary

M. D. RAMANUJA
President

Programme

9.45 am	Procession of Sri Andal and Sri Rangamannar from Andal Sannidhi, Sri Venugopala Krishnaswamy Temple, 11th Cross to Samskriti Bhavana along with the Ladies carrying the Pachumavu Vilakku.
10.15 am	Lighting of Pachamavu Vilakku by members in the Samskriti Bhavana Hall Invocation : Smt. Pushpa Murali Welcome : Smt. Indira Parthasarathy, Vice-President Classical Vocal Music : Chi. Rakshit Mandayam (Irvine - Los Angeles) "Pamalai Poomalai" "ಪಾಮಾಲೈ ಪೂಮಾಲೈ" "Thiruppavai Recital" Goshti "Contemporary relevance of of Thiruppavai" Lecture by Smt. Vidushi Rama Srinivasan Bharatha Natyam Kum. Nikhita and Chi. Anirudh Vrindavanathe Kandome Kummi and Kolattam "ವೃಂದಾವನತ್ತೇ ಕಂಡೋಮೆ" Group Dance by Members Vote of thanks Sri M.A. Dwaraki, Secretary
1.15 pm	Shathumarai & Thadheeyaradhanam

- Note: (a) Married ladies are requested to wear Madisharu Pudavai and the other ladies in Sarees in bringing the lighted mavu villakku from Andal Sannidhi, Sri Venugopala Krishnaswamy Temple, 11th Cross to Samskriti Bhavan to enhance the sanctity of the occasion.
(b) Kindly be present at Samskriti Bhavana by 9-30 am and co-operate with the organisers.
(c) Lucky Members 2010: Five special prizes have been arranged for first 108 members who are present before 10.30 am.
(d) Breakfast is arranged from 8-45 to 9-30 am.

ಓಂ

ಓಂ ನಮೋ ಭಗವತೇ ವಾಸುದೇವಾಯ

ಜಗತ್ ಕಾರಣಕರ್ತ**ಆ ಶ್ರೀಮನ್ನಾರಾಯಣನ 22 ಅವತಾರಗಳ****ರಹಸ್ಯ**

ಈ ವಿಶಾಲ ಪ್ರಪಂಚದ ಅಸಂಖ್ಯಾತ ದೇಶಗಳಲ್ಲಿ ಭಾರತ ದೇಶವೂ ಒಂದು. ಭಗವದ್ಭಕ್ತಿಯ ವಿಷಯದಲ್ಲಿ ಈ ಭಾರತ ದೇಶ ವಿಶೇಷವಾದದ್ದು ಮತ್ತು ಅಪೂರ್ವವಾದದ್ದು. ಇಲ್ಲಿನ ಜನಗಳಲ್ಲಿ ಜನ್ಮತಃ ಆಡಗಿರುವ ಭಗವಂತನ ಮೇಲಿರುವ ವಿಶ್ವಾಸ, ನಂಬಿಕೆ, ಭಕ್ತಿ, ಶರಣಾಗತಿ ಇತ್ಯಾದಿಗಳನ್ನು ಸಹಸ್ರ ಫಣಿ ಆದಿಶೇಷನೂ ಸಹ ವರ್ಣಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ ಎಂದು ಹೇಳಿದರೆ ಅತಿಶಯೋಕ್ತಿಯಾದೀತು.

ಆದ್ದರಿಂದಲೇ ಈ ದೇಶದ ಪ್ರತಿಯೊಬ್ಬ ಪ್ರಜೆಯೂ ಭಗವಂತನ ಲೀಲಾವಿಭೂತಿಯ ವೈಭವವನ್ನು ಚರಾಚರ ವಸ್ತು ಅಂದರೆ ಪ್ರಾಣಿ, ಮರಗಿಡ, ಕೀಟ, ಇವುಗಳೆಲ್ಲದರಲ್ಲಿಯೂ ಗುರುತಿಸುವ ಶಕ್ತಿಯನ್ನು ಪಡೆದಿದ್ದಾನೆ. ಇಂತಹ ಅದ್ಭುತ ದೇಶದ ಜನಗಳು ಭಗವಂತನ ವಿಷಯದಲ್ಲಿ ವಿಶೇಷಜ್ಞಾನ ಸಂಪಾದನೆ ಮಾಡಿ ಅವನ ರೂಪವರ್ಣನೆಗಾಗಿ ಭಗವಂತನ ಅವತಾರ ಹತ್ತು ರೂಪಗಳುಳ್ಳದ್ದು ಎಂದು ನಂಬಿದ್ದಾರೆ. ಆದರೆ ಇದು ಸಾಮಾನ್ಯ ಜ್ಞಾನ. ವಿಶೇಷ ಜ್ಞಾನ 18 ಪುರಾಣಗಳಲ್ಲಿ ವರ್ಣಿತವಾಗಿದೆ. ನಮಗೆ ಈಗ ಗೋಚರವಾಗುತ್ತಿರುವ ಬ್ರಹ್ಮಾಂಡವೆಲ್ಲವೂ ಪರಮಾತ್ಮನ ಸ್ವರೂಪವೇ ಎಂದು ಧೃಢವಾಗಿ ವಿಶ್ವಾಸ ಪೂರ್ವಕವಾಗಿ ಭಾರತೀಯರು ನಂಬಿರುವುದಕ್ಕೆ ಪೂರಕವಾಗಿ ಅಷ್ಟಾದಶ ಪುರಾಣಗಳಲ್ಲಿ ಅನೇಕ ಉಲ್ಲೇಖನಗಳು ಹೇರಳವಾಗಿ ವಿವರಿಸಲ್ಪಟ್ಟಿವೆ. ಭಗವಂತನ ಅವತಾರಗಳನ್ನು ಸೀಮಿತಗೊಳಿಸಲು ಸಾಧ್ಯವಿಲ್ಲವಾದರೂ ಶ್ರೀಮದ್ಭಗವತ ಮಹಾಪುರಾಣದಲ್ಲಿ ವರ್ಣಿಸಿರುವಂತೆ ಆದಿತ್ಯ ತೇಜಸ್ವಿನ ರೂಪಗಳನ್ನು 22 ಅವತಾರಗಳೆಂದು ವಿಂಗಡಿಸಬಹುದು.

ಭಕ್ತಿ, ವಿಶ್ವಾಸ, ಶರಣಾಗತಿ ಇವುಗಳಲ್ಲಿ ಅಗಾಧವಾದ ಗುಣವನ್ನು ಅರಿತಿರುವ ಭಾರತೀಯರಲ್ಲಿ ಈ ಸಂಸ್ಕೃತ ಶ್ಲೋಕ ಸಾಮಾನ್ಯವಾಗಿ ಎಲ್ಲರಿಗೂ ತಿಳಿದಿದೆ.

ಮತ್ಸ್ಯ ಕೂರ್ಮ ವರಾಹಶ್ಚ ನಾರಸಿಂಹಶ್ಚ ವಾಮನಃ
ರಾಮೋ ರಾಮಶ್ಚ ರಾಮಶ್ಚ ಕೃಷ್ಣಃ ಕಲ್ಕೀ ಜನಾರ್ದನಃ

ಈ ಮೇಲಿನ ಶ್ಲೋಕವು ನಮಗೆ ಭಗವಂತನ ಮುಖ್ಯ ಪ್ರಸಿದ್ಧ ಅವತಾರಗಳಾದ ಮತ್ಸ್ಯ (ಮೀನು), ಕೂರ್ಮ (ಆಮೆ), ವರಾಹ, ನರಸಿಂಹ, ವಾಮನ, ಪರಶುರಾಮ, ರಾಮ, ಬಲರಾಮ, ಕೃಷ್ಣ ಮತ್ತು ಕಲ್ಕಿ ಎಂದು ಹತ್ತು ಅವತಾರಗಳನ್ನು ತೋರಿಸಿಕೊಟ್ಟಿದೆ. ಆದರೆ ಈ ಪ್ರಪಂಚವೆಲ್ಲವೂ ಅವನ ಅವತಾರದ ರೂಪಗಳೇ ಎಂದು ವಿಶದ ಪಡಿಸುವ ಶ್ರೀಮದ್ಭಗವತ ಮಹಾಪುರಾಣವು ಅಧಿಕವಾಗಿ 12 ಅವತಾರಗಳ ಮಹಿಮೆಯನ್ನು ವರ್ಣಿಸಿದೆ ಅಂದರೆ ಭಗವಂತನಿಗೆ ಇರುವ ಅವತಾರಗಳು 22 ಎಂದು ನಮ್ಮ ಮನಸ್ಸಿಗೆ ಗೋಚರವಾಗುತ್ತದೆ.

ಆ ಇಪ್ಪತ್ತೆರಡು ಅವತಾರಗಳು ಈ ರೀತಿ ವರ್ಣಿತವಾಗಿವೆ.

1. ಸನಕ, ಸನಂದನ, ಸನಾತನ ಮತ್ತು ಸನತ್ಕುಮಾರ, ಈ ನಾಲ್ವೂ ಒಂದೇ ಅವತಾರವೆಂದು ಪರಿಗಣಿಸಲಾಗಿದೆ.
2. ವರಾಹ ಅವತಾರ.
3. ನಾರದ ಮಹರ್ಷಿ ಅವತಾರ
4. ನರ-ನಾರಾಯಣ ಅವತಾರ. ಬದರೀನಾಥ ಕ್ಷೇತ್ರದ ಎರಡು ಪರ್ವತ ಶ್ರೇಣಿ.
5. ಕಪಿಲ ಮಹರ್ಷಿ.
6. ದತ್ತಾತ್ರೇಯ ಅವತಾರ.
7. ಯಜ್ಞರೂಪ - ಸ್ವಾಯಂಭುವ ಮನ್ವಂತರದ ರಕ್ಷಕ
8. ಋಷಭ ದೇವ ಋಷಿ.
9. ರಾಜಾ ಪೃಥು - ಭೂಮಿಗೆ ಪೃಥಿವೀ ಎಂಬ ಹೆಸರಿಗೆ ಕಾರಣನಾದ ರೂಪ
10. ಮತ್ಸ್ಯ ಅವತಾರ (ಮೀನು)
11. ಕಚ್ಚ - ಕೂರ್ಮಾವತಾರ (ಆಮೆ)
12. ಧನ್ವಂತರಿ - ಅಮೃತವನ್ನು ದಯಪಾಲಿಸಿದ ರೂಪ.
13. ಮೋಹಿನೀ - ದೇವತೆಗಳಿಗೆ ಅಮೃತ ಕರುಣಿಸಿದ ರೂಪ.
14. ನರಸಿಂಹ ಅವತಾರ
15. ವಾಮನ ಅವತಾರ
16. ಪರುಶರಾಮಾವತಾರ
17. ವ್ಯಾಸ ಮಹರ್ಷಿ ಅವತಾರ
18. ರಾಮಾವತಾರ
19. ಬಲರಾಮಾವತಾರ
20. ಕೃಷ್ಣಾವತಾರ
21. ಬುದ್ಧಾವತಾರ
22. ಕಲ್ಕಿ ಅವತಾರ

ಪುರಾಣಾಂತರಗಳಲ್ಲಿ ಬೇರೆ ಎರಡು ಅವತಾರಗಳಿವೆ ಎಂದು ವಿವರಣೆ ಇದೆ. 1. ಹಂಸಾವತಾರ 2. ಹಯಗ್ರೀವ ಅವತಾರ. ಹಿಂದೆ ಹೇಳಿರುವ 22 ಅವತಾರಗಳಿಗೆ ಇವೆರಡೂ ಸೇರಿದರೆ 24 ಅವತಾರಗಳಾಗುತ್ತವೆ ಎಂದು ವಿಶ್ಲೇಷಿಸಬಹುದು. ಜಗದ್ಕಾರಣಕರ್ತ ಕೋಟಿ ಅವತಾರಗಳನ್ನು ಬೇಕಾದರೂ ತೋರಿಸಲು ಸಾಧ್ಯ.

ಈ ಮೇಲಿನ ಅವತಾರಗಳಲ್ಲಿ ಕೆಲವನ್ನು ಪೂರ್ಣಾವತಾರ ಮತ್ತೆ ಕೆಲವು ಅಂಶಾವತಾರ ಎಂದು ವರ್ಣಿಸಲಾಗಿದೆ. ಒಟ್ಟಿನಲ್ಲಿ ಈ ಎಲ್ಲ ಅವತಾರಗಳು ಅನಂತ ಕೋಟಿ ಜೀವಿಗಳ ಉದ್ಧಾರಕ್ಕಾಗಿಯೇ ಆಗಿವೆ ಎಂದು ನಾವೆಲ್ಲರೂ ವಿಶ್ವಾಸಪೂರ್ವಕವಾಗಿ ಗ್ರಹಿಸಿ ನಮ್ಮ ಭಕ್ತಿಪೂರ್ವಕ ನಮನಗಳನ್ನು ಸಲ್ಲಿಸುವುದೇ ನಮ್ಮೆಲ್ಲರ ಕರ್ತವ್ಯವಾಗಿದೆ ಎಂದು ಹೇಳಬಹುದು.

ಈ ಮೇಲಿನ ಅವತಾರಗಳ ವರ್ಣನೆಯು ಭಾಗವತದ ಪ್ರಥಮ ಸ್ಕಂಧದ ಮೂರನೇ ಅಧ್ಯಾಯದಲ್ಲಿ ಶ್ಲೋಕ ಸಂಖ್ಯೆ 6ರಿಂದ ಶ್ಲೋಕ ಸಂಖ್ಯೆ 25ರವರೆಗೆ ಉಲ್ಲೇಖಿಸಲ್ಪಟ್ಟಿದೆ.

ಸಂಗ್ರಹಕಾರರು :
ಮಂಡಯಂ ದೇವಶಿಖಾಮಣಿ ಶ್ರೀನಿವಾಸನ್

FINANCE COMMITTEE ENDOWMENTS

Applications are invited from eligible candidates for Awards under Financial Aid and Merit Awards. The eligibility criteria are as under:

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Financial Aid: <ol style="list-style-type: none"> 1.1 To needy elderly persons. 1.2 For education aid to needy students. 1.3 To disabled and handicapped persons. 1.4 To aid in medical expenses to economically needy, qualifying the eligibility criteria specified by the Sabha. | <ol style="list-style-type: none"> 2. Merit Awards : <ol style="list-style-type: none"> 2.1 To Students for academic performance. The qualifying criteria is 85% and above marks. Those who have passed SSLC/SSC, ICSE, CBSC, Pre University, graduation and post graduation including all professional courses. 2.2 For meritorious achievements in sports, culture and other notable professions. |
|---|---|

Relevant details of achievements are to be furnished.

APPLICATIONS IN PRESCRIBED FORM ONLY ARE ELIGIBLE FOR CONSIDERATION. LAST DATE FOR RECEIVING COMPLETED APPLICATION IS 31-10-2010.

Applications can be collected from Sabha Office on all weekdays, except Sunday, between 6 pm & 7 pm.

M.K. Srinivasan

Chairman, Finance Committee

ENDOWMENT SCHOLARSHIPS FOR MUSIC - 2010-2011

A music competition will be held to select the candidate for the Music Scholarship. Under this, a Devaranamam Competition for children between 8 and 15 years (Both Boys and Girls) will be held. Interested participants may register their names with Ms. Indira Parthasarathy - Mobile No. 99021 36953/ 23316750 before 31-10-2010. This Endowment has been instituted by Ms. M.O. Kamala of Chennai for awarding best singers of Devaranamam. The date of competition will be intimated later.

ENDOWMENT SCHOLARSHIP FOR SLOKAM

Ms. M.O. Kamala of Chennai has donated Rs. 12,000/- to the endowment fund for using the interest of this for awarding a prize for rendering the best slokam. This award will be instituted for the year 2011-2012.

OBITUARY

"MANDAYAM NEWS" regrets the sad demise of the following members of the community. May their soul rest in peace. We pray God to give courage to their families to bear this irreparable loss.

Sl.No.	Name	Age	Date	Family Name	Place
1.	Smt. I.N. Padma W/o I.V. Narayana Iyengar	68	26.4.2010	Illaipillai	Bangalore
2.	Smt. M.D. Indira W/o Sri M.D. Srinivasan	74	21.5.2010	Dhati	Mysore
3.	Smt. Sharada Iyengar W/o Late Dr. M.A.N. Iyengar	86	5.6.2010	Annadore	Bangalore
4.	Sri. R. Selvapillai Iyengar	74	17.6.2010	Ramanujapuram	Bangalore
5.	M. C. Vatsala	70		Chatrapathi	Mysore
6.	Smt. Srimathi (Daughter-in-law of Late Sri M.T. Narasimhan)	78	17.6.2010	Tippani	Bangalore
7.	Sri M.R. Tirunarayan	87	8.7.2010	Rangayyan	Mandya



Late Sri M.O. Srinivasan Memorial Endowment Music Competitions - 2010

Smt. M.O. Kamala - wife of Sri. M.O. Srinivasan of Chennai - has instituted an endowment providing for prizes to be given away to the winners, in a competition of light music for young Mandayam boys and girls. In pursuance of this, the Mandayam Srivaishnava Sabha conducted a Devaranama competition for both boys and girls on 2nd May 2010, at Ramanuja Samskriti Bhavana.

The renowned gamaka singers, Sri. Subramanya and Smt. Bhagyalakshmi were invited to act as the judges. The quality of presentation by the contestants was of a high order and the judges had a difficult time in choosing the winners, although the participants were not many in number.

Boys



First Prize

Chi. N.C. Shyam
(s/o Smt. Neela and
Sri. N.C. Parthasarathy
of Nallaru family)



Second Prize

Chi. M.K. Narasimhan
(s/o Smt. Devaki and
Sri M.K. Srinivasan of
Krishnakumar family).

Girls



First Prize

Kum. M.K. Sridevi
(d/o Smt. Devaki and
Sri M.K. Srinivasan of
Krishnakumar family).



Second Prize

Kum. Aishwarya M
(d/o Smt. Rajyashri Joyser
and Sri M. Srikanth
of Manikarnike family).

Golden Jubilee Wedding Anniversaries



Smt. M.G. Padma & Sri M.G.K. Iyengar
Date of Wedding : 13.06.1960



Smt. Mythili & Sri M.T. Rangarajan
Date of Wedding : 15.05.1960

MANDAYAMNEWS congratulates Smt. M.G. Padma & Sri M.G.K. Iyengar and Smt. Mythili & Sri M.T. Rangarajan on the occasion of their Golden Jubilee Wedding Anniversary.

To celebrate the occasion, Sri M.T. Rangarajan has donated a sum of Rs.5,000/- to the Mandayam Sabha, sponsoring prizes to the winners in the sports and cultural events to be held in the ensuing Mandayam Socials 2010. Sri. Rangarajan has also upgraded his membership to 'Donor' on this occasion. Mandayam News congratulates the couple on this occasion and wishes them the best of things in every walk of life. Mandayam Srivaishnava Sabha thanks them for their kind gesture.

MANDAYAMNEWS wishes the couples a prosperous and happy married life.

75th Wedding Anniversary



Smt & Shri. M.V. Sampathkumarachar celebrated their 75th Wedding Anniversary on 22nd April 2010, at the Guruvayurupurapathi, Bangalore, with their relatives and friends. On this occasion they have made a donation to the Sabha. Mandayam News congratulates the couple on this unique occasion and wishes them all the best in the days ahead. Mandayam Srivaishnava Sabha thanks them for their kind gesture.

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198, Sampige Road, Malleswaram, Bangalore-560 003



Smt. Janaki Alwar with Pancharathna Agamika
Vidwan Sriman Mohan Kumar